



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

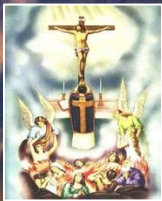
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Tuesday of the Fourth Week in Ordinary Time, Feb 04, 2025, Volume 185.

Today's Bible Readings

Latin Rite
1st Reading: Hebrews 12:1-4

Responsorial Psalm:
Psalm 22:26b-27, 28 and 30, 31-32

Gospel: Mark 5:21-43

Syro-Malabar Rite
1st Reading:
[1 Jn 3: 18-24](#)

Gospel: [Mk 3: 7-12](#)

Syro-Malankara Rite
Readings:
[Rom 1:13-17; Mt 7:13-14](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD
ARTICLE 2 "AND IN JESUS CHRIST, HIS ONLY SON, OUR LORD" I.

Jesus

430 Jesus means in Hebrew: "God saves." At the annunciation, the angel Gabriel gave him the name Jesus as his proper name, which expresses both his identity and his mission.18 Since God alone can forgive sins, it is God who, in Jesus his eternal Son made man, "will save his people from their sins".19 In Jesus, God recapitulates all of his history of salvation on behalf of men.431 In the history of salvation God was not content to deliver Israel "out of the house of bondage"20 by bringing them out of Egypt. He also saves them from their sin. Because sin is always an offence against God, only he can forgive it.21 For this reason Israel, becoming more and more aware of the universality of sin, will no longer be able to seek salvation except by invoking the name of the Redeemer God.22432 The name "Jesus" signifies that the very name of God is present in the person of his Son, made man for the universal and definitive redemption from sins. It is the divine name that alone brings salvation, and henceforth all can invoke his name, for Jesus united himself to all men through his Incarnation,23 so that "there is no other name under heaven given among men by which we must be saved."24433 The name of the Saviour God was invoked only once in the year by the high priest in atonement for the sins of Israel, after he had sprinkled the mercy seat in the Holy of Holies with the sacrificial blood. the mercy seat was the place of God's presence.25 When St. Paul speaks of Jesus whom "God put forward as an expiation by his blood", he means that in Christ's humanity "God was in Christ reconciling the world to himself."26434 Jesus' Resurrection glorifies the name of the Saviour God, for from that time on it is the name of Jesus that fully manifests the supreme power of the "name which is above every name".27 The evil spirits fear his name; in his name his disciples perform miracles, for the Father grants all they ask in this name.28435 The name of Jesus is at the heart of Christian prayer. All liturgical prayers conclude with the words "through our Lord Jesus Christ". the Hail Mary reaches its high point in the words "blessed is the fruit of thy womb, Jesus." the Eastern prayer of the heart, the Jesus Prayer, says: "Lord Jesus Christ, Son of God, have mercy on me, a sinner." Many Christians, such as St. Joan of Arc, have died with the one word "Jesus" on their lips.

18 Cf. Lk 1:31. 19 Mt 1:21; cf. 2:7. 20 Dt 5:6. 21 Cf. Ps 51:4, 12. 22 Cf. Ps 79:9. 23 Cf. Jn 3:18; Acts 2:21; 5:41; 3 Jn 7; Rom 10:6-13. 24 Acts 4:12; cf. 9:14; Jas 2:7. 25 Cf. Ex 25:22; Lev 16:2,15-16; Num 7:89; Sir 50:20; Heb 9:5,7. 26 Rom 3:25; 2 Cor 5:19. 27 Phil 2:9-10; cf. Jn 12:28. 28 Cf. Acts 16:16-18; 19:13-16; Mk 16:17; Jn 15:16.

1st Reading: Hebrews 12:1-4

Brothers and sisters: Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him Jesus endured the cross, despising its shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart. In your struggle against sin you have not yet resisted to the point of shedding blood.

Responsorial Psalm: Psalm 22:26b-27, 28 and 30, 31-32

R. (see 27b) They will praise you, Lord, who long for you.

I will fulfill my vows before those who fear him. The lowly shall eat their fill; they who seek the LORD shall praise him: "May your hearts be ever merry!"

R. They will praise you, Lord, who long for you.

All the ends of the earth shall remember and turn to the LORD; All the families of the nations shall bow down before him. To him alone shall bow down all who sleep in the earth; Before him shall bend all who go down into the dust.

R. They will praise you, Lord, who long for you.

And to him my soul shall live; my descendants shall serve him. Let the coming generation be told of the LORD that they may proclaim to a people

