



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

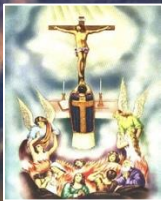
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Saturday of the Fourth Week in Ordinary Time, Feb 08, 2025, Volume 185.

Today's Bible Readings

Latin Rite
1st Reading: Hebrews 13:15-17, 20-21

Responsorial Psalm: Psalm 23:1-3a, 3b-4, 5, 6

Gospel: Mark 6:30-34

Syro-Malabar Rite
1st Reading: [1 Cor 3:10-17](#)

Gospel: [Lk 11: 14-23](#)

Syro-Malankara Rite
Readings: [Rom 8:1-11; Jn 10:1-6](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 3

"HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT, AND WAS BORN OF THE VIRGIN MARY"

Paragraph 1. THE SON OF GOD BECAME MANI.

WHY DID THE WORD BECOME FLESH?456 With the Nicene Creed, we answer by confessing: "For us men and for our salvation he came down from heaven; by the power of the Holy Spirit, he became incarnate of the Virgin Mary, and was made man."457 The Word became flesh for us in order to save us by reconciling us with God, who "loved us and sent his Son to be the expiation for our sins": "the Father has sent his Son as the Saviour of the world", and "he was revealed to take away sins":70Sick, our nature demanded to be healed; fallen, to be raised up; dead, to rise again. We had lost the possession of the good; it was necessary for it to be given back to us. Closed in the darkness, it was necessary to bring us the light; captives, we awaited a Saviour; prisoners, help; slaves, a liberator. Are these things minor or insignificant? Did they not move God to descend to human nature and visit it, since humanity was in so miserable and unhappy a state?71458 The Word became flesh so that thus we might know God's love: "In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him."72 "For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life."73459 The Word became flesh to be our model of holiness: "Take my yoke upon you, and learn from me." "I am the way, and the truth, and the life; no one comes to the Father, but by me."74 On the mountain of the Transfiguration, the Father commands: "Listen to him!"75 Jesus is the model for the Beatitudes and the norm of the new law: "Love one another as I have loved you."76 This love implies an effective offering of oneself, after his example.77460 The Word became flesh to make us "partakers of the divine nature":78 "For this is why the Word became man, and the Son of God became the Son of man: so that man, by entering into communion with the Word and thus receiving divine sonship, might become a son of God."79 "For the Son of God became man so that we might become God."80 "The only-begotten Son of God, wanting to make us sharers in his divinity, assumed our nature, so that he, made man, might make men gods."81

70 I Jn 4:10; 4:14; 3:5. 71 St. Gregory of Nyssa, Orat. catech 15: PG 45, 48B. 72 I Jn 4:9. 73 Jn 3:16. 74 Mt 11:29; Jn 14:6. 75 Mk 9:7; cf. Dt 6:4-5. 76 Jn 15:12. 77 Cf. Mk 8:34. 78 2 Pt 1:4. 79 St. Irenaeus, Adv. haeres. 3, 19, 1: PG 7/1, 939. 80 St. Athanasius, De inc. 54, 3: PG 25, 192B. 81 St. Thomas Aquinas, Opusc. 57, 1-4.

1st Reading: Hebrews 13:15-17, 20-21

Brothers and sisters: Through Jesus, let us continually offer God a sacrifice of praise, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have; God is pleased by sacrifices of that kind. Obey your leaders and defer to them, for they keep watch over you and will have to give an account, that they may fulfill their task with joy and not with sorrow, for that would be of no advantage to you. May the God of peace, who brought up from the dead the great shepherd of the sheep by the Blood of the eternal covenant, furnish you with all that is good, that you may do his will. May he carry out in you what is pleasing to him through Jesus Christ, to whom be glory forever and ever. Amen.

Responsorial Psalm: Psalm 23:1-3a, 3b-4, 5, 6

R. (1) The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose. Beside restful waters he leads me; he refreshes my soul.

