



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

**Mission of Jesus**



Daily CCC, Mass Readings, Daily Saints...

Saturday of the Second Week in Ordinary Time, Jan 25, 2025, Volume 184.

Today's Bible Readings

**Latin Rite**  
**1<sup>st</sup> Reading:**

Acts 22:3-16

**Responsorial Psalm:**

Psalm 117:1bc, 2

**Gospel:** Mark 16:15-18

**Syro-Malabar Rite**  
**1<sup>st</sup> Reading:**

[Phil 1:27-30](#)

**Gospel:** [Mt 15:21-28](#)

**Syro-Malankara Rite**  
**Readings:**

[Acts 9:1-9; Gal 1:13-24; Jn 17:20-23](#)

**Catechism of the Catholic Church**

**SECTION TWO I. THE CREEDS**

**Article 1 "I BELIEVE IN GOD THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH"**

**II. "BODY AND SOUL BUT TRULY ONE"**

362 The human person, created in the image of God, is a being at once corporeal and spiritual. The biblical account expresses this reality in symbolic language when it affirms that "then the LORD God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being."229 Man, whole and entire, is therefore willed by God.363 In Sacred Scripture the term "soul" often refers to human life or the entire human person.230 But "soul" also refers to the innermost aspect of man, that which is of greatest value in him,231 that by which he is most especially in God's image: "soul" signifies the spiritual principle in man.364 The human body shares in the dignity of "the image of God": it is a human body precisely because it is animated by a spiritual soul, and it is the whole human person that is intended to become, in the body of Christ, a temple of the Spirit:232Man, though made of body and soul, is a unity. Through his very bodily condition he sums up in himself the elements of the material world. Through him they are thus brought to their highest perfection and can raise their voice in praise freely given to the Creator. For this reason man may not despise his bodily life. Rather he is obliged to regard his body as good and to hold it in honour since God has created it and will raise it up on the last day 233365 The unity of soul and body is so profound that one has to consider the soul to be the "form" of the body:234 i.e., it is because of its spiritual soul that the body made of matter becomes a living, human body; spirit and matter, in man, are not two natures united, but rather their union forms a single nature.366 The Church teaches that every spiritual soul is created immediately by God - it is not "produced" by the parents - and also that it is immortal: it does not perish when it separates from the body at death, and it will be reunited with the body at the final Resurrection.235367 Sometimes the soul is distinguished from the spirit: St. Paul for instance prays that God may sanctify his people "wholly", with "spirit and soul and body" kept sound and blameless at the Lord's coming.236 The Church teaches that this distinction does not introduce a duality into the soul.237 "Spirit" signifies that from creation man is ordered to a supernatural end and that his soul can gratuitously be raised beyond all it deserves to communion with God.238368 The spiritual tradition of the Church also emphasizes the heart, in the biblical sense of the depths of one's being, where the person decides for or against God.239

229 Gen 2:7.230 Cf. Mt 16:25-26; Jn 15:13; Acts 2:41231 Cf. Mt 10:28; 26:38; Jn 12:27; 2 Macc 6 30.232 Cf. I Cor 6:19-20; 15:44-45.233 GS 14 # 1; cf. Dan 3:57-80.234 Cf. Council of Vienne (1312): DS 902.235 Cf. Pius XII, Humani generis: DS 3896; Paul VI, CPC # 8; Lateran Council V (1513): DS 1440.236 1 Th 5:23.237 Cf. Council of Constantinople IV (870): DS 657.238 Cf. Vatican Council I, Dei Filius: DS 3005; GS 22 # 5; Humani generis: DS 3891.239 Cf. Jer 31:33; Dt 6:5; 29:3; Is 29:13; Ezek 36:26; Mt 6:21; Lk 8:15; Rom 5:5...continued.

**1<sup>st</sup> Reading: Acts 22:3-16**

Paul addressed the people in these words: "I am a Jew, born in Tarsus in Cilicia, but brought up in this city. At the feet of Gamaliel I was educated strictly in our ancestral law and was zealous for God, just as all of you are today. I persecuted this Way to death, binding both men and women and delivering them to prison. Even the high priest and the whole council of elders can testify on my behalf. For from them I even received letters to the brothers and set out for Damascus to bring back to Jerusalem in chains for punishment those there as well. "On that journey as I drew near to Damascus, about noon a great light from the sky suddenly shone around me. I fell to the ground and heard a voice saying to me, 'Saul, Saul, why are you persecuting me?' I replied, 'Who are you, sir?' And he said to me, 'I am Jesus the Nazorean whom you are persecuting.' My companions saw the light but did not hear the voice of the one who spoke to me. I asked, 'What shall I do, sir?' The Lord answered me, 'Get up and go into Damascus, and there you will be told about everything appointed for you to do.' Since I could see nothing because of the brightness of that light, I was led by hand

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year:**

**January**

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12 04 Gen 6-7, Isa 3, Matt 4, Ps 3 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

**Resources**

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

**Gallery**

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**Online Counseling**

**Live Channels**

by my companions and entered Damascus. "A certain Ananias, a devout observer of the law, and highly spoken of by all the Jews who lived there, came to me and stood there and said, 'Saul, my brother, regain your sight.' And at that very moment I regained my sight and saw him. Then he said, 'The God of our ancestors designated you to know his will, to see the Righteous One, and to hear the sound of his voice; for you will be his witness before all to what you have seen and heard. Now, why delay? Get up and have yourself baptized and your sins washed away, calling upon his name.'"

