



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Wednesday of the Fourth Week in Ordinary Time, Feb 05, 2025, Volume 185.

Today's Bible Readings

Latin Rite
1st Reading: Hebrews 12:4-7, 11-15

Responsorial Psalm: Psalm 103:1-2, 13-14, 17-18a

Syro-Malabar Rite
1st Reading: [Colo 2: 6-10](#)

Gospel: [Mt 12 :15b-21](#)

Syro-Malankara Rite
Readings: [1 Cor 10:1-13; Jn 15:18-25](#)

Gospel: Mark 6:1-6

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWOI BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

ARTICLE 2"AND IN JESUS CHRIST, HIS ONLY SON, OUR LORD"

II. Christ

436 The word "Christ" comes from the Greek translation of the Hebrew Messiah, which means "anointed". It became the name proper to Jesus only because he accomplished perfectly the divine mission that "Christ" signifies. In effect, in Israel those consecrated to God for a mission that he gave were anointed in his name. This was the case for kings, for priests and, in rare instances, for prophets.²⁹ This had to be the case all the more so for the Messiah whom God would send to inaugurate his kingdom definitively.³⁰ It was necessary that the Messiah be anointed by the Spirit of the Lord at once as king and priest, and also as prophet.³¹ Jesus fulfilled the messianic hope of Israel in his threefold office of priest, prophet and king.⁴³⁷ To the shepherds, the angel announced the birth of Jesus as the Messiah promised to Israel: "To you is born this day in the city of David a Saviour, who is Christ the Lord."³² From the beginning he was "the one whom the Father consecrated and sent into the world", conceived as "holy" in Mary's virginal womb.³³ God called Joseph to "take Mary as your wife, for that which is conceived in her is of the Holy Spirit", so that Jesus, "who is called Christ", should be born of Joseph's spouse into the messianic lineage of David.³⁴⁴³⁸ Jesus' messianic consecration reveals his divine mission, "for the name 'Christ' implies 'he who anointed', 'he who was anointed' and 'the very anointing with which he was anointed'. the one who anointed is the Father, the one who was anointed is the Son, and he was anointed with the Spirit who is the anointing."³⁵ His eternal messianic consecration was revealed during the time of his earthly life at the moment of his baptism by John, when "God anointed Jesus of Nazareth with the Holy Spirit and with power", "that he might be revealed to Israel"³⁶ as its Messiah. His works and words will manifest him as "the Holy One of God".³⁷⁴³⁹ Many Jews and even certain Gentiles who shared their hope recognized in Jesus the fundamental attributes of the messianic "Son of David", promised by God to Israel.³⁸ Jesus accepted his rightful title of Messiah, though with some reserve because it was understood by some of his contemporaries in too human a sense, as essentially political.³⁹⁴⁴⁰ Jesus accepted Peter's profession of faith, which acknowledged him to be the Messiah, by announcing the imminent Passion of the Son of Man.⁴⁰ He unveiled the authentic content of his messianic kingship both in the transcendent identity of the Son of Man "who came down from heaven", and in his redemptive mission as the suffering Servant: "The Son of Man came not to be served but to serve, and to give his life as a ransom for many."⁴¹ Hence the true meaning of his kingship is revealed only when he is raised high on the cross.⁴² Only after his Resurrection will Peter be able to proclaim Jesus' messianic kingship to the People of God: "Let all the house of Israel therefore know assuredly that God has made him both Lord and Christ, this Jesus whom you crucified."⁴³

29 Cf. Ex 29:7; Lev 8:12; 1 Sam 9:16; 10:1; 16:1, 12-13; I Kings 1:39; 19:16.30 Cf. Ps 2:2; Acts 4:26-27.31 Cf. Is 11:2; 61:1; Zech 4:14; 6:13; Lk 4:16-21.32 Lk 2:11.33 Jn 10:36; cf. Lk 1:35.34 Mt 1:20; cf. 1:16; Rom 1:1; 2 Tim 2:8; Rev 22:16.35 St. Irenaeus, Adv. haeres. 3,18,3; PG 7/1, 934.36 Acts 10:38; Jn 1:31.37 Mk 1:24; Jn 6:69; Acts 3:14.38 Cf Mt 2:2; 9:27; 12:23; 15:22; 20:30; 21:9.15.39 Cf. Jn 4:25-26; 6:15; 11:27; Mt 22:41-46; Lk 24:21.40 Cf. Mt 16:16-23.41 Jn 3:13; Mt 20:28; cf. Jn 6:62; Dan 7:13; Is 53:10-12.42 Cf. Jn 19:19-22; Lk 23:39-43.43 Acts 2:36.

