



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

**JESUS, King of mercy, I
trust in You!**

Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Sunday of the Third Week in Ordinary Time, Feb 02, 2025, Volume 185.

Today's Bible Readings

Latin Rite

1st Reading: Malachi 3:1-4

Responsorial Psalm:

Psalm 24:7, 8, 9, 10

2nd Reading: Hebrews

2:14-18

Syro-Malabar Rite

1st Reading:

[Deut 18:13-18](#)

2nd Reading: [Is](#)

[48:12-20](#)

3rd Reading: [Heb 6: 9](#)

[-15](#)

Gospel: [Jn 3:14 - 21](#)

Syro-Malankara Rite

Readings:

[Lk 7:18-23; Gen 2:5-](#)

[17; 1Sam 16:1-13; Ps](#)

[89:20-33; Is 40:27-31;](#)

[1Pet 2:11-17; 1 Cor](#)

[4:6-13; Mk 6:1-6](#)

Gospel: Luke 2:22-40

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWOI BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

The Good News: God has sent his Son

422 'But when the time had fully come, God sent forth his Son, born of a woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons.'¹ This is 'the gospel of Jesus Christ, the Son of God':² God has visited his people. He has fulfilled the promise he made to Abraham and his descendants. He acted far beyond all expectation - he has sent his own 'beloved Son'.³423 We believe and confess that Jesus of Nazareth, born a Jew of a daughter of Israel at Bethlehem at the time of King Herod the Great and the emperor Caesar Augustus, a carpenter by trade, who died crucified in Jerusalem under the procurator Pontius Pilate during the reign of the emperor Tiberius, is the eternal Son of God made man. He 'came from God',⁴ 'descended from heaven',⁵ and 'came in the flesh'.⁶ For 'the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. . . and from his fullness have we all received, grace upon grace.'⁷424 Moved by the grace of the Holy Spirit and drawn by the Father, we believe in Jesus and confess: 'You are the Christ, the Son of the living God.'⁸ On the rock of this faith confessed by St. Peter, Christ built his Church.⁹"To preach. . . the unsearchable riches of Christ"¹⁰425 The transmission of the Christian faith consists primarily in proclaiming Jesus Christ in order to lead others to faith in him. From the beginning, the first disciples burned with the desire to proclaim Christ: "We cannot but speak of what we have seen and heard."¹¹ It and they invite people of every era to enter into the joy of their communion with Christ: That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life - the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us - that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. and we are writing this that our joy may be complete.¹²

1 Gal 4:4-5. 2 Mk 1:1. 3 Mk 1:11; cf. Lk 1:5, 68. 4 Jn 13:3. 5 Jn 3:13; 6:33. 6 1 Jn 4:2. 7 Jn 1:14,16. 8 Mt 16:16. 9 Cf. Mt 16:18; St. Leo the Great, Sermo 4 3: PL 54,150 - 152; 51,1: PL 54, 309B; 62, 2: PL 54, 350-351; 83, 3: PL 54, 431-432. 10 Eph 3:8. 11 Acts 4:20. 12 1 Jn 1:1-4...continued.

1st Reading: Malachi 3:1-4

Thus says the Lord GOD: Lo, I am sending my messenger to prepare the way before me; And suddenly there will come to the temple the LORD whom you seek, And the messenger of the covenant whom you desire. Yes, he is coming, says the LORD of hosts. But who will endure the day of his coming? And who can stand when he appears? For he is like the refiner's fire, or like the fuller's lye. He will sit refining and purifying silver, and he will purify the sons of Levi, Refining them like gold or like silver that they may offer due sacrifice to the LORD. Then the sacrifice of Judah and Jerusalem will please the LORD, as in the days of old, as in years gone by.

Responsorial Psalm: Psalm 24:7, 8, 9, 10

R. (8) Who is this king of glory?

It is the Lord! Lift up, O gates, your lintels; reach up, you ancient portals, that the king of glory may come in!

R. Who is this king of glory?

It is the Lord! Who is this king of glory? The LORD, strong and mighty, the LORD, mighty in battle.

R. Who is this king of glory?

It is the Lord! Lift up, O gates, your lintels; reach up, you ancient portals, that the king of glory may come in!

R. Who is this king of glory?

It is the Lord! Who is this king of glory? The LORD of hosts; he is the king of glory.

