

aint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, ve mercy on us and o whole world. (3 tim

JESUS, King of mercy, I trust in You!

Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to ness accrued to them their lives

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day. St. Gertrude the Great wa N. N. Desig



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**





Daily CCC, Mass Readings, Daily Saints... Fifth Sunday in Ordinary Time, Feb 09, 2025, Volume 185. Today's Bible Readings

Latin Rite

1st Reading: Isaiah 6:1-2a. 3-8 **Responsorial Psalm:**

Psalm 138:1-2, 2-3, 4-5, 7-8 2nd Reading:

1 Corinthians 15:1-11 Gospel: Luke 5:1-11

3rd Reading: Heb 8:1-6 Gospel: <u>Jn 3:22-31</u>

Syro-Malabar Rite

1st Reading:

Deut 24:14-22

2nd Reading:

Is 63:7-16

Syro-Malankara Rite

<u>Mt 11:1-15; Gen 9:12-</u>

17; Josh 4:4-9 Ps 29:1

11; Is 41:8-20; 1 Pet <u>3:8-12; 2 Cor 4:1-6;</u> <u>Mk 1:12-20</u>

Readings:

_____ Catechism of the Catholic Church SECTION TWO I. THE CREEDS

CHAPTER TWOI BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD Article 3

"HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT, AND WAS BORN OF THE VIRGIN MARY" II. THE INCARNATION

461 Taking up St. John's expression, "The Word became flesh",82 The Church calls "Incarnation" the fact that the Son of God assumed a human nature in order to accomplish our salvation in it. In a hymn cited by St. Paul, the Church sings the mystery of the Incarnation: Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. and being found in human form he humbled himself and became obedient unto death, even death on a cross.83462 The Letter to the Hebrews refers to the same mystery: Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body have you prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, Lo, I have come to do your will, O God."84463 Belief in the true Incarnation of the Son of God is the distinctive sign of Christian faith: "By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God."85 Such is the joyous conviction of the Church from her beginning whenever she sings "the mystery of our religion": "He was manifested in the flesh."86

83 Phil 2:5-8; cf. LH, Saturday, Canticle at Evening Prayer. 82 In 1:14. 84 Heb 10:5-7, citing Ps 40:6-8 (7-9 LXX). 3:16...continued. 85 I Jn 4:2. 86 1 Tim _____

1st Reading: Isaiah 6:1-2a, 3-8

In the year King Uzziah died, I saw the Lord seated on a high and lofty throne, with the train of his garment filling the temple. Seraphim were stationed above. They cried one to the other, "Holy, holy, holy is the LORD of hosts! All the earth is filled with his glory!" At the sound of that cry, the frame of the door shook and the house was filled with smoke. Then I said, "Woe is me, I am doomed! For I am a man of unclean lips, living among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphim flew to me, holding an ember that he had taken with tongs from the altar. He touched my mouth with it, and said, "See, now that this has touched your lips, your wickedness is removed, your sin purged." Then I heard the voice of the Lord saying, "Whom shall I send? Who will go for us?" "Here I am," I said; "send me!"

Responsorial Psalm: Psalm 138:1-2, 2-3, 4-5, 7-8 R. (1c) In the sight of the angels I will sing your praises, Lord. I will give thanks to you, O LORD, with all my heart, for you have heard the What is Charismatic words of my mouth; in the presence of the angels I will sing your praise; I will worship at your holy temple and give thanks to your name. R. In the sight of the angels I will sing your praises, Lord.

Because of your kindness and your truth; for you have made great above all things your name and your promise. When I called, you answered me; vou built up strenath within me.

R. In the sight of the angels I will sing your praises, Lord.

All the kings of the earth shall give thanks to you, O LORD, when they hear the words of your mouth; and they shall sing of the ways of the LORD: "Great is the glory of the LORD."

R. In the sight of the angels I will sing your praises, Lord. Your right hand saves me. The LORD will complete what he has done for me; your kindness, O LORD, endures forever; forsake not the work of your hands.

