



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

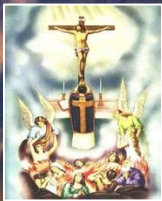
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Monday of the Third Week in Ordinary Time, Jan 27, 2025, Volume 184.

Today's Bible Readings

Latin Rite
1st Reading: Hebrews 9:15, 24-28

Responsorial Psalm: Psalm 98:1, 2-3ab, 3cd-4, 5-6

Gospel: Mark 3:22-30

Syro-Malabar Rite
1st Reading: Acts 16: 25 - 34

Gospel: Lk 5: 12 - 16

Syro-Malankara Rite
Readings: Rom 13:1-7; Mt 22:15-22

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

ARTICLE 1 "I BELIEVE IN GOD THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH"

IV. MAN IN PARADISE

374 The first man was not only created good, but was also established in friendship with his Creator and in harmony with himself and with the creation around him, in a state that would be surpassed only by the glory of the new creation in Christ.375 The Church, interpreting the symbolism of biblical language in an authentic way, in the light of the New Testament and Tradition, teaches that our first parents, Adam and Eve, were constituted in an original "state of holiness and justice".250 This grace of original holiness was "to share in. . .divine life".251376 By the radiance of this grace all dimensions of man's life were confirmed. As long as he remained in the divine intimacy, man would not have to suffer or die.252 The inner harmony of the human person, the harmony between man and woman,253 and finally the harmony between the first couple and all creation, comprised the state called "original justice".377 The "mastery" over the world that God offered man from the beginning was realized above all within man himself: mastery of self. the first man was unimpaired and ordered in his whole being because he was free from the triple concupiscence254 that subjugates him to the pleasures of the senses, covetousness for earthly goods, and self-assertion, contrary to the dictates of reason.378 The sign of man's familiarity with God is that God places him in the garden.255 There he lives "to till it and keep it". Work is not yet a burden,256 but rather the collaboration of man and woman with God in perfecting the visible creation.379 This entire harmony of original justice, foreseen for man in God's plan, will be lost by the sin of our first parents.

250 Cf. Council of Trent (1546): DS 1511. 251 Cf. LG 2. 252 Cf. Gen 2:17; 3:16, 19. 253 Cf. Gen 2:25. 254 Cf. I Jn 2:16. 255 Cf. Gen 2:8. 256 Gen 2:15; cf. 3:17-19.

1st Reading: Hebrews 9:15, 24-28

Christ is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance. For Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

Responsorial Psalm: Psalm 98:1, 2-3ab, 3cd-4, 5-6

R. (1a) Sing to the Lord a new song, for he has done marvelous deeds.

Sing to the LORD a new song, for he has done wondrous deeds; His right hand has won victory for him, his holy arm.

R. Sing to the Lord a new song, for he has done marvelous deeds.

The LORD has made his salvation known: in the sight of the nations he has revealed his justice. He has remembered his kindness and his faithfulness toward the house of Israel.

R. Sing to the Lord a new song, for he has done marvelous deeds.

All the ends of the earth have seen the salvation by our God. Sing joyfully to the LORD, all you lands; break into song; sing praise.

R. Sing to the Lord a new song, for he has done marvelous deeds.

Sing praise to the LORD with the harp, with the harp and melodious song. With trumpets and the sound of the horn sing joyfully before the King, the LORD.

R. Sing to the Lord a new song, for he has done marvelous deeds.

Alleluia

R. Alleluia, alleluia. Our Savior Jesus Christ has destroyed death and

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

January

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12 04 Gen 6-7, Isa 3, Matt 4, Ps 3 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

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brought life to light through the Gospel. R. Alleluia, alleluia.

Gospel: Mark 3:22-30

The scribes who had come from Jerusalem said of Jesus, "He is possessed by Beelzebul," and "By the prince of demons he drives out demons." Summoning them, he began to speak to them in parables, "How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand; that is the end of him. But no one can enter a strong man's house to plunder his property unless he first ties up the strong man. Then he can plunder his house. Amen, I say to you, all sins and all blasphemies that people utter will be forgiven them. But whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an everlasting sin." For they had said, "He has an unclean spirit."