R. Who is this king of glory? It is the Lord!

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

February

- 01 Gen 50, Isa 33, Matt 21:1ñ16, Ps 18:26ñ32
- 02 Exod 1ñ3, Isa 34, Matt 21:17ñ46, Ps 18:33ñ39
- 03 Exod 4ñ5, Isa 35, Matt 22:1ñ13, Ps 18:40ñ46
- 04 Exod 6, Isa 36, Matt 22:14ñ35, Ps 18:47ñ50
- 05 Exod 7ñ8, Isa 37:1ñ27, Matt 22:36ñ23:11, Ps 19:titleñ9
- 06 Exod 9ñ10, Isa 37:28ñ38, Matt 23:12ñ39, Ps 19:10ñ14
- 07 Exod 11:1ñ12:25, Isa 38ñ39, Matt 24:1ñ15, Ps 20
- 08 Exod 12:26ñ13:22, Isa 40:1ñ20, Matt 24:16ñ37, Ps 21:titleñ5
- 09 Exod 14ñ15, Isa 40:21ñ31, Matt 24:38ñ51, Ps 21:6ñ13
- 10 Exod 16, Isa 41, Matt 25:1ñ30, Ps 22:titleñ5
- 11 Exod 17ñ18, Isa 42, Matt 25:31ñ46, Ps 22:6ñ13
- 12 Exod 19ñ20, Isa 43:1ñ15, Matt 26:1ñ27, Ps 22:14ñ20
- 13 Exod 21:1ñ22:1, Exod 22:4, Exod 22:2ñ31, Isa 43:16ñ28, Matt 26:28ñ49, Ps 22:21ñ27
- 14 Exod 23, Isa 44, Matt 26:50ñ75, Ps 22:28ñ31
- 15 Exod 24ñ25, Isa 45, Matt 27:1ñ18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19ñ40, Ps 24
- 17 Exod 27ñ28, Isa 47, Matt 27:41ñ66, Ps 25:titleñ5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6ñ12
- 19 Exod 30, Isa 49, Mark 1:1ñ19, Ps 25:13ñ22
- 20 Exod 31ñ32, Isa 50, Mark 1:20ñ45, Ps 26:titleñ3
- 21 Exod 33ñ34, Isa 51, Mark 2, Ps 26:4ñ12
- 22 Exod 35, Isa 52ñ53, Mark 3:1ñ11, Ps 27:titleñ4
- 23 Exod 36, Isa 54, Mark 3:12ñ35, Ps 27:5ñ14
- 24 Exod 37ñ38, Isa 55ñ56, Mark 4:1ñ20, Ps 28:titleñ3
- 25 Exod 39, Isa 57, Mark 4:21ñ41, Ps 28:4ñ9
- 26 Exod 40, Isa 58, Mark 5:1ñ23, Ps 29:titleñ7
- 27 Lev 1ñ3, Isa 59, Mark 5:24ñ43, Ps 29:8ñ11
- 28 Lev 4ñ5, Isa 60, Mark 6:1ñ23, Ps 30

Resources

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Online Counseling

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2nd Reading: Hebrews 2:14-18

Since the children share in blood and flesh, Jesus likewise shared in them, that through death he might destroy the one who has the power of death, that is, the Devil, and free those who through fear of death had been subject to slavery all their life. Surely he did not help angels but rather the descendants of Abraham; therefore, he had to become like his brothers and sisters in every way, that he might be a merciful and faithful high priest before God to expiate the sins of the people. Because he himself was tested through what he suffered, he is able to help those who are being tested.

Alleluia

R. Alleluia, alleluia. A light of revelation to the Gentiles, and glory for your people Israel. R. Alleluia, alleluia.

Gospel: Luke 2:22-40

When the days were completed for their purification according to the law of Moses, Mary and Joseph took Jesus up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, Every male that opens the womb shall be consecrated to the Lord, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord. Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in the sight of all the peoples: a light for revelation to the Gentiles, and glory for your people Israel." The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted - and you yourself a sword will pierce- so that the thoughts of many hearts may be revealed." There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem. When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Today's Saints



