



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

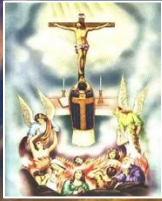
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Wednesday of the Third Week in Ordinary Time, Jan 29, 2025, Volume 184.

Today's Bible Readings

Latin Rite
1st Reading: Hebrews 10:11-18

Responsorial Psalm: Psalm 110:1, 2, 3, 4

Gospel: Mark 4:1-20

Syro-Malabar Rite
1st Reading: Gal 1:6 -10

Gospel: Jn 10:1- 6

Syro-Malankara Rite
Readings: Rom 12:1-8; Jn 12:20-26

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

ARTICLE 1 "I BELIEVE IN GOD THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH"

Paragraph 7. THE FALL

II. THE FALL OF THE ANGELS³⁹¹ Behind the disobedient choice of our first parents lurks a seductive voice, opposed to God, which makes them fall into death out of envy.²⁶⁶ Scripture and the Church's Tradition see in this being a fallen angel, called "Satan" or the "devil".²⁶⁷ The Church teaches that Satan was at first a good angel, made by God: "The devil and the other demons were indeed created naturally good by God, but they became evil by their own doing."²⁶⁸³⁹² Scripture speaks of a sin of these angels.²⁶⁹ This "fall" consists in the free choice of these created spirits, who radically and irrevocably rejected God and his reign. We find a reflection of that rebellion in the tempter's words to our first parents: "You will be like God."²⁷⁰ The devil "has sinned from the beginning"; he is "a liar and the father of lies".²⁷¹³⁹³ It is the irrevocable character of their choice, and not a defect in the infinite divine mercy, that makes the angels' sin unforgivable. "There is no repentance for the angels after their fall, just as there is no repentance for men after death."²⁷²³⁹⁴ Scripture witnesses to the disastrous influence of the one Jesus calls "a murderer from the beginning", who would even try to divert Jesus from the mission received from his Father.²⁷³ "The reason the Son of God appeared was to destroy the works of the devil."²⁷⁴ In its consequences the gravest of these works was the mendacious seduction that led man to disobey God.³⁹⁵ The power of Satan is, nonetheless, not infinite. He is only a creature, powerful from the fact that he is pure spirit, but still a creature. He cannot prevent the building up of God's reign. Although Satan may act in the world out of hatred for God and his kingdom in Christ Jesus, and although his action may cause grave injuries - of a spiritual nature and, indirectly, even of a physical nature - to each man and to society, the action is permitted by divine providence which with strength and gentleness guides human and cosmic history. It is a great mystery that providence should permit diabolical activity, but "we know that in everything God works for good with those who love him."²⁷⁵

266 Cf. Gen 3:1-5; Wis 2:24. 267 Cf Jn 8:44; Rev 12:9. 268 Lateran Council IV (1215): DS 800. 269 Cf. 2 Pt 2:4. 270 Gen 3:5. 271 I Jn 3:8; Jn 8:44. 272 St. John Damascene, *Defide orth.* 2, 4: PG 94, 877. 273 Jn 8:44; cf. Mt 4:1-11. 274 I Jn 3:8. 275 Rom 8:28.

1st Reading: Hebrews 10:11-18

Every priest stands daily at his ministry, offering frequently those same sacrifices that can never take away sins. But this one offered one sacrifice for sins, and took his seat forever at the right hand of God; now he waits until his enemies are made his footstool. For by one offering he has made perfect forever those who are being consecrated. The Holy Spirit also testifies to us, for after saying: This is the covenant I will establish with them after those days, says the Lord: "I will put my laws in their hearts, and I will write them upon their minds," he also says: Their sins and their evil-doing I will remember no more. Where there is forgiveness of these, there is no longer offering for sin.

Responsorial Psalm: Psalm 110:1, 2, 3, 4

R. (4b) You are a priest for ever, in the line of Melchizedek.

The LORD said to my Lord: "Sit at my right hand till I make your enemies your footstool."

R. You are a priest for ever, in the line of Melchizedek.

The scepter of your power the LORD will stretch forth from Zion: "Rule in the midst of your enemies."

R. You are a priest for ever, in the line of Melchizedek.

"Yours is princely power in the day of your birth, in holy splendor; before the daystar, like the dew, I have begotten you."

R. You are a priest for ever, in the line of Melchizedek.

The LORD has sworn, and he will not repent: "You are a priest forever, according to the order of Melchizedek."

R. You are a priest for ever, in the line of Melchizedek.

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Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

January

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12 04 Gen 6-7, Isa 3, Matt 4, Ps 3 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

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Alleluia

R. Alleluia, alleluia. The seed is the word of God, Christ is the sower; all who come to him will live for ever. R. Alleluia, alleluia.