Today's Saints



Saint Angela Merici

Also known as Angela of Merici, Angela de Marici

Franciscan tertiary at age 15. She received a vision telling her she would inspire devout women in their vocation. In Crete, during a pilgrimage to Holy Land, she was struck blind. Her friends wanted to return home, but she insisted on going on, visiting the shrines with as much devotion and enthusiasm as if she had her sight. On the way home, while praying before a crucifix, her sight was restored at the same place where it had been lost. In 1535 she gathered a group of girl students and began what would become the Institute of Saint Ursula (Ursuline Sisters), founded to teach children, beginning with religion and later expanding into secular topics; her first schools were in the Italian cities of Desenzano and Brescia.

Born: 21 March 1474 at Desenzano, Lake Garda, Italy

Died: 24 January 1540 at Brescia, Italy, interred in the church of Saint Afra, Brescia, Italy, body incorrupt

Canonized: 24 May 1807 by Pope Pius VII

Patronage: against bodily ills, illness, sickness, against the death of parents, disabled, handicapped or physically challenged people, sick people.



Saint Enric de Osso y Cervello

Also known as Enrique, Henry

The youngest of three children born to Jaime and Micaela de Osso y Cervello. Enric felt an early call to the priesthood, which his mother supported but his father opposed. At age 12 Enric was sent to Quinto de Ebro to learn the textile business from his uncle. There Henry became seriously ill, and upon his recovery, had to return home; he stopped first at Our Lady of the Pillar to give thanks for his health. His mother died in the cholera epidemic of 1854, and the boy was sent to Reus to apprentice in the textile business there. Enric sought refuge and a new home in the Montserrat monastery. His brother James took him home, and his father finally began to understand the boy's desire to follow his vocation. He relented, and Enric studied at Barcelona, Spain where he was a sub-deacon, and at Tortosa, Spain. Classmate with Blessed Emmanuel Domingo y Sol. Ordained on 21 September 1867, celebrating his first Mass at Montserrat, Spain. He taught mathematics at the Tortosa seminary. Had a great devotion to Saint Teresa of Avila, and sought to bring her reforming zeal to his preaching and parish missions. Founded the Association of Young Catholic Daughters of Mary and Saint Teresa of Jesus in 1873, the Institute of Josephine Brothers (Josephine Sisterhood) in 1876, and the Congregation of Saint Teresa (the Teresian Missionaries). This group received papal approval in 1877, and the sisters serve today in Europe, Africa and Mexico. Founded and wrote extensively for the publications El Hombre (The Man), El Amigo del Pueblo (The Friend of the People), and Revista Teresiana (The Teresian Review). He aimed much of his writings and teachings to women. He published works aimed at a female audience on prayer and living the spiritual life. Was working with Blessed Emmanuel Domingo y Sol to develop a Josephite order for men when he died.

Born: 16 October 1840 at Vinebre, Tarragona, Spain

Died: 27 January 1896 at Gilet, Valencia, Spain of a stroke, relics re-interred at the chapel at the Teresian Missionaries at Tortona in July 1908

Canonized: 16 June 1993 by Pope John Paul II at Madrid, Spain.



Saint Devota

Also known as D evote

Member of the household of the imperial Roman senator Eutychiu, Devota wanted to devote herself to a life of God, but was imprisoned, tortured and martyred in the persecutions of Diocletian by order of the prefect Barbarus. Tradition says that flowers bloom out of season on her feast day.

Born: Mariana, Corsica, France

Died: tortured to death on the rack c.303, prefect Barbarus ordered her body burned to prevent veneration, but it was stolen by Christians and put on a boat to Africa to receive Christian burial there; when a storm threatened the boat, a dove flew from Devote's mouth, the storm abated and the bird guided the boat to Les Gaumetes (in modern Monaco), she was buried near a shrine of Saint George, a chapel was soon built at her grave, which survives today, relics at Riviera de Porenta, Monaco

Patronage: Corsica, Monaco.