R. In the sight of the angels I will sing your praises, Lord.

2nd Reading: 1 Corinthians 15:1-11

I am reminding you, brothers and sisters, of the gospel I preached to you, which you indeed received and in which you also stand. Through it you are also being saved, if you hold fast to the word I preached to you, unless you Live Channels

The Bible in one year: February 01 Gen 50, Isa 33, Matt 21:1ñ16, Ps 18:26ñ32 02 Exod 1ñ3, Isa 34, Matt 21:17ñ46, Ps 18:33ñ39 03 Exod 4ñ5, Isa 35, Matt 22:1ñ13, Ps 18:40ñ46 04 Exod 6, Isa 36, Matt 22:14ñ35, Ps 18:47ñ50 05 Exod 7ñ8, Isa 37:1ñ27, Matt 22:36ñ23:11, Ps 19:titleñ9 06 Exod 9ñ10, Isa 37:28ñ38, Matt 23:12ñ39, Ps 19:10ñ14 07 Exod 11:1ñ12:25, Isa 38ñ39, Matt 24:1ñ15, Ps 20 08 Exod 12:26ñ13:22, Isa 40:1ñ20, Matt 24:16ñ37, Ps 21:titleñ5 09 Exod 14ñ15, Isa 40:21ñ31, Matt 24:38ñ51, Ps 21:6ñ13 10 Exod 16, Isa 41, Matt 25:1ñ30, Ps 22:titleñ5 11 Exod 17ñ18, Isa 42, Matt 25:31ñ46, Ps 22:6ñ13 12 Exod 19ñ20, Isa 43:1ñ15, Matt 26:1ñ27, Ps 22:14ñ20 13 Exod 21:1ñ22:1, Exod 22:4, Exod 22:2ñ31, Isa 43:16ñ28, Matt 26:28ñ49, Ps 22:21ñ27 14 Exod 23, Isa 44. Matt 26:50ñ75, Ps 22:28ñ31 15 Exod 24ñ25, Isa 45, Matt 27:1ñ18, Ps 23 16 Exod 26, Isa 46, Matt 27:19ñ40, Ps 24 17 Exod 27ñ28, Isa 47, Matt 27:41ñ66, Ps 25:titleñ5 18 Exod 29, Isa 48, Matt 28, Ps 25:6ñ12 19 Exod 30, Isa 49, Mark 1:1ñ19, Ps 25:13ñ22 20 Exod 31ñ32, Isa 50, Mark 1:20ñ45, Ps 26:titleñ3 21 Exod 33ñ34, Isa 51, Mark 2, Ps 26:4ñ12 22 Exod 35, Isa 52ñ53, Mark 3:1ñ11, Ps 27:titleñ4 23 Exod 36, Isa 54, Mark 3:12ñ35, Ps 27:5ñ14 24 Exod 37ñ38, Isa 55ñ56, Mark 4: 1ñ20, Ps 28: titleñ3 25 Exod 39, Isa 57, Mark 4:21ñ41, Ps 28:4ñ9 26 Exod 40, Isa 58, Mark 5:1ñ23, Ps 29:titleñ7 27 Lev 1ñ3, Isa 59, Mark 5:24ñ43, Ps 29:8ñ11 28 Lev 4ñ5, Isa 60, Mark 6:1ñ23, Ps 30 Resources Importance of the Mass Mystical Stigmata Renewal? The Real Meaning of Christmas Why should I Confess? Gallery

About Us Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the

add them into our website.

Articles **Daily Reflections** <u>E-books</u> **Novena Prayers** Saints Songs Testimonials

Online Counseling

believed in vain. For I handed on to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures; that he was buried; that he was raised on the third day in accordance with the Scriptures; that he appeared to Cephas, then to the Twelve. After that, Christ appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep. After that he appeared to James, then to all the apostles. Last of all, as to one born abnormally, he appeared to me. For I am the least of the apostles, not fit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace to me has not been ineffective. Indeed, I have toiled harder than all of them; not I, however, but the grace of God that is with me. Therefore, whether it be I or they, so we preach and so you believed.

