



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Fifth Thursday in Ordinary Time, Feb 13, 2025, Volume 185.

Today's Bible Readings

Latin Rite
1st Reading: Genesis 2:18-25

Responsorial Psalm: Psalm 128:1-2, 3, 4-5

Gospel: Mark 7:24-30

Syro-Malabar Rite
1st Reading: Col 1:21-23

Gospel: Lk 13:10-17

Syro-Malankara Rite Readings:
[Lk 12:54-59](#); [Gen 18:22-33](#); [Josh 7:6-13](#); [Jon 4:1-11](#); [Ps 13:1-6](#); [Acts 9:1-9](#); [Gal 1:13-24](#); [Lk 11:29-32](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 3

"HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT, AND WAS BORN OF THE VIRGIN MARY"

IV. HOW IS THE SON OF GOD MAN?

Christ's human will¹⁰⁷ Similarly, at the sixth ecumenical council, Constantinople III in 681, the Church confessed that Christ possesses two wills and two natural operations, divine and human. They are not opposed to each other, but co-operate in such a way that the Word made flesh willed humanly in obedience to his Father all that he had decided divinely with the Father and the Holy Spirit for our salvation.¹¹⁰ Christ's human will "does not resist or oppose but rather submits to his divine and almighty will."¹¹¹ Christ's true body¹¹² Since the Word became flesh in assuming a true humanity, Christ's body was finite.¹¹² Therefore the human face of Jesus can be portrayed; at the seventh ecumenical council (Nicaea II in 787) the Church recognized its representation in holy images to be legitimate.¹¹³ At the same time the Church has always acknowledged that in the body of Jesus "we see our God made visible and so are caught up in love of the God we cannot see."¹¹⁴ The individual characteristics of Christ's body express the divine person of God's Son. He has made the features of his human body his own, to the point that they can be venerated when portrayed in a holy image, for the believer "who venerates the icon is venerating in it the person of the one depicted".¹¹⁵ The heart of the Incarnate Word¹¹⁶ Jesus knew and loved us each and all during his life, his agony and his Passion, and gave himself up for each one of us: "The Son of God. . . loved me and gave himself for me."¹¹⁶ He has loved us all with a human heart. For this reason, the Sacred Heart of Jesus, pierced by our sins and for our salvation,¹¹⁷ "is quite rightly considered the chief sign and symbol of that. . . love with which the divine Redeemer continually loves the eternal Father and all human beings" without exception.¹¹⁸

¹¹⁰ Cf. Council of Constantinople III (681): DS 556-559. ¹¹¹ Council of Constantinople III: DS 556. ¹¹² Cf. Council of the Lateran (649): DS 504. ¹¹³ Cf. Cal 3:1; cf. Council of Nicaea II (787): DS 600-603. ¹¹⁴ Roman Missal, Preface of Christmas I. ¹¹⁵ Council of Nicaea II: DS 601. ¹¹⁶ Cal 2:20. ¹¹⁷ Cf. Jn 19:34. ¹¹⁸ Pius XII, Enc. Haurietis aquas (1956): DS 3924; cf. DS 3812.

1st Reading: Genesis 2:18-25

The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all the wild animals; but none proved to be the suitable partner for the man. So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh. The man and his wife were both naked, yet they felt no shame.

Responsorial Psalm: Psalm 128:1-2, 3, 4-5
R. (see 1a) Blessed are those who fear the Lord.

Blessed are you who fear the LORD, who walk in his ways! For you shall eat the fruit of your handiwork; blessed shall you be, and favored.

R. Blessed are those who fear the Lord.

Your wife shall be like a fruitful vine in the recesses of your home; Your children like olive plants around your table.

R. Blessed are those who fear the Lord.

Behold, thus is the man blessed who fears the LORD. The LORD bless you f

About Us
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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: February

- 01 Gen 50, Isa 33, Matt 21:1ñ16, Ps 18:26ñ32
- 02 Exod 1ñ3, Isa 34, Matt 21:17ñ46, Ps 18:33ñ39
- 03 Exod 4ñ5, Isa 35, Matt 22:1ñ13, Ps 18:40ñ46
- 04 Exod 6, Isa 36, Matt 22:14ñ35, Ps 18:47ñ50
- 05 Exod 7ñ8, Isa 37:1ñ27, Matt 22:36ñ23:11, Ps 19:titleñ9
- 06 Exod 9ñ10, Isa 37:28ñ38, Matt 23:12ñ39, Ps 19:10ñ14
- 07 Exod 11:1ñ12:25, Isa 38ñ39, Matt 24:1ñ15, Ps 20
- 08 Exod 12:26ñ13:22, Isa 40:1ñ20, Matt 24:16ñ37, Ps 21:titleñ5
- 09 Exod 14ñ15, Isa 40:21ñ31, Matt 24:38ñ51, Ps 21:6ñ13
- 10 Exod 16, Isa 41, Matt 25:1ñ30, Ps 22:titleñ5
- 11 Exod 17ñ18, Isa 42, Matt 25:31ñ46, Ps 22:6ñ13
- 12 Exod 19ñ20, Isa 43:1ñ15, Matt 26:1ñ27, Ps 22:14ñ20
- 13 Exod 21:1ñ22:1, Exod 22:4, Exod 22:2ñ31, Isa 43:16ñ28, Matt 26:28ñ49, Ps 22:21ñ27
- 14 Exod 23, Isa 44, Matt 26:50ñ75, Ps 22:28ñ31
- 15 Exod 24ñ25, Isa 45, Matt 27:1ñ18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19ñ40, Ps 24
- 17 Exod 27ñ28, Isa 47, Matt 27:41ñ66, Ps 25:titleñ5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6ñ12
- 19 Exod 30, Isa 49, Mark 1:1ñ19, Ps 25:13ñ22
- 20 Exod 31ñ32, Isa 50, Mark 1:20ñ45, Ps 26:titleñ3
- 21 Exod 33ñ34, Isa 51, Mark 2, Ps 26:4ñ12
- 22 Exod 35, Isa 52ñ53, Mark 3:1ñ11, Ps 27:titleñ4
- 23 Exod 36, Isa 54, Mark 3:12ñ35, Ps 27:5ñ14
- 24 Exod 37ñ38, Isa 55ñ56, Mark 4:1ñ20, Ps 28:titleñ3
- 25 Exod 39, Isa 57, Mark 4:21ñ41, Ps 28:4ñ9
- 26 Exod 40, Isa 58, Mark 5:1ñ23, Ps 29:titleñ7
- 27 Lev 1ñ3, Isa 59, Mark 5:24ñ43, Ps 29:8ñ11
- 28 Lev 4ñ5, Isa 60, Mark 6:1ñ23, Ps 30