R. The Lord is my shepherd; there is nothing I shall want.

He guides me in right paths for his name's sake. Even though I walk in the dark valley I fear no evil; for you are at my side With your rod and your staff that give me courage.

R. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me in the sight of my foes; You anoint my head

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

February

- 01 Gen 50, Isa 33, Matt 21:1ñ16, Ps 18:26ñ32
- 02 Exod 1ñ3, Isa 34, Matt 21:17ñ46, Ps 18:33ñ39
- 03 Exod 4ñ5, Isa 35, Matt 22:1ñ13, Ps 18:40ñ46
- 04 Exod 6, Isa 36, Matt 22:14ñ35, Ps 18:47ñ50
- 05 Exod 7ñ8, Isa 37:1ñ27, Matt 22:36ñ23:11, Ps 19:titleñ9
- 06 Exod 9ñ10, Isa 37:28ñ38, Matt 23:12ñ39, Ps 19:10ñ14
- 07 Exod 11:1ñ12:25, Isa 38ñ39, Matt 24:1ñ15, Ps 20
- 08 Exod 12:26ñ13:22, Isa 40:1ñ20, Matt 24:16ñ37, Ps 21:titleñ5
- 09 Exod 14ñ15, Isa 40:21ñ31, Matt 24:38ñ51, Ps 21:6ñ13
- 10 Exod 16, Isa 41, Matt 25:1ñ30, Ps 22:titleñ5
- 11 Exod 17ñ18, Isa 42, Matt 25:31ñ46, Ps 22:6ñ13
- 12 Exod 19ñ20, Isa 43:1ñ15, Matt 26:1ñ27, Ps 22:14ñ20
- 13 Exod 21:1ñ22:1, Exod 22:4, Exod 22:2ñ31, Isa 43:16ñ28, Matt 26:28ñ49, Ps 22:21ñ27
- 14 Exod 23, Isa 44, Matt 26:50ñ75, Ps 22:28ñ31
- 15 Exod 24ñ25, Isa 45, Matt 27:1ñ18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19ñ40, Ps 24
- 17 Exod 27ñ28, Isa 47, Matt 27:41ñ66, Ps 25:titleñ5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6ñ12
- 19 Exod 30, Isa 49, Mark 1:1ñ19, Ps 25:13ñ22
- 20 Exod 31ñ32, Isa 50, Mark 1:20ñ45, Ps 26:titleñ3
- 21 Exod 33ñ34, Isa 51, Mark 2, Ps 26:4ñ12
- 22 Exod 35, Isa 52ñ53, Mark 3:1ñ11, Ps 27:titleñ4
- 23 Exod 36, Isa 54, Mark 3:12ñ35, Ps 27:5ñ14
- 24 Exod 37ñ38, Isa 55ñ56, Mark 4:1ñ20, Ps 28:titleñ3
- 25 Exod 39, Isa 57, Mark 4:21ñ41, Ps 28:4ñ9
- 26 Exod 40, Isa 58, Mark 5:1ñ23, Ps 29:titleñ7
- 27 Lev 1ñ3, Isa 59, Mark 5:24ñ43, Ps 29:8ñ11
- 28 Lev 4ñ5, Isa 60, Mark 6:1ñ23, Ps 30

Resources

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- [Why should I Confess?](#)

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Online Counseling

Live Channels

with oil; my cup overflows.

R. The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me all the days of my life; And I shall dwell in the house of the LORD for years to come.

R. The Lord is my shepherd; there is nothing I shall want.

Alleluia

R. Alleluia, alleluia. My sheep hear my voice, says the Lord; I know them, and they follow me. R. Alleluia, alleluia.

Gospel: Mark 6:30-34

The Apostles gathered together with Jesus and reported all they had done and taught. He said to them, "Come away by yourselves to a deserted place and rest a while." People were coming and going in great numbers, and they had no opportunity even to eat. So they went off in the boat by themselves to a deserted place. People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them. When Jesus disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.