1st Reading: Hebrews 12:4-7, 11-15

Brothers and sisters: In your struggle against sin you have not yet resisted to the point of shedding blood. You have also forgotten the exhortation addressed to you as children: My son, do not disdain the discipline of the Lord or lose heart when reproved by him; for whom the Lord loves, he disciplines; he scourges every son he acknowledges. Endure your trials as "discipline"; God treats you as his sons. For what "son" is there whom his father does not discipline? At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it. So strengthen your drooping hands and your weak knees. Make straight paths for your feet, that what is lame may not

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: February

- 01 Gen 50, Isa 33, Matt 21:1ñ16, Ps 18:26ñ32
- 02 Exod 1ñ3, Isa 34, Matt 21:17ñ46, Ps 18:33ñ39
- 03 Exod 4ñ5, Isa 35, Matt 22:1ñ13, Ps 18:40ñ46
- 04 Exod 6, Isa 36, Matt 22:14ñ35, Ps 18:47ñ50
- 05 Exod 7ñ8, Isa 37:1ñ27, Matt 22:36ñ23:11, Ps 19:titleñ9
- 06 Exod 9ñ10, Isa 37:28ñ38, Matt 23:12ñ39, Ps 19:10ñ14
- 07 Exod 11:1ñ12:25, Isa 38ñ39, Matt 24:1ñ15, Ps 20
- 08 Exod 12:26ñ13:22, Isa 40:1ñ20, Matt 24:16ñ37, Ps 21:titleñ5
- 09 Exod 14ñ15, Isa 40:21ñ31, Matt 24:38ñ51, Ps 21:6ñ13
- 10 Exod 16, Isa 41, Matt 25:1ñ30, Ps 22:titleñ5
- 11 Exod 17ñ18, Isa 42, Matt 25:31ñ46, Ps 22:6ñ13
- 12 Exod 19ñ20, Isa 43:1ñ15, Matt 26:1ñ27, Ps 22:14ñ20
- 13 Exod 21:1ñ22:1, Exod 22:4, Exod 22:2ñ31, Isa 43:16ñ28, Matt 26:28ñ49, Ps 22:21ñ27
- 14 Exod 23, Isa 44, Matt 26:50ñ75, Ps 22:28ñ31
- 15 Exod 24ñ25, Isa 45, Matt 27:1ñ18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19ñ40, Ps 24
- 17 Exod 27ñ28, Isa 47, Matt 27:41ñ66, Ps 25:titleñ5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6ñ12
- 19 Exod 30, Isa 49, Mark 1:1ñ19, Ps 25:13ñ22
- 20 Exod 31ñ32, Isa 50, Mark 1:20ñ45, Ps 26:titleñ3
- 21 Exod 33ñ34, Isa 51, Mark 2, Ps 26:4ñ12
- 22 Exod 35, Isa 52ñ53, Mark 3:1ñ11, Ps 27:titleñ4
- 23 Exod 36, Isa 54, Mark 3:12ñ35, Ps 27:5ñ14
- 24 Exod 37ñ38, Isa 55ñ56, Mark 4:1ñ20, Ps 28:titleñ3
- 25 Exod 39, Isa 57, Mark 4:21ñ41, Ps 28:4ñ9
- 26 Exod 40, Isa 58, Mark 5:1ñ23, Ps 29:titleñ7
- 27 Lev 1ñ3, Isa 59, Mark 5:24ñ43, Ps 29:8ñ11
- 28 Lev 4ñ5, Isa 60, Mark 6:1ñ23, Ps 30

Resources

- [Importance of the Mass](#)
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- [Why should I Confess?](#)

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Online Counseling

Live Channels

be dislocated but healed. Strive for peace with everyone, and for that holiness without which no one will see the Lord. See to it that no one be deprived of the grace of God, that no bitter root spring up and cause trouble, through which many may become defiled.

Responsorial Psalm: Psalm 103:1-2, 13-14, 17-18a

R. (see 17) The Lord's kindness is everlasting to those who fear him.

Bless the LORD, O my soul; and all my being, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits.

