



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

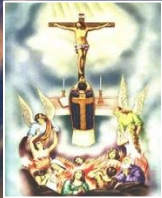
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Fifth Friday in Ordinary Time, Feb 14, 2025, Volume 185.

Today's Bible Readings

Latin Rite

1st Reading: Genesis 3:1-8

Responsorial Psalm: Psalm 32:1-2, 5, 6, 7

Gospel: Mark 7:31-37

Syro-Malabar Rite

1st Reading: [2 Kgs13:14-21](#)

2nd Reading: [Acts 13:4-12](#)

3rd Reading: [Heb 13:7-9,17-19](#)

Gospel: [Mt 16:24-28](#)

Syro-Malankara Rite

Readings: [Rom 9:1-5; Mt 8:23-27](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 3

"HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT, AND WAS BORN OF THE VIRGIN MARY"

Paragraph 2.

"CONCEIVED BY THE POWER OF THE HOLY SPIRIT AND BORN OF THE VIRGIN MARY". CONCEIVED BY THE POWER OF THE HOLY SPIRIT. . .484 The Annunciation to Mary inaugurates "the fullness of time",119 The time of the fulfilment of God's promises and preparations. Mary was invited to conceive him in whom the "whole fullness of deity" would dwell "bodily".120 The divine response to her question, "How can this be, since I know not man?", was given by the power of the Spirit: "The Holy Spirit will come upon you."121485 The mission of the Holy Spirit is always conjoined and ordered to that of the Son.122 The Holy Spirit, "the Lord, the giver of Life", is sent to sanctify the womb of the Virgin Mary and divinely fecundate it, causing her to conceive the eternal Son of the Father in a humanity drawn from her own.486 The Father's only Son, conceived as man in the womb of the Virgin Mary, is "Christ", that is to say, anointed by the Holy Spirit, from the beginning of his human existence, though the manifestation of this fact takes place only progressively: to the shepherds, to the magi, to John the Baptist, to the disciples.123 Thus the whole life of Jesus Christ will make manifest "how God anointed Jesus of Nazareth with the Holy Spirit and with power."124II.... BORN OF THE VIRGIN MARY487 What the Catholic faith believes about Mary is based on what it believes about Christ, and what it teaches about Mary illumines in turn its faith in Christ.Mary's predestination488 "God sent forth his Son", but to prepare a body for him,125 he wanted the free co-operation of a creature. For this, from all eternity God chose for the mother of his Son a daughter of Israel, a young Jewish woman of Nazareth in Galilee, "a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary".126The Father of mercies willed that the Incarnation should be preceded by assent on the part of the predestined mother, so that just as a woman had a share in the coming of death, so also should a woman contribute to the coming of life.127489 Throughout the Old Covenant the mission of many holy women prepared for that of Mary. At the very beginning there was Eve; despite her disobedience, she receives the promise of a posterity that will be victorious over the evil one, as well as the promise that she will be the mother of all the living.128 By virtue of this promise, Sarah conceives a son in spite of her old age.129 Against all human expectation God chooses those who were considered powerless and weak to show forth his faithfulness to his promises: Hannah, the mother of Samuel; Deborah; Ruth; Judith and Esther; and many other women.130 Mary "stands out among the poor and humble of the Lord, who confidently hope for and receive salvation from him. After a long period of waiting the times are fulfilled in her, the exalted Daughter of Sion, and the new plan of salvation is established."131.

119 Gal 4:4. 120 Col 2:9. 121 Lk 1:34-35 (Greek). 122 Cf. Jn 16:14-15. 123 Cf. Mt 1:20; 2:1-12; Lk 1:35; 2:8-20; Jn 1:3 1-34; 2:11. 124 Acts 10:38. 125 Gal 4:4; Heb 10:5. 126 Lk 1:26-27. 127 LG 56; cf. LG 61. 128 Cf. Gen 3:15, 20. 129 Cf. Gen 18:10-14; 21:1-2. 130 Cf. I Cor 1:17; I Sam 1. 131 LG 55...continued.