Resources

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Online Counseling

Live Channels

rom Zion: may you see the prosperity of Jerusalem all the days of your life.

R. Blessed are those who fear the Lord.

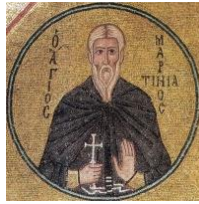
Alleluia

R. Alleluia, alleluia. Humbly welcome the word that has been planted in you and is able to save your souls. R. Alleluia, alleluia.

Gospel: Mark 7:24-30

Jesus went to the district of Tyre. He entered a house and wanted no one to know about it, but he could not escape notice. Soon a woman whose daughter had an unclean spirit heard about him. She came and fell at his feet. The woman was a Greek, a Syrophenician by birth, and she begged him to drive the demon out of her daughter. He said to her, "Let the children be fed first. For it is not right to take the food of the children and throw it to the dogs." She replied and said to him, "Lord, even the dogs under the table eat the children's scraps." Then he said to her, "For saying this, you may go. The demon has gone out of your daughter." When the woman went home, she found the child lying in bed and the demon gone.

Today's Saints



Saint Martinian the Hermit

Also known as Martinian of Athens

Hermit from age 18. Miracle worker. There are a couple of stories attached to Martinian; in them the line between fact and a good story probably blurs a little. Legend says that one day a miserable, bedraggled woman named Zoe showed at his door requesting a traveller's hospitality. He took her in, but her true colors soon showed as she cleaned up and showed herself to be a beautiful woman who tried to seduce Martinian. When he realized how tempted he was, he built a fire and put his feet in it; the pain, as you might imagine, was excruciating. Martinian said, "If I cannot stand this fire, how will I tolerate the fires of Hell?" He counseled her while she treated his wounds, converted her, and she became a nun in Bethlehem. To save himself from his own weakness, the saint moved to a large rock surrounded on all sides by the sea. There he lived on bread and water brought to him by a Christian sailor who visited three times a year. After six years living exposed on the rock, he had a visitor - a young woman who washed up on the rock after her ship had gone down at sea. Before she could speak, he gave her all his provisions, promised to send his friend the sailor to rescue her when he returned, then threw himself into the sea. He washed up on shore, and two months later had the girl rescued. He then spent the rest of his days in Athens.

Born: c.350 at Caesarea, Palestine

Died: c.398 at Athens, Greece.



Saint Paulus Liu Hanzuo

Also known as Baolu

Additional Memorial 28 September as one of the Martyrs of China

Raised in a poor Christian family, Paulus worked as a shepherd in his youth, and had little education. Feeling a call to the priesthood, he entered seminary at age 24; because he had no Latin, he was allowed to study philosophy and theology in Chinese. Ordained in his early 30's, Father Paulus served as a priest in the apostolic vicariate of Sichuan, China, and worked with the Foreign Mission Society of Paris. Because of the persecution of Christians at the time, he worked as a vegetable seller by day, ministered to covert Catholics by night. He was betrayed to the authorities by a local carpenter; he was in the middle of Mass when found, asked for permission to finish, and when it was done he turned himself over for arrest. He was imprisoned, flogged, and when he would neither pay a bribe nor renounce his faith, he was executed. Martyr.

Born: c.1778 in Lezhi, Sichuan, China

Died: strangled to death on 13 February 1818 in Chengdu, Sichuan, China

Canonized: 1 October 2000 by Pope John Paul II.



Saint Castor of Karden

Also known as Castore, Kastor

Spiritual student of Saint Maximinus of Trier. Priest, ordained by Maximinus in the mid-4th-century. Hermit at Karden in the Moselle river region where he ministered to other hermits and small religious groups, including Saint Potentinus his sons Felicius and Simplicius.

Born: 4th century, possibly in the Aquitaine region of modern France

Died: c.400 in Karden, Moselle (in modern Germany) of natural causes, relics enshrined in the church of Paulinus in Karden in 791, relics transferred on 11 November 836 to the church that became the Basilica of Saint Castor in Koblenz (in modern Germany by the archbishop of Trier

Patronage: Koblenz.

