



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

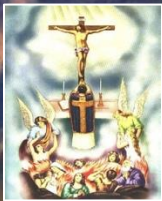
**O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.**

**O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.**

**Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)**

**JESUS, King of mercy, I trust in You!**

**Amen.**



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."**

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

# Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Thursday of the Second Week in Ordinary Time, Jan 23, 2025, Volume 184.

Today's Bible Readings

**Latin Rite**

**1<sup>st</sup> Reading:**

Hebrews 7:25—8:6

**Responsorial Psalm:**

Psalm 40:7-8a, 8b-9, 10, 17

**Gospel:** Mark 3:7-12

**Syro-Malabar Rite**

**1<sup>st</sup> Reading:**

[1 Cor 9:24-27](#)

**Gospel:** [Mk 10:17-22](#)

**Syro-Malankara Rite**

**Readings:**

[Heb 8:1-6; Mt 9:32-34](#)

**Catechism of the Catholic Church**

**SECTION TWO I. THE CREEDS**

**Article 1 "I BELIEVE IN GOD THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH"**

**II. THE VISIBLE WORLD**

344 There is a solidarity among all creatures arising from the fact that all have the same Creator and are all ordered to his glory: May you be praised, O Lord, in all your creatures, especially brother sun, by whom you give us light for the day; he is beautiful, radiating great splendour, and offering us a symbol of you, the Most High. . . May you be praised, my Lord, for sister water, who is very useful and humble, precious and chaste. May you be praised, my Lord, for sister earth, our mother, who bears and feeds us, and produces the variety of fruits and dappled flowers and grasses. . . Praise and bless my Lord, give thanks and serve him in all humility. 212345 The sabbath - the end of the work of the six days. the sacred text says that "on the seventh day God finished his work which he had done", that the "heavens and the earth were finished", and that God "rested" on this day and sanctified and blessed it. 213 These inspired words are rich in profitable instruction: 346 In creation God laid a foundation and established laws that remain firm, on which the believer can rely with confidence, for they are the sign and pledge of the unshakeable faithfulness of God's covenant. 214 For his part man must remain faithful to this foundation, and respect the laws which the Creator has written into it. 347 Creation was fashioned with a view to the sabbath and therefore for the worship and adoration of God. Worship is inscribed in the order of creation. 215 As the rule of St. Benedict says, nothing should take precedence over "the work of God", that is, solemn worship. 216 This indicates the right order of human concerns. 348 The sabbath is at the heart of Israel's law. To keep the commandments is to correspond to the wisdom and the will of God as expressed in his work of creation. 349 The eighth day. But for us a new day has dawned: the day of Christ's Resurrection. the seventh day completes the first creation. the eighth day begins the new creation. Thus, the work of creation culminates in the greater work of redemption. the first creation finds its meaning and its summit in the new creation in Christ, the splendour of which surpasses that of the first creation. 217

212 St. Francis of Assisi, Canticle of the Creatures. 213 Gen 2:1-3. 214 Cf. Heb 4:3-4; Jer 31:35-37; 33:19-26. 215 Cf. Gen 1:14. 216 St. Benedict, Regula 43, 3: PL 66, 675-676. 217 Cf. Roman Missal, Easter Vigil 24, prayer after the first reading.

**1<sup>st</sup> Reading: Hebrews 7:25—8:6**

Jesus is always able to save those who approach God through him, since he lives forever to make intercession for them. It was fitting that we should have such a high priest: holy, innocent, undefiled, separated from sinners, higher than the heavens. He has no need, as did the high priests, to offer sacrifice day after day, first for his own sins and then for those of the people; he did that once for all when he offered himself. For the law appoints men subject to weakness to be high priests, but the word of the oath, which was taken after the law, appoints a son, who has been made perfect forever. The main point of what has been said is this: we have such a high priest, who has taken his seat at the right hand of the throne of the Majesty in heaven, a minister of the sanctuary and of the true tabernacle that the Lord, not man, set up. Now every high priest is appointed to offer gifts and sacrifices; thus the necessity for this one also to have something to offer. If then he were on earth, he would not be a priest, since there are those who offer gifts according to the law. They worship in a copy and shadow of the heavenly sanctuary, as Moses was warned when he was about to erect the tabernacle. For God says, "See that you make everything according to the pattern shown you on the mountain." Now he has obtained so much more excellent a ministry as he is mediator of a better covenant, enacted on better promises.