R. The Lord's kindness is everlasting to those who fear him.

As a father has compassion on his children, so the LORD has compassion on those who fear him, For he knows how we are formed; he remembers that we are dust.

R. The Lord's kindness is everlasting to those who fear him.

But the kindness of the LORD is from eternity to eternity toward those who fear him, And his justice toward children's children among those who keep his covenant.

R. The Lord's kindness is everlasting to those who fear him.

Alleluia

R. Alleluia, alleluia. My sheep hear my voice, says the Lord; I know them, and they follow me. R. Alleluia, alleluia.

Gospel: Mark 6:1-6

Jesus departed from there and came to his native place, accompanied by his disciples. When the sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, "Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands! Is he not the carpenter, the son of Mary, and the brother of James and Joseph and Judas and Simon? And are not his sisters here with us?" And they took offense at him. Jesus said to them, "A prophet is not without honor except in his native place and among his own kin and in his own house." So he was not able to perform any mighty deed there, apart from curing a few sick people by laying his hands on them. He was amazed at their lack of faith.

Today's Saints



Saint Agatha of Sicily

Also known as Agatha of Catania, Agatha of Palermo, Águeda

We have little reliable information about this martyr, who has been honoured since ancient times, and whose name is included in the canon of the Mass. Young, beautiful and rich, Agatha lived a life consecrated to God. When Decius announced the edicts against Christians, the magistrate Quinctianus tried to profit by Agatha's sanctity; he planned to blackmail her into sex in exchange for not charging her. Handed over to a brothel, she refused to accept customers. After rejecting Quinctianus's advances, she was beaten, imprisoned, tortured, her breasts were crushed and cut off. She told the judge, "Cruel man, have you forgotten your mother and the breast that nourished you, that you dare to mutilate me this way?" One version has it that Saint Peter healed her. She was then imprisoned again, then rolled on live coals; when she was near death, an earthquake struck. In the destruction that followed, a friend of the magistrate was crushed, and the magistrate fled. Agatha thanked God for an end to her pain, and died. Legend says that carrying her veil, taken from her tomb in Catania, in procession has averted eruptions of Mount Etna. Her intercession is reported to have saved Malta from Turkish invasion in 1551.

Born: in prison at Catania or Palermo, Sicily (sources vary)

Died: martyred c.250 at Catania, Sicily by being rolled on coals

Patronage: against breast cancer, against breast disease, against earthquakes, against eruptions of Mount Etna, against fire, against natural disasters, against sterility, against volcanic eruptions, bell-founders, fire prevention, jewelers, martyrs, nurses, rape victims, single laywomen, torture victims, wet-nurses, Malta, San Marino, 2 dioceses in Italy, 67 cities in Belgium, Canada, France, Germany, Italy, Spain and the Netherlands.



Saint Adelaide of Guelders

Also known as • Adelaide of Villich, Adelaide of Bellich, Adelaide of Münster, Alice, Adelheid, Adalheide

Daughter of Meginoz (Megengose), Count of Guelders. Joined the Ursuline convent at Cologne, Germany. Benedictine nun. Abbess of Villich, Germany. Abbess of Our Lady of the Capitol at Cologne. Both houses had been founded by her father. She insisted that the sisters in her houses study Latin so they would better understand the Mass. Noted for her charity to the poor. Counselor to the archbishop of Cologne.

Born: c.960 in Geldern, North Rhine-Westphalia, Germany

Died: 5 February 1015 at Our Lady of the Capitol convent at Cologne, North Rhine-Westphalia, Germany of natural causes, buried in Villich, Germany

Beatified: 27 January 1966 by Pope Paul VI (cultus confirmation)

Patronage: against eye diseases.



Saint Avitus of Vienne

Also known as Alcimus Eccidius, Avito

Son of Saint Isychius. Brother of Saint Apollinaris of Valence. Bishop of Vienne, France, succeeding his father. Fought Arianism, ransomed captives, and supported papal authority as the mainstay of religious unity. Brought King Saint Sigismund of Burgundy, and was well thought of personally not only by the Christians in his diocese but also the pagan Franks and Arian Burgundians. Presided over the Council of Epaon in 517. He wrote a long, elegant narrative poem describing original sin, expulsion from paradise, the Flood, and crossing of the Red Sea; Milton made use of it when writing Paradise Lost.

Born: c.451 in Auvergne, Vienne, Gaul (in modern France)

Died: c.525 of natural causes, relics at Vienne, France.