1st Reading: Genesis 3:1-8

Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, "Did God really tell you not to eat from any of the trees in the garden?" The woman answered the serpent: "We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, 'You shall not eat it or even touch it, lest you die.'" But the serpent said to the woman: "You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil." The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: February

- 01 Gen 50, Isa 33, Matt 21:1ñ16, Ps 18:26ñ32
- 02 Exod 1ñ3, Isa 34, Matt 21:17ñ46, Ps 18:33ñ39
- 03 Exod 4ñ5, Isa 35, Matt 22:1ñ13, Ps 18:40ñ46
- 04 Exod 6, Isa 36, Matt 22:14ñ35, Ps 18:47ñ50
- 05 Exod 7ñ8, Isa 37:1ñ27, Matt 22:36ñ23:11, Ps 19:titleñ9
- 06 Exod 9ñ10, Isa 37:28ñ38, Matt 23:12ñ39, Ps 19:10ñ14
- 07 Exod 11:1ñ12:25, Isa 38ñ39, Matt 24:1ñ15, Ps 20
- 08 Exod 12:26ñ13:22, Isa 40:1ñ20, Matt 24:16ñ37, Ps 21:titleñ5
- 09 Exod 14ñ15, Isa 40:21ñ31, Matt 24:38ñ51, Ps 21:6ñ13
- 10 Exod 16, Isa 41, Matt 25:1ñ30, Ps 22:titleñ5
- 11 Exod 17ñ18, Isa 42, Matt 25:31ñ46, Ps 22:6ñ13
- 12 Exod 19ñ20, Isa 43:1ñ15, Matt 26:1ñ27, Ps 22:14ñ20
- 13 Exod 21:1ñ22:1, Exod 22:4, Exod 22:2ñ31, Isa 43:16ñ28, Matt 26:28ñ49, Ps 22:21ñ27
- 14 Exod 23, Isa 44, Matt 26:50ñ75, Ps 22:28ñ31
- 15 Exod 24ñ25, Isa 45, Matt 27:1ñ18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19ñ40, Ps 24
- 17 Exod 27ñ28, Isa 47, Matt 27:41ñ66, Ps 25:titleñ5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6ñ12
- 19 Exod 30, Isa 49, Mark 1:1ñ19, Ps 25:13ñ22
- 20 Exod 31ñ32, Isa 50, Mark 1:20ñ45, Ps 26:titleñ3
- 21 Exod 33ñ34, Isa 51, Mark 2, Ps 26:4ñ12
- 22 Exod 35, Isa 52ñ53, Mark 3:1ñ11, Ps 27:titleñ4
- 23 Exod 36, Isa 54, Mark 3:12ñ35, Ps 27:5ñ14
- 24 Exod 37ñ38, Isa 55ñ56, Mark 4:1ñ20, Ps 28:titleñ3
- 25 Exod 39, Isa 57, Mark 4:21ñ41, Ps 28:4ñ9
- 26 Exod 40, Isa 58, Mark 5:1ñ23, Ps 29:titleñ7
- 27 Lev 1ñ3, Isa 59, Mark 5:24ñ43, Ps 29:8ñ11
- 28 Lev 4ñ5, Isa 60, Mark 6:1ñ23, Ps 30

Resources

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- [What is Charismatic Renewal?](#)
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- [Why should I Confess?](#)

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that they were naked; so they sewed fig leaves together and made loincloths for themselves. When they heard the sound of the LORD God moving about in the garden at the breezy time of the day, the man and his wife hid themselves from the LORD God among the trees of the garden.

Responsorial Psalm: Psalm 32:1-2, 5, 6, 7

R. (1a) Blessed are those whose sins are forgiven.

Blessed is he whose fault is taken away, whose sin is covered. Blessed the man to whom the LORD imputes not guilt, in whose spirit there is no guile.

R. Blessed are those whose sins are forgiven.

Then I acknowledged my sin to you, my guilt I covered not. I said, "I confess my faults to the LORD," and you took away the guilt of my sin.

R. Blessed are those whose sins are forgiven.

For this shall every faithful man pray to you in time of stress. Though deep waters overflow, they shall not reach him.

R. Blessed are those whose sins are forgiven.

You are my shelter; from distress you will preserve me; with glad cries of freedom you will ring me round.

