



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

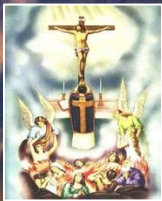
**O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.**

**O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.**

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

**JESUS, King of mercy, I trust in You!**

Amen.



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."**

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

**Mission of Jesus**



Daily CCC, Mass Readings, Daily Saints...

Fifth Tuesday in Ordinary Time, Feb 11, 2025, Volume 185.

**Today's Bible Readings**

**Latin Rite**  
**1<sup>st</sup> Reading:** Genesis 1:20—2:4a

**Responsorial Psalm:** Psalm 8:4-5, 6-7, 8-9

**Gospel:** Mark 7:1-13

**Syro-Malabar Rite**  
**1<sup>st</sup> Reading:** [1 Jn 1:5-10](#)

**Gospel:** [Jn 9:35-39](#)

**Syro-Malankara Rite**  
**Readings:** [Jon 3:1-10; Rom 12:9-15; Mt 24:37-44](#)

**Catechism of the Catholic Church**

**SECTION TWO I. THE CREEDS**

**CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD**

**Article 3**

**"HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT, AND WAS BORN OF THE VIRGIN MARY"**

**III. TRUE GOD AND TRUE MAN**

We confess that one and the same Christ, Lord, and only-begotten Son, is to be acknowledged in two natures without confusion, change, division or separation. the distinction between the natures was never abolished by their union, but rather the character proper to each of the two natures was preserved as they came together in one person (prosopon) and one hypostasis.92468 After the Council of Chalcedon, some made of Christ's human nature a kind of personal subject. Against them, the fifth ecumenical council, at Constantinople in 553, confessed that "there is but one hypostasis [or person], which is our Lord Jesus Christ, one of the Trinity."93 Thus everything in Christ's human nature is to be attributed to his divine person as its proper subject, not only his miracles but also his sufferings and even his death: "He who was crucified in the flesh, our Lord Jesus Christ, is true God, Lord of glory, and one of the Holy Trinity."94469 The Church thus confesses that Jesus is inseparably true God and true man. He is truly the Son of God who, without ceasing to be God and Lord, became a man and our brother: "What he was, he remained and what he was not, he assumed", sings the Roman Liturgy.95 and the liturgy of St. John Chrysostom proclaims and sings: "O only-begotten Son and Word of God, immortal being, you who deigned for our salvation to become incarnate of the holy Mother of God and ever-virgin Mary, you who without change became man and were crucified, O Christ our God, you who by your death have crushed death, you who are one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us!"96

92 Council of Chalcedon: DS 302. 93 Council of Constantinople II (553): DS 424. 94 Council of Constantinople II (553): DS 432; cf. DS 424; Council of Ephesus, DS 255. 95 LH, 1 January, Antiphon for Morning Prayer; cf. St. Leo the Great, Sermo in nat. Dom. 1, 2; PL 54, 191-192. 96 Liturgy of St. John Chrysostom, Troparion O monogenes. ...continued.

**1<sup>st</sup> Reading: Genesis 1:20—2:4a**

God said, "Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky." and so it happened: God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, "Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth." Evening came, and morning followed—the fifth day. Then God said, "Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds." and so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was. Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the divine image he created him; male and female he created them. God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God also said: "See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food." And so it happened. God looked at everything he had made, and he found it very good. Evening came, and morning followed—the sixth day. Thus the heavens and the earth and all their array were completed. Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken. So God blessed the seventh day and made it holy, because on it he rested from all the work he had done in creation. Such is the story of the heavens and the earth at their creation.

**About Us**

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24<sup>th</sup> Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year: February**

- 01 Gen 50, Isa 33, Matt 21:1ñ16, Ps 18:26ñ32
- 02 Exod 1ñ3, Isa 34, Matt 21:17ñ46, Ps 18:33ñ39
- 03 Exod 4ñ5, Isa 35, Matt 22:1ñ13, Ps 18:40ñ46
- 04 Exod 6, Isa 36, Matt 22:14ñ35, Ps 18:47ñ50
- 05 Exod 7ñ8, Isa 37:1ñ27, Matt 22:36ñ23:11, Ps 19:titleñ9
- 06 Exod 9ñ10, Isa 37:28ñ38, Matt 23:12ñ39, Ps 19:10ñ14
- 07 Exod 11:1ñ12:25, Isa 38ñ39, Matt 24:1ñ15, Ps 20
- 08 Exod 12:26ñ13:22, Isa 40:1ñ20, Matt 24:16ñ37, Ps 21:titleñ5
- 09 Exod 14ñ15, Isa 40:21ñ31, Matt 24:38ñ51, Ps 21:6ñ13
- 10 Exod 16, Isa 41, Matt 25:1ñ30, Ps 22:titleñ5
- 11 Exod 17ñ18, Isa 42, Matt 25:31ñ46, Ps 22:6ñ13
- 12 Exod 19ñ20, Isa 43:1ñ15, Matt 26:1ñ27, Ps 22:14ñ20
- 13 Exod 21:1ñ22:1, Exod 22:4, Exod 22:2ñ31, Isa 43:16ñ28, Matt 26:28ñ49, Ps 22:21ñ27
- 14 Exod 23, Isa 44, Matt 26:50ñ75, Ps 22:28ñ31
- 15 Exod 24ñ25, Isa 45, Matt 27:1ñ18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19ñ40, Ps 24
- 17 Exod 27ñ28, Isa 47, Matt 27:41ñ66, Ps 25:titleñ5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6ñ12
- 19 Exod 30, Isa 49, Mark 1:1ñ19, Ps 25:13ñ22
- 20 Exod 31ñ32, Isa 50, Mark 1:20ñ45, Ps 26:titleñ3
- 21 Exod 33ñ34, Isa 51, Mark 2, Ps 26:4ñ12
- 22 Exod 35, Isa 52ñ53, Mark 3:1ñ11, Ps 27:titleñ4
- 23 Exod 36, Isa 54, Mark 3:12ñ35, Ps 27:5ñ14
- 24 Exod 37ñ38, Isa 55ñ56, Mark 4:1ñ20, Ps 28:titleñ3
- 25 Exod 39, Isa 57, Mark 4:21ñ41, Ps 28:4ñ9
- 26 Exod 40, Isa 58, Mark 5:1ñ23, Ps 29:titleñ7
- 27 Lev 1ñ3, Isa 59, Mark 5:24ñ43, Ps 29:8ñ11
- 28 Lev 4ñ5, Isa 60, Mark 6:1ñ23, Ps 30