Today's Saints



Saint Josephine Bakhita

Also known as Giuseppina Bakhita, Madre Moretta, Sister Moretta

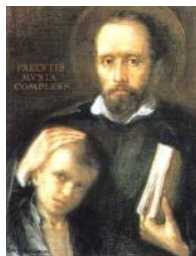
Born to a wealthy Sudanese family, she was kidnapped by slave-traders at age 9, and given the name Bakhita (lucky) by them. Sold and resold in the markets at El Obeid and Khartoum, finally purchased in 1883 by Callisto Legnani, Italian consul who planned to free her. She accompanied Legnani to Italy in 1885, and worked as a nanny for the family of Augusto Michieli. She was treated well in Italy and grew to love the country. An adult convert to Christianity, she joined the Church on 9 January 1890, she took the name of Josephine as a symbol of her new life. She entered the Institute of Canossian Daughters of Charity in Venice, Italy in 1893, taking her vows on 8 December 1896 in Verona, Italy and serving as a Canossian Sister for the next fifty years. Her gentle presence, her warm, amiable voice, and her willingness to help with any menial task were a comfort to the poor and suffering people who came to the door of the Institute. After a biography of her was published in 1930, she became a noted and sought after speaker, raising funds to support missions. Her feast has been designated the International Day of Prayer to Stop Human Trafficking.

Born: 1868 at Oglassa, Darfur, Sudan

Died: 8 February 1947 of natural causes in Italy

Canonized: 1 October 2000 by Pope John Paul II at Saint Peter's Basilica, Rome, Italy, thought to be the only saint originally from Sudan

Patronage: Sudan.



Saint Jerome Emiliani

Also known as Geronimo, Gerolamo Miani, Jerom Aemiliani

Born wealthy, the son of Angelo and Eleanor Mauroceni Emiliani. His father died when Jerome was a teenager, and he ran away from home at age 15. After a dissolute youth, he became a soldier in Venice, Italy in 1506. Commanded the League of Cambrai forces at the fortress of Castelnuovo in the mountains near Treviso, Italy. Captured by Venetian forces on 27 August 1511, he was chained in a dungeon. He prayed to Our Lady for help, was miraculously freed by an apparition, and hung his chains on a church wall as an offering. Mayor of Treviso while studying for the priesthood. Ordained in the spotted-fever plague year of 1518. Cared for the sick, and housed orphans in his own home. At night he roamed the streets, burying those who had collapsed and died unattended. Jerome contracted the fever himself, but survived. Founded six orphanages, a shelter for penitent prostitutes, and a hospital. Founded the Order of Somaschi (Company of Servants of the Poor, or Somascan Fathers, or Regular Clergy of Somasca) c.1532, a congregation of clerks regular vowed to the care of orphans, and named after the town of Somasca where they started, and where they founded a seminary; the society was given approval by Pope Paul III in 1540, and continue their work today in a dozen countries. Believed to have developed the question-and-answer catechism technique for teaching children religion. Declared the patron of orphans and abandoned children in 1928 by Pope Pius XI.

Born: 1481 at Venice, Italy

Died: 8 February 1537 in Italy of a disease caught when tending the sick

Canonized: 16 July 1767 by Pope Clement XIII

Patronage: abandoned people, orphans (chosen by Pope Pius XI in 1928), Venice, Italy.



Saint Laureatus of Rome

Also known as Laureatus of Castelpoto

Martyred in the persecutions of Valerian.

Died: c.258 in Rome, Italy, buried in the Santa Ciriaca catacombs in Rome, some relics transferred to the Church of the Holy Cross Biberbach, Bavaria (in modern Germany) in 1687 where they were enshrined in a jewelled urn, but has since been lost, some relics enshrined in Venice, Italy, but was since been lost, a piece of his head was enshrined in Monselice, Padua, Italy, but has since been lost, his leg is enshrined in a reliquary statue in Castelpoto, Italy

Patronage: against cholera (legend says that a procession of his relics ended a cholera epidemic in the town of Castelpoto, Italy), Castelpoto, Italy.

