



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Wednesday of the Second Week in Ordinary Time, Jan 22, 2025, Volume 184.

Today's Bible Readings

Latin Rite
1st Reading:
Hebrews 7:1-3, 15-17
Responsorial Psalm:
Psalm 110:1, 2, 3, 4

Syro-Malabar Rite
1st Reading:
[2 Cor 6:4-10](#)
Gospel: [Jn 12:27-33](#)

Syro-Malankara Rite
Readings:
[1 Tim 6:11-16; Mt 5:17-20](#)

Gospel: Mark 3:1-6

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

ARTICLE 1 "I BELIEVE IN GOD THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH"

II. THE VISIBLE WORLD

337 God himself created the visible world in all its richness, diversity and order. Scripture presents the work of the Creator symbolically as a succession of six days of divine "work", concluded by the "rest" of the seventh day.204 On the subject of creation, the sacred text teaches the truths revealed by God for our salvation,205 permitting us to "recognize the inner nature, the value and the ordering of the whole of creation to the praise of God."206338 Nothing exists that does not owe its existence to God the Creator. the world began when God's word drew it out of nothingness; all existent beings, all of nature, and all human history are rooted in this primordial event, the very genesis by which the world was constituted and time begun.207339 Each creature possesses its own particular goodness and perfection. For each one of the works of the "six days" it is said: "and God saw that it was good." "By the very nature of creation, material being is endowed with its own stability, truth and excellence, its own order and laws."208 Each of the various creatures, willed in its own being, reflects in its own way a ray of God's infinite wisdom and goodness. Man must therefore respect the particular goodness of every creature, to avoid any disordered use of things which would be in contempt of the Creator and would bring disastrous consequences for human beings and their environment.340 God wills the interdependence of creatures. the sun and the moon, the cedar and the little flower, the eagle and the sparrow: the spectacle of their countless diversities and inequalities tells us that no creature is self-sufficient. Creatures exist only in dependence on each other, to complete each other, in the service of each other.341 The beauty of the universe: the order and harmony of the created world results from the diversity of beings and from the relationships which exist among them. Man discovers them progressively as the laws of nature. They call forth the admiration of scholars. the beauty of creation reflects the infinite beauty of the Creator and ought to inspire the respect and submission of man's intellect and will.342 The hierarchy of creatures is expressed by the order of the "six days", from the less perfect to the more perfect. God loves all his creatures209 and takes care of each one, even the sparrow. Nevertheless, Jesus said: "You are of more value than many sparrows", or again: "of how much more value is a man than a sheep!"210343 Man is the summit of the Creator's work, as the inspired account expresses by clearly distinguishing the creation of man from that of the other creatures.211344 There is a solidarity among all creatures arising from the fact that all have the same Creator and are all ordered to his glory: May you be praised, O Lord, in all your creatures, especially brother sun, by whom you give us light for the day; he is beautiful, radiating great splendour, and offering us a symbol of you, the Most High...

204 Gen 1:l - 2:4. 205 Cf. DV 11. 206 LG 36 # 2. 207 Cf. St. Augustine, De Genesi adv. Man 1, 2, 4: PL 34, 175. 208 GS 36 # 1. 209 Cf. Ps 145:9. 210 Lk 12:6-7; Mt 12:12. 211 Cf. Gen 1-26...continued

1st Reading: Hebrews 7:1-3, 15-17

Melchizedek, king of Salem and priest of God Most High, met Abraham as he returned from his defeat of the kings and blessed him. And Abraham apportioned to him a tenth of everything. His name first means righteous king, and he was also "king of Salem," that is, king of peace. Without father, mother, or ancestry, without beginning of days or end of life, thus made to resemble the Son of God, he remains a priest forever. It is even more obvious if another priest is raised up after the likeness of Melchizedek, who has become so, not by a law expressed in a commandment concerning physical descent but by the power of a life that cannot be destroyed. For it is testified: You are a priest forever according to the order of Melchizedek.