R. Blessed are those whose sins are forgiven.

Alleluia

R. Alleluia, alleluia. Open our hearts, O Lord, to listen to the words of your Son. R. Alleluia, alleluia.

Gospel: Mark 7:31-37

Jesus left the district of Tyre and went by way of Sidon to the Sea of Galilee, into the district of the Decapolis. And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him. He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!" (that is, "Be opened!") And immediately the man's ears were opened, his speech impediment was removed, and he spoke plainly. He ordered them not to tell anyone. But the more he ordered them not to, the more they proclaimed it. They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and the mute speak."

Today's Saints



Saint Valentine of Rome

Priest in Rome, possibly a bishop. Physician. Imprisoned for giving aid to martyrs in prison, and while there converted the jailer by restoring sight to the jailer's daughter. While Valentine of Terni and Valentine of Rome sometimes have separate entries in martyrologies and biographies, most scholars believe they are the same person. There are several theories about the origin of Valentine's Day celebrations that relate to love and sentiment. Some believe the Romans had a mid-February custom where boys drew the names of girls in honour of the sex and fertility goddess, Februa Juno; pastors "baptised" this holiday, like some others, by substituting the names of saints such as Valentine to suppress the practice. Others maintain that the custom of sending Valentines on 14 February stems from the belief that birds begin to pair on that date; by 1477 the English associated lovers with the feast of Valentine because on that day "every bird chooses him a mate." The custom of men and women writing love letters to their Valentine started on this day. Other "romance" traditions have become attached to this feast, including pinning bay leaves to your pillow on Valentine's Eve so that you will see your future mate that night in your dreams.

Died: beaten and beheaded c.269 at Rome, Italy, buried on the Flaminian Way outside Rome, relics later translated to the Church of Saint Praxedes

Patronage: affianced, betrothed or engaged couples, against epilepsy, against fainting, against plague, apiarists, bee keepers, greeting card manufacturers, greetings, happy marriages, love, lovers, travellers, young people, Brendo, Italy, Bussolengo, Italy.



Saint Cyril

Also known as Apostle of Bulgaria, Apostle of the Slavs, Apostle of the Southern Slavs, Constantin, Constantine the Philosopher, Constantine, Cyril the Philosopher, Equal of the Apostles, Slavorum Apostoli

Additional Memorials 27 July as one of the Apostles of Bulgaria, 6 April (Velehrd, Moravia)

Brother of Saint Methodius. Born to the Greek nobility; his family was connected with the senate of Thessalonica, and his mother Maria may have been Slavic. Studied at the University of Constantinople, and taught philosophy there. Deacon. Priest. Librarian at the church of Santa Sophia. Monk, taking the name Cyril. Sent with Methodius by the emperor in 861 to convert the Jewish Khazars of Russia, a mission that was successful, and which allowed him to learn the Khazar's language. In 863, sent with Methodius to convert Moravians in their native tongue. Though some western clergy opposed their efforts and refused to ordain their candidates for the priesthood, they did good work. Developed an alphabet for the Slavonic language that eventually became what is known today as the Cyrillic. After initial criticism for their use of it, the brothers achieved approval of the Liturgy in the Slavonic language. May have been bishop, but may have died before the consecration ceremony.

Born: 827 at Thessalonica, Greece as Constantin

Died: 14 February 869 at Rome, Italy of natural causes

Patronage: against storms, ecumenism, Slavic peoples (given in 1863 by Pope Pius IX, unity of the Eastern and Western Churches, Bohemia, Bosnia, Bosnia-Herzegovina, Bulgaria, Carinthia, Austria, Camiola, Circassia, Croatia, Czech Republic, Czechoslovakia, Dacia, Dalmatia, Europe (given in 1980 by Pope John Paul II), Khazaria, Krain, Krajna, Kranjska, Moravia, Pannonia, Russ,a. Silesia, Slovenia, Yugoslavia, Ljubljana, Slovenia, archdiocese of Maribor, Slovenia, archdiocese of Saints Cyril and Methodius of Toronto, Ontario, diocese of Brno, Czechia.



Saint Methodius

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Died: 14 February 869 at Rome, Italy of natural causes

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