**Responsorial Psalm: Psalm 117:1bc, 2**

**R. (Mark 16:15) Go out to all the world, and tell the Good News. or: R. Alleluia, alleluia.**

Praise the LORD, all you nations; glorify him, all you peoples!

**R. Go out to all the world, and tell the Good News. or: R. Alleluia, alleluia.**

For steadfast is his kindness toward us, and the fidelity of the LORD endures forever.

**R. Go out to all the world, and tell the Good News. or: R. Alleluia, alleluia.**

**Alleluia**

R. Alleluia, alleluia. I chose you from the world, to go and bear fruit that will last, says the Lord. R. Alleluia, alleluia.

**Gospel: Mark 16:15-18**

Jesus appeared to the Eleven and said to them: "Go into the whole world and proclaim the Gospel to every creature. Whoever believes and is baptized will be saved; whoever does not believe will be condemned. These signs will accompany those who believe: in my name they will drive out demons, they will speak new languages. They will pick up serpents with their hands, and if they drink any deadly thing, it will not harm them. They will lay hands on the sick, and they will recover."

**Today's Saints**



**Saint Dwynwen**

Also known as Dwyn, Donwen, Donwenna, Dunwen

Beautiful, pious and virtuous daughter of the 5th century Welsh king, Brychan of Brecknock. A certain Maelon fell in love with her, and wished to marry her. Though Dwynwen returned his love, her heart was set on becoming a nun, and she rejected him. She dreamt she was given a sweet drink which saved her from his attentions, but which turned the poor young man to ice. Realising that Maelon couldn't help his love for her, she prayed that he be restored to life, that all lovers should find happiness, and that she never have the desire for marriage. Dwynwen became a nun and lived on Llanddwyn Island on the western coast of Ynys Mon (Anglesey), an area accessible only at low tide. Her well, a fresh-water spring called Ffynnon Dwynwen, became a wishing well and place of pilgrimage, particularly for lovers because of the story above. The tradition grew that the eel in the well could foretell the future for lovers - ask questions and watch which way they turn. Women would scatter breadcrumbs on the surface, then lay her handkerchief on water's surface; if the eel disturbed it, her lover would be faithful. All this led to her connection with animals, which eventually led to the tradition that her intercession could heal injured animals. There are churches dedicated to her in Wales and Cornwall. In recent years, her feast day has become increasingly popular among the Welsh with cards being sent just as on Valentine's Day, and her well continues to be a place of pilgrimage; there's a tradition that if the fish in the well are active when a couple visits, it's the sign of a faithful husband.

**Died:** c.460 of natural causes

**Patronage:** lovers (especially Welsh), sick animals.



**Saint Ananias of Damascus**

A Christian in Damascus, Syria, Ananias received a vision of Jesus in which he was ordered to find Saul (aka Paul the Apostle). Ananias found Saul, blind and staggering into the city after his encounter with Christ on the road. He cured Saul of the blindness, baptized him into the faith, supported him while he prepared, and helped him begin his missionary work. Ananias evangelized in Damascus, then went on his own mission to Eleutheropolis. Martyr.

**Died:** 1st century in Eleutheropolis, a now-ruined village in Palestine.



**Saint Poppo**

Also known as Popon, Poppone

Born to the Belgian nobility, the son of Tizekinus and Adalwif. His was a pious family; when Poppo was grown, his mother became a nun. Career soldier. Pilgrim to the Holy Lands in 1000, and then to Rome, Italy. While on the road late one night, a flame suddenly lit over his head, and his lance radiated a brilliant light. Poppo took this as a sign of the Holy Spirit, and started considering a religious vocation. Monk at the Saint Theiry monastery at Rheims, France in 1005. Beginning in 1008 he worked with Abbot Richard of Saint-Vanne to restore order and religious observance to several houses. Prior of the monastery of Saint Vaast in Arras, France in 1013. Prior at Vasloges, France in 1016. Abbot-general for a large group of houses in Lotharingia (in modern France, Germany and Switzerland) in 1020. Abbot of Stavelot-Malmédy in Belgium in 1021. The monastic revival he led spread to other houses, including Hautmont, Marchiennes, Saint Maximinus of Trier in Germany, and Saint Vaast in Arras in France. He practiced severe personal asceticism, cared nothing for literature, and lacked organization, but managed to bring order and devotion to his houses, earning the love of his brothers and the laity. Unofficial counselor to emperor Saint Henry II on matters of faith, politics, and diplomacy.

**Born:** 978 at Flanders, Belgium

**Died:** 25 January 1048 at Marchiennes, France of natural causes.