Gospel: Mark 4:1-20

On another occasion, Jesus began to teach by the sea. A very large crowd gathered around him so that he got into a boat on the sea and sat down. And the whole crowd was beside the sea on land. And he taught them at length in parables, and in the course of his instruction he said to them, "Hear this! A sower went out to sow. And as he sowed, some seed fell on the path, and the birds came and ate it up. Other seed fell on rocky ground where it had little soil. It sprang up at once because the soil was not deep. And when the sun rose, it was scorched and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it and it produced no grain. And some seed fell on rich soil and produced fruit. It came up and grew and yielded thirty, sixty, and a hundredfold." He added, "Whoever has ears to hear ought to hear." And when he was alone, those present along with the Twelve questioned him about the parables. He answered them, "The mystery of the Kingdom of God has been granted to you. But to those outside everything comes in parables, so that they may look and see but not perceive, and hear and listen but not understand, in order that they may not be converted and be forgiven." Jesus said to them, "Do you not understand this parable? Then how will you understand any of the parables? The sower sows the word. These are the ones on the path where the word is sown. As soon as they hear, Satan comes at once and takes away the word sown in them. And these are the ones sown on rocky ground who, when they hear the word, receive it at once with joy. But they have no roots; they last only for a time. Then when tribulation or persecution comes because of the word, they quickly fall away. Those sown among thorns are another sort. They are the people who hear the word, but worldly anxiety, the lure of riches, and the craving for other things intrude and choke the word, and it bears no fruit. But those sown on rich soil are the ones who hear the word and accept it and bear fruit thirty and sixty and a hundredfold."

Today's Saints



Saint Julian the Hospitaller

Also known as Julian the Poor

Additional Memorial 31 August (city and diocese of Macerata, Italy), last Sunday in August (hunters in Malta)

Noble layman; friend and counselor to the king, he was married to a wealthy widow. A stag he was hunting predicted he would kill his own parents. Julian moved far away to avoid his parents, but they found him, and came to make a surprise visit. His wife gave them her and Julian's bed; Julian killed them, thinking they were his wife and another man. As penance, he and his wife travelled to Rome, Italy as pilgrims seeking absolution. On his way home, to continue his penance, Julian built a hospice beside a river, cared for the poor and sick, and rowed travellers across the river for free. Once, after having helped many, many travellers, Julian gave his own bed to a pilgrim leper who had nearly frozen to death. When they had him safely settled, the man suddenly revealed himself to be an angel. The visitor announced that Christ had accepted Julian's penance; the angel then disappeared. Immensely popular in times past; scholars today think the story is likely to be pious fiction, mistaken for history.

Patronage: boatmen, carnival workers, childless people, circus workers, clowns, ferrymen, fiddlers, fiddle players, hospitality, hotel-keepers, innkeepers, jugglers, knights, Macerata, Italy, penitent murderers, pilgrims, San Giljan, Malta, shepherds to obtain lodging while travelling, travellers, wandering musicians.



Saint Dallan Forghail

Also known as Cluain Dallain, Dallan Forchella, Dallan Forgaill, Dallan of Cluain Dallain, Eochaidh

Son of Colla Mac Erc and Forchella; related to Irish royalty, and to Saint Aidan of Ferns. Noted student who went blind as a young man; some said it was due to too much reading. Chief bard and poet of Ireland in 575; he reformed the Bardic Order, thus helping preserve the Gaelic language and literature. His most famous work is Ambra Choluim Kille (Eulogy of Saint Columba) after Columba had defended the institution of the bards; legend says that upon its recitation, his eyesight was restored. He is generally considered a martyr, having died in an attack on a monastery.

Born: c.530 in Magh Slécht, County Cavan, Connaught, Ireland

Died: beheaded by pirates in 598 at the monastery at Inis-coel (Inniskeel), Ireland, legend says that his head was thrown into the sea, washed back up on shore, and re-attached to his body so he could continue to recite poetry during the attack.



Saint Gildas the Wise

Also known as Badonicus

Born to the English nobility. As a child, he was placed under the care of a nearby monastery where he was trained by Saint Illtyd. Friend of Saint Samson of York and Saint Peter Aurelian. Teacher of Saint Finnian of Clonard, Saint Kenneth of Wales, and Blessed Bieuzy of Brittany. Exceptional student. Monk. Moved to Ireland to study and give his life over to God. Priest. Evangelist in Britain. Founded churches and monasteries in Ireland. Abbot. Miracle worker. Following a pilgrimage to Rome, Italy he became a hermit, living on the tiny island of Rhuys. He attracted followers, and his hermitage became a monastery where he served as its abbot. Wrote several works aimed at monks, encouraging them to holiness. Spiritual advisor. After several years, he returned to England to preach in the north, at which vocation he spent the rest of his life. Earliest British historian; his works were used by Bede the Venerable.

Born: c.516 at Scotland, possibly at Clydeside

Died: c.570 at Houat, Brittany (in modern France).