**Responsorial Psalm: Psalm 40:7-8a, 8b-9, 10, 17**

**R. (8a and 9a) Here am I, Lord; I come to do your will.**

Sacrifice or oblation you wished not, but ears open to obedience you gave me. Burnt offerings or sin-offerings you sought not; then said I, "Behold I

**About Us**

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24<sup>th</sup> Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year:**

**January**

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12 04 Gen 6-7, Isa 3, Matt 4, Ps 3 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

**Resources**

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

**Gallery**

- [Articles](#)
- [Daily Reflections](#)
- [E-books](#)
- [Novena](#)
- [Prayers](#)
- [Saints](#)
- [Songs](#)
- [Testimonials](#)

**Online Counseling**

**Live Channels**

come.”

**R. Here am I, Lord; I come to do your will.**

“In the written scroll it is prescribed for me, To do your will, O my God, is my delight, and your law is within my heart!”

**R. Here am I, Lord; I come to do your will.**

I announced your justice in the vast assembly; I did not restrain my lips, as you, O LORD, know.

**R. Here am I, Lord; I come to do your will.**

May all who seek you exult and be glad in you, And may those who love your salvation say ever, “The LORD be glorified.”

**R. Here am I, Lord; I come to do your will.**

#### Alleluia

R. Alleluia, alleluia. Our Savior Jesus Christ has destroyed death and brought life to light through the Gospel. R. Alleluia, alleluia.

#### Gospel: Mark 3:7-12

Jesus withdrew toward the sea with his disciples. A large number of people followed from Galilee and from Judea. Hearing what he was doing, a large number of people came to him also from Jerusalem, from Idumea, from beyond the Jordan, and from the neighborhood of Tyre and Sidon. He told his disciples to have a boat ready for him because of the crowd, so that they would not crush him. He had cured many and, as a result, those who had diseases were pressing upon him to touch him. And whenever unclean spirits saw him they would fall down before him and shout, “You are the Son of God.” He warned them sternly not to make him known.

#### Today's Saints



#### Saint Emerentiana

Also known as Emerentia

Foster-sister of Saint Agnes of Rome. Catechumen. While on her way to pray at Saint Agnes's grave a few days after her sister's martyrdom, she was confronted by an angry mob of pagans. Emerentiana professed her Christianity and her relationship to Agnes. Martyr.

**Born:** Roman

**Died:** stoned to death c.304 at Rome, Italy, buried in the cemetery at Via Nomentana, relics later translated to the Basilica of Saint Agnes

**Patronage:** against abdominal pains, against colic, against stomach ache.



#### Saint Ildephonsus of Toledo

Also known as Ildefonso, Ildefonsus

Born to the Spanish nobility. Nephew of Saint Eugene of Toledo. Studied at Seville, Spain under Saint Isidore of Seville. Monk at Agli (Agalia) on the River Tagus near Toledo, Spain while still a young man. Abbot at Agli. Attended the Council of Toledo in 653 and 655. Archbishop of Toledo in 657. Responsible for the unification of the Spanish liturgy. Noted writer, especially on Our Lady; only four of his works have survived. Reported to have received an apparition of the Virgin Mary during which she presented him with a chalice.

**Born:** 607 at Toledo, Spain

**Died:** 667 of natural causes

**Patronage:** San Ildefonso Indian Pueblo.



#### Saint Andreas Chong Hwa-Gyong

Also known as Andeurea Jeong Hwa-Gyeong, Andrea Tyong Hwa-Gyong

Additional Memorial 20 September as one of the Martyrs of Korea

Layman catechist in the the apostolic vicariate of Korea. Assistant to Saint Lawrence Imbert. Turned his home into a safe-house for Christians hiding from official persecutions, for which he was shot, arrested and finally executed. Martyr.

**Born:** 1808 in Cheongsan, Chungcheong-do, South Korea

**Died:** strangled on 23 January 1840 in prison at Seoul, South Korea

**Canonized:** 6 May 1984 by Pope John Paul II.