Alleluia

R. Alleluia, alleluia. Come after me and I will make you fishers of men. R. Alleluia, alleluia.

Gospel: Luke 5:1-11

While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets. Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat. After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch." Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." When they had done this, they caught a great number of fish and their nets were tearing. They signaled to their partners in the other boat to come to help them. They came and filled both boats so that the boats were in danger of sinking. When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful man." For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men." When they brought their boats to the shore, they left everything and followed him.

Today's Saints

Saint Miguel Febres Cordero Muñoz

Additional Information, Francisco Luis Febres Cordero Muñoz, Michael Febres Cordero, Miguel of Ecuador



Born to a prominent family, he had an unknown disability, and was unable to stand until age five when he received a vision of Our Lady. At age eight he was miraculously protected from being mauled by a wild bull. In 1863, at age nine, he enrolled in a school run by the Christian Brothers, an Order which had only recently come to Ecuador. Miguel joined the Brothers on 24 March 1868 at age 13. School teacher at El Cebollar School in Quito, a position he held for 32 years. A gentle, dedicated, and enthusiastic teacher. Wrote his own textbooks, the first at age 17; some were adopted by the government, and used throughout the country. Wrote odes, hymns, discourses on teaching methods, plays, inspirational works, and retreat manuals. Elected to the Ecuadoran Academy of Letters in 1892, followed soon after by the Academies of Spain, France, and Venezuela. Conducted religious retreats, and prepared children for their First Communion. Novice director for his house from 1901 to 1904. Sent to Europe in 1905 to translate texts from French to Spanish for use by the Order; worked primarily in Belgium. His health began to fail in 1908, and he was transferred to the school near Barcelona, Spain. He continued to work, but slowly, his health continued to fail, and he died there in 1910. In addition to being a religious role model, Miguel is considered a national hero in Ecuador for his success in so many worthwhile areas.

Born: 7 November 1854 at Cuenca, Ecuador

Died: 9 February 1910 of pneumonia at Premia del Mar, Spain, and buried there, grave disturbed during the Spanish Civil War, and his body found incorrupt, re-interred in Quito, Ecuador, his tomb has become a pilgrimage site **Canonized:** 21 October 1984 by Pope John Paul II.

Saint Raynald of Nocera Also known as Rinaldo

Saint Apollonia of Alexandria Also known as Apolline of Alexandria

Born to the nobility, the eldest son of the the Count of Postignano. He received a good eduction, and his family expected him to have a life in politics, but Raynald felt a call to religious life. He gave away all his possessions and withdrew from the world to live as a hermit on the mountain of Serrasanta near Gualdo Tadino, Italy. Benedictine Camaldolese monk at Fonte-Avellana, Umbria, Italy. Chosen prior of his monstery. Bishop of Nocera, Italy from 1209 to 1213, he worked in the Roman Curia. Titular bishop of Nocera. Noted for his charity to the poor, he was also involved in the promulgation of Indulgence of Portiuncula in August 1216. **Born:** c.1150

Died: 9 February 1217 in Nocera, Umbria, Italy of natural causes, body discovered incorrupt, relics enshrined in an um in the church of Santa Maria dell'Arengo, relics enshrined in the cathedral of Santa Maria Assunta in 1456, relics moved to the church of San Felicissimo on 26 September 1997 following earthquake damage to the cathedral **Beatified:** popular devotion and reports of miracles begin soon after the death of Raynald, Bishop Pelagio Pallavicini approves the cultus in late 1217, when his body was discovered to be incorrupt, he was chosen patron of Nocera, declared co-patron of the diocese of Nocera in 1448

Patronage: Assisi-Nocera Umbra-Gualdo Tadino, Italy, diocese of Nocera, Italy.



Consecrated virgin. Deaconess. During an anti-Christian uprising in Alexandria, Egypt caused by a pagan prophecy, the mob seized Apollonia as a leader among the local Christians. After her teeth were broken with pincers, she was given the choice of renouncing Christ or being burned alive; she lept onto the fire herself. Martyr. **Died:** burned to death c.249 at Alexandria, Egypt

Patronage: against tooth disease, against toothache, dental technicians, dentists, 3 cities.