Responsorial Psalm: Psalm 110:1, 2, 3, 4

R. (4b) You are a priest for ever, in the line of Melchizedek.

The LORD said to my Lord: "Sit at my right hand till I make your enemies your footstool."

R. You are a priest for ever, in the line of Melchizedek.

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Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

January

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12 04 Gen 6-7, Isa 3, Matt 4, Ps 3 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

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The scepter of your power the LORD will stretch forth from Zion: "Rule in the midst of your enemies."

R. You are a priest for ever, in the line of Melchizedek.

"Yours is princely power in the day of your birth, in holy splendor; before the daystar, like the dew, I have begotten you."

R. You are a priest for ever, in the line of Melchizedek.

The LORD has sworn, and he will not repent: "You are a priest forever, according to the order of Melchizedek."

R. You are a priest for ever, in the line of Melchizedek.

Alleluia

R. Alleluia, alleluia. Jesus preached the Gospel of the Kingdom and cured every disease among the people. R. Alleluia, alleluia.

Gospel: Mark 3:1-6

Jesus entered the synagogue. There was a man there who had a withered hand. They watched Jesus closely to see if he would cure him on the sabbath so that they might accuse him. He said to the man with the withered hand, "Come up here before us." Then he said to the Pharisees, "Is it lawful to do good on the sabbath rather than to do evil, to save life rather than to destroy it?" But they remained silent. Looking around at them with anger and grieved at their hardness of heart, Jesus said to the man, "Stretch out your hand." He stretched it out and his hand was restored. The Pharisees went out and immediately took counsel with the Herodians against him to put him to death.

Today's Saints



Saint Vincent of Saragossa

Also known as Vincent of Zaragoza, Vincent the Deacon, Vincent Tourante, Vincent of Aragon, Vincent of Huesca

Friend of Saint Valerius of Saragossa in Spain, and served as his deacon. Imprisoned and tortured in Valencia, Spain for his faith during the persecutions of Diocletian; part of his time was spent being burned on a gridiron. While in prison, he converted his jailer. Was finally offered release if he would give up the scripture texts for burning, but he refused. Martyr. Acts written by the poet Prudentius.

Born: at Heusca, Aragon (in modern Spain)

Died: 304 at Valencia, Spain

Patronage: vine dressers, vinegar makers, vintners, wine growers, wine makers, Portugal, 5 cities.



Saint Vincent Pallotti

Born to the Italian nobility. Priest. Taught theology. He lived in constant danger working with the sick during a cholera epidemic. Highly successful fund-raiser for charities for the poor. Founded guilds for workers, agricultural schools, loan associations, orphanages and homes for girls. Felt a strong calling to bring Christ to Muslims, and founded a program to incorporate lay people in the apostolate of priests. Founded the Pious Society of Missions (Pallottines) for urban mission work. Started the special observance of the Octave of Epiphany for the reunion of the Eastern and Roman Churches, and the return of the Church in England.

Born: 21 April 1795 in Rome, Italy

Died: 22 January 1850 in Rome, Italy from a severe cold, probably caught the fatal illness on a cold rainy night when he gave his cloak to a beggar who had none

Canonized: 20 January 1963 by Pope John XXIII.



Saint Olcese

Also known as Ursicino, Ursicinus

Bishop in Gaul (modern France) in the late 4th and early 5th century. When his region was invaded by Vandals c.407, Olcese fled to a village in the Liguria area of modern Italy; the town is today known as Sant'Olcese. There he lived as a prayerful hermit, and worked to convert the people of the region. Legend says that a bear once killed one of a pair of oxen that were pulling a cart of building materials for Saint Olcese. The bear then turned to attack Olcese, but the saint blessed the bear, made the sign of the cross over it, and the animal took the place of the ox it had just killed. The bear and the remaining ox then hauled the materials to the site where Olcese used them to build a church.

Died: early 5th century in Sant'Olcese, Liguria, Italy of natural causes, relics known to have been enshrined in the local church in Sant'Olcese since at least 1155.