**Resources**

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

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**Online Counseling**

**Live Channels**

**Responsorial Psalm: Psalm 8:4-5, 6-7, 8-9**

**R. (2ab) O Lord, our God, how wonderful your name in all the earth!**

When I behold your heavens, the work of your fingers, the moon and the stars which you set in place— What is man that you should be mindful of him, or the son of man that you should care for him?

**R. O Lord, our God, how wonderful your name in all the earth!**

You have made him little less than the angels, and crowned him with glory and honor. You have given him rule over the works of your hands, putting all things under his feet.

**R. O Lord, our God, how wonderful your name in all the earth!**

All sheep and oxen, yes, and the beasts of the field, The birds of the air, the fishes of the sea, and whatever swims the paths of the seas.

**R. O Lord, our God, how wonderful your name in all the earth!**

**Alleluia**

R. Alleluia, alleluia. Incline my heart, O God, to your decrees; And favor me with your law. R. Alleluia, alleluia.

**Gospel: Mark 7:1-13**

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands. (For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds.) So the Pharisees and scribes questioned him, "Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?" He responded, "Well did Isaiah prophesy about you hypocrites, as it is written: This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching as doctrines human precepts. You disregard God's commandment but cling to human tradition." He went on to say, "How well you have set aside the commandment of God in order to uphold your tradition! For Moses said, Honor your father and your mother, and Whoever curses father or mother shall die. Yet you say, 'If someone says to father or mother, "Any support you might have had from me is qorban"' (meaning, dedicated to God), you allow him to do nothing more for his father or mother. You nullify the word of God in favor of your tradition that you have handed on. And you do many such things."

**Today's Saints**



**Pope Saint Gregory II**

Also known as Gregory the Younger, Gregory Junior

Involved in Church affairs from an early age. Pope Saint Sergius I ordained Gregory a sub-deacon. He served the next four popes as treasurer of the Church, then librarian. Assigned important missions. Accompanied Pope Constantine to Constantinople for discussions with Emperor Justinian II. Elected 89th pope in 715. He held synods to correct abuses, stopped heresy and promoted discipline and morality in religious and clerical life. Rebuilt a great portion of the walls of Rome, Italy to protect the city against the Lombards. Restored churches, cared for the sick and aged, re-established monasteries and abbeys. Consecrated Saint Boniface and Saint Corbinian as missionary bishops to the tribes in Germany. English pilgrims increased to the point that they required a church, cemetery, and school of their own. In his dealings with Emperor Leo III, Gregory's showed strength and patience. Leo demanded destruction of holy images. When bishops failed to convince him of his error, they disobeyed and appealed to the Pope. Gregory tried to change the emperor's thinking, counseled the people to maintain allegiance to the prince, and encouraged the bishops to oppose the heresy. It appears he won out.

**Born:** 669 at Rome, Italy

**Papal Ascension:** 19 May 715

**Died:** 11 February 731 at Rome, Italy of natural causes.



**Saint Caedmon**

Also known as Cædmon, Cadfan, Cedmon

A layman cowherd, in his later years he came to work with animals at the double monastery of Whitby. One night in 657 he received a vision which commanded him to glorify God with hymns, and which gave him the poetic skills to do so. As he was illiterate, the brothers would read the Bible to Caedmon, and he would repeat it back to them as poetry. With the encouragement of Saint Hilda, Whitby's abbess, he became a Columban lay brother. First known poet of vernacular English. His story was recorded by Saint Bede. Miracles attributed to his intercession.

**Born:** in the British Isles, may have been Celtic

**Died:** c.670 at Whitby, Yorkshire North Riding, England of natural causes, probably buried at Whitby



**Pope Saint Paschal I**

Son of Bonosus. Studied at the Lateran Basilica in Rome, Italy. Benedictine monk. Abbot of Saint Stephen's monastery, which was near the Vatican, and which housed pilgrims to Rome. Elected 98th pope in 817. Defended the Greeks against iconoclastic emperors, and sheltered refugees from the iconoclast persecutions. Supported Saint Nicephorous and Saint Theodore Studites. Enshrined the relics of Saint Caecilia and other martyrs. When two papal officials were found blinded and murdered, Paschal was accused of the crime. He was not involved, but the murderers were members of his household, and he refused to surrender them, claiming that the victims were traitors, and that secular authorities had no jurisdiction over events that occurred within the Vatican. The dispute resulted in the Constitution of Lothair, which set specific limits on the law enforcement and judicial powers of the pope.

**Born:** at Rome, Italy

**Papal Ascension:** 25 January 817

**Died:** 824.