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

February

- 01 Gen 50, Isa 33, Matt 21:1ñ16, Ps 18:26ñ32
- 02 Exod 1ñ3, Isa 34, Matt 21:17ñ46, Ps 18:33ñ39
- 03 Exod 4ñ5, Isa 35, Matt 22:1ñ13, Ps 18:40ñ46
- 04 Exod 6, Isa 36, Matt 22:14ñ35, Ps 18:47ñ50
- 05 Exod 7ñ8, Isa 37:1ñ27, Matt 22:36ñ23:11, Ps 19:titleñ9
- 06 Exod 9ñ10, Isa 37:28ñ38, Matt 23:12ñ39, Ps 19:10ñ14
- 07 Exod 11:1ñ12:25, Isa 38ñ39, Matt 24:1ñ15, Ps 20
- 08 Exod 12:26ñ13:22, Isa 40:1ñ20, Matt 24:16ñ37, Ps 21:titleñ5
- 09 Exod 14ñ15, Isa 40:21ñ31, Matt 24:38ñ51, Ps 21:6ñ13
- 10 Exod 16, Isa 41, Matt 25:1ñ30, Ps 22:titleñ5
- 11 Exod 17ñ18, Isa 42, Matt 25:31ñ46, Ps 22:6ñ13
- 12 Exod 19ñ20, Isa 43:1ñ15, Matt 26:1ñ27, Ps 22:14ñ20
- 13 Exod 21:1ñ22:1, Exod 22:4, Exod 22:2ñ31, Isa 43:16ñ28, Matt 26:28ñ49, Ps 22:21ñ27
- 14 Exod 23, Isa 44, Matt 26:50ñ75, Ps 22:28ñ31
- 15 Exod 24ñ25, Isa 45, Matt 27:1ñ18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19ñ40, Ps 24
- 17 Exod 27ñ28, Isa 47, Matt 27:41ñ66, Ps 25:titleñ5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6ñ12
- 19 Exod 30, Isa 49, Mark 1:1ñ19, Ps 25:13ñ22
- 20 Exod 31ñ32, Isa 50, Mark 1:20ñ45, Ps 26:titleñ3
- 21 Exod 33ñ34, Isa 51, Mark 2, Ps 26:4ñ12
- 22 Exod 35, Isa 52ñ53, Mark 3:1ñ11, Ps 27:titleñ4
- 23 Exod 36, Isa 54, Mark 3:12ñ35, Ps 27:5ñ14
- 24 Exod 37ñ38, Isa 55ñ56, Mark 4:1ñ20, Ps 28:titleñ3
- 25 Exod 39, Isa 57, Mark 4:21ñ41, Ps 28:4ñ9
- 26 Exod 40, Isa 58, Mark 5:1ñ23, Ps 29:titleñ7
- 27 Lev 1ñ3, Isa 59, Mark 5:24ñ43, Ps 29:8ñ11
- 28 Lev 4ñ5, Isa 60, Mark 6:1ñ23, Ps 30

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

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- [Articles](#)
- [Daily Reflections](#)
- [E-books](#)
- [Novena](#)
- [Prayers](#)
- [Saints](#)
- [Songs](#)
- [Testimonials](#)

Online Counseling

Live Channels

yet to be born the justice he has shown.

R. They will praise you, Lord, who long for you.

Alleluia

R. Alleluia, alleluia. Christ took away our infirmities and bore our diseases. R. Alleluia, alleluia.

Gospel: Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him and a large crowd followed him. There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to him, "You see how the crowd is pressing upon you, and yet you ask, Who touched me?" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction." While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

Today's Saints



Saint John de Brito

Also known as • Apostle of Madura • John de Britto • Jean, João

Born to the Portugese nobility, and a favourite of Don Pedro, king of Portugal. Son of the governor of Brazil. Jesuit at age 15. Studied at the University of Coimbra. Priest. Against the strenuous objections of his family, he volunteered for the missions in India in 1673, and was sent to Madura. There he studied the complex Indian caste system, and found that most converts belonged to the lowest caste. He realized that for Christianity to have a lasting influence in India, higher caste members must also convert. Worked at Malabar, Tanjore, Marava, and Madura. He established himself as an Indian ascetic, a Pandara Suami, lived as they lived, dressed in saffron cloak and turban, and held retreats in the wilderness in southern India where interested Indians could visit him. In time he was accepted as a Suami, his reputation grew, and though the locals would sometimes torture him, he converted as many as 10,000. Appointed superior of the mission in 1685. Among them was a prince whom he told to give up his wives. One of the wives, the niece of the rajah, had John imprisoned and tortured for a month, but being a religious man was no crime, so he was released. His success in converting Indians to Christianity brought on the ire of the Brahmins, the highest Indian caste, and they decided to kill him. John and his catechists were imprisoned, tortured, and ordered to leave the country. When he refused, the rajah ordered John executed. At the execution site, he knelt in prayer, and the rajah's order was read. The executioner hesitated; John told him, "My friend, I have prayed to God. On my part, I have done what I should do. Now do your part." He did.

Born: 1 March 1647 at Lisbon, Portugal

Died: dismembered and beheaded 4 February 1693 at Oreiour, India

Canonized: 22 June 1947 by Pope Pius XII

Patronage: Portugal, Sivagangai, India, diocese of World Youth Day 2023.



Saint Aventinus of Troyes

Also known as Aventin, Aventine

Almoner for Saint Lupus of Troyes and Saint Camelianus of Troyes; legend says that his wine barrel never ran dry. Hermit in a place now known as Saint-Aventin, France in his honour. People and animals sought refuge with him - animals hiding from hunters, people from their temptations.

Born: Bourges, France

Died: c.538 of natural causes, relics destroyed during the French Revolution.



Saint Jane of Valois

Also known as Jehanne de France, Jeanne de Valois, Joan of France, Joan of Valois, Duchess of Berry, Queen Jane, Queen Joanna

Born a princess, the daughter of King Louis XI of France and Charlotte of Savoy. Cousin of Blessed Louise of Savoy. Deformed at birth and sickly through her life, she early developed a devotion to Our Lady, and the praying of the Angelus. Married at age 9 for political reasons to Louis, Duke of Orleans. Believing it her duty, she developed tender feelings for him, prayed for him, and praised him to others; when he became King Louis XII, he had their marriage annulled by Pope Alexander VI. Made Duchess of Berry (in modern France) which province she ruled. With her Franciscan spiritual advisor Blessed Gabriel Mary, she founded the Order of the Annonciades or Order of the Annunciation of the Blessed Virgin Mary, whose chief rule was to imitate the virtues of Mary as described in the Bible.

Born: 23 April 1464 in Nogent-le-Roi, County of Dreux (in modern France)

Died: 4 February 1505 at Bourges, France of natural causes, buried in the chapel of the Annonciade monastery

Canonized: 28 May 1950 by Pope Pius XII (her Cause had been submitted in 1614)

Patronage: Order of the Annunciation of the Blessed Virgin Mary.