Saint Maria Domenica Mantovani

Also known as Mother Maria of the Immaculate

Eldest of four children born to Giovanni and Prudenza Zamperini, Maria grew up in a small farm village. She received only three years of elementary school, learned religion from her pious parents, and was early drawn to religious life. In her teens, Maria's parish priest and spiritual director, Blessed Giuseppe Nascimbeni, encouraged her to visit the sick, teach catechism, and become active in her parish work. On 8 December 1886, Maria made a private vow of virginity, and asked for Our Lady's guidance in how best fulfill her religious vocation. In 1892, Maria and Father Nascimbeni founded the Congregation of the Little Sisters of the Holy Family with four women; Maria took the name Mother Maria of the Immaculate, but everyone simply called her Mother. Their mission was to promote parish life and help the spiritual and material well-being of people in need, and Maria served as first Superior General, guiding the Congregation for the next 40 years. She was known for the depth and intensity of her prayer life, her devotion to Our Lady, and her gentle spiritual guidance to her sisters and the townspeople alike. Today the Little Sisters of the Holy Family work in Italy, Switzerland, Albania, Africa, Argentina, Brazil, Uruguay, and Paraguay, serving children and youth, families, priests, the elderly and the disabled in parishes.

Born: 12 November 1862 in Castelletto di Brenzone, Italy

Died: 2 February 1934 in Castelletto di Brenzone, Italy of natural causes

Beatified: 27 April 2003 by Pope John Paul II, the beatification miracle involved the 6 March 1999 healing of a one-day-old girl in Bahía Blanca, Argentina who fell from her hospital bed and received a head injury resulting in severe brain damage and a coma

Canonized: 15 May 2022 by Pope Francis, the canonization miracle involved the healing of an 11 year old girl of "epileptic state of illness; coma; cardio-respiratory arrest; acute respiratory failure; infections in patient with myelomenigocele and derived hydrocephalus, lower limb paraplegia" in 2011 in Bahía Blanca, Argentina.



Saint Maria Katharina Kasper

Also known as Catalina Kasper, Catherine Kasper, Maria Caterina Kasper

Third of four children born to Heinrich Kasper and Katharina Fassel, poor but devout peasants; she had four half-sisters from her father's first marriage. A happy, out-going child, Maria was an avid reader with a fondness for both the Bible and The Imitation of Christ by Thomas a Kempis. Health problems often kept her home from school, but there she learned to spin and weave. She worked with her parents in the fields, and when she could do it, earned extra money by breaking stones for road construction. Maria she felt an early call to religious life, and would lead pilgrimages of other children to local Marian shrines. However, her father died when she was 21, one of her brothers when she was 22, and the family was left so poor that Maria had to stay to help them survive by selling her weaving. When her mother died, Maria felt she could finally follow her vocation, and with the approval of the bishop of Limburg, Germany, she started a small house with several friends who also felt the call. They became a formal association in 1845, and on 15 August 1851 they were established as the Poor Handmaids of Jesus Christ, a congregation dedicated to caring for the poor. Maria served as superior for five consecutive terms. The Handmaids opened their first school in 1854, spread to the Netherlands in 1859, received a decree of praise from Pope Pius IX on 9 March 1860, and formal approval by Pope Leo XIII on 21 May 1890. Her order continues its good work today with 690 sisters in 104 houses in Germany, the Netherlands, the United States, Mexico and India.

Born: 26 May 1820 in Dembach, Westerwaldkreis, Germany

Died: 2 February 1898 in Dembach, Westerwaldkreis, Germany of complications following a heart attack on 27 January 1898, re-interred at the chapel of the motherhouse of the Poor Handmaids of Jesus Christ in 1950

Beatified: 16 April 1978 by Pope Paul VI in Saint Peter's Square, Vatican City, Rome, Italy, the beatification miracle involved the instantaneous cure of Sister Mary Herluka, a member of the Poor Handmaids of Jesus Christ, of severe tuberculosis in September 1945

Canonized: 14 October 2018 by Pope Francis at Saint Peter's Basilica, Rome, Italy, the canonization miracle took place in India in 2012

Patronage: Poor Handmaids of Jesus Christ.



Saint Adeloga of Kitzingen

Also known as Adela, Adaloja, Hadeloga

Frankish princess. Benedictine nun. Founded the Benedictine convent of Kitzingen in Franconia (part of modern Germany), and served as its first abbess.

Born: Frankish

Died: c.745 of natural causes.

