



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

**Mission of Jesus**



Daily CCC, Mass Readings, Daily Saints...

Tuesday of the Second Week in Ordinary Time, Jan 21, 2025, Volume 184.

**Today's Bible Readings**

**Latin Rite 1<sup>st</sup> Reading:**

Hebrews 6:10-20

**Responsorial Psalm:**  
Psalm 111:1-2, 4-5, 9, 10c

**Gospel:** Mark 2:23-28

**Syro-Malabar Rite 1<sup>st</sup> Reading:**

[Rom 15:14 -21](#)

**Gospel:** [Jn 17 : 6-11](#)

**Syro-Malankara Rite Readings:**

[2 Thes 2:13-17; Mt 5:13-16](#)

**Catechism of the Catholic Church**

**SECTION TWO I. THE CREEDS**

**Article 1 "I BELIEVE IN GOD THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH"**

**Paragraph 5. HEAVEN AND EARTH**

Christ "with all his angels"331 Christ is the centre of the angelic world. They are his angels: "When the Son of man comes in his glory, and all the angels with him. . "191 They belong to him because they were created through and for him: "for in him all things were created in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities - all things were created through him and for him."192 They belong to him still more because he has made them messengers of his saving plan: "Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?"193332 Angels have been present since creation and throughout the history of salvation, announcing this salvation from afar or near and serving the accomplishment of the divine plan: they closed the earthly paradise; protected Lot; saved Hagar and her child; stayed Abraham's hand; communicated the law by their ministry; led the People of God; announced births and callings; and assisted the prophets, just to cite a few examples.194 Finally, the angel Gabriel announced the birth of the Precursor and that of Jesus himself.195333 From the Incarnation to the Ascension, the life of the Word incarnate is surrounded by the adoration and service of angels. When God "brings the firstborn into the world, he says: 'Let all God's angels worship him.'"196 Their song of praise at the birth of Christ has not ceased resounding in the Church's praise: "Glory to God in the highest!"197 They protect Jesus in his infancy, serve him in the desert, strengthen him in his agony in the garden, when he could have been saved by them from the hands of his enemies as Israel had been.198 Again, it is the angels who "evangelize" by proclaiming the Good News of Christ's Incarnation and Resurrection.199 They will be present at Christ's return, which they will announce, to serve at his judgement.200The angels in the life of the Church334 In the meantime, the whole life of the Church benefits from the mysterious and powerful help of angels.201335 In her liturgy, the Church joins with the angels to adore the thrice-holy God. She invokes their assistance (in the Roman Canon's Supplices te rogamus. . .["Almighty God, we pray that your angel..."]); in the funeral liturgy's In Paradisum deducant te angeli. . .["May the angels lead you into Paradise. . ."]). Moreover, in the "Cherubic Hymn" of the Byzantine Liturgy, she celebrates the memory of certain angels more particularly (St. Michael, St. Gabriel, St. Raphael, and the guardian angels).336 From infancy to death human life is surrounded by their watchful care and intercession.202 "Beside each believer stands an angel as protector and shepherd leading him to life."203 Already here on earth the Christian life shares by faith in the blessed company of angels and men united in God.

191 Mt 25:31.192 Col 1:16.193 Heb 1:14.194 Cf. Job 38:7 (where angels are called "sons of God"); Gen 3:24; 19; 21: 17; 22:11; Acts 7:53; Ex 23:20-23; Judg 13; 6:11-24; Is 6:6; 1 Kings 19:5.195 Cf. Lk 1:11, 26.196 Heb 1:6.197 Lk 2:14.198 Cf. Mt 1:20; 2:13,19; 4:11; 26:53; Mk 1:13; Lk 22:43; Macc 10:29-30; 11:8.199 Cf. Lk 2:8-14; Mk 16:5-7.200 Cf. Acts 1:10-11; Mt 13:41; 24:31; Lk 12:8-9. the angels in the life of the Church201 Cf. Acts 5:18-20; 8:26-29; 10:3-8; 12:6-11; 27:23-25.202 Cf. Mt 18:10; Lk 16:22; Pss 34:7; 91:10-13; Job 33:23-24; Zech 1:12; Tob 12:12.203 St. Basil, Adv. Eunomium III, I: PG 29, 656B.

**1<sup>st</sup> Reading: Hebrews 6:10-20**

Brothers and sisters: Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him: You are my Son: this day I have begotten you; just as he says in another place, You are a priest forever according to the order of Melchizedek. In the days when he was in the Flesh, he offered prayers and

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year:**

**January**  
01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12 04 Gen 6-7, Isa 3, Matt 4, Ps 3 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

**Resources**

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

**Gallery**

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**Online Counseling**

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supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

**Responsorial Psalm: Psalm 111:1-2, 4-5, 9, 10c**

**R. (5) The Lord will remember his covenant for ever. or: R. Alleluia.**

I will give thanks to the LORD with all my heart in the company and assembly of the just. Great are the works of the LORD, exquisite in all their delights.

**R. The Lord will remember his covenant for ever. or: R. Alleluia.**

He has won renown for his wondrous deeds; gracious and merciful is the LORD. He has given food to those who fear him; he will forever be mindful of his covenant.

**R. The Lord will remember his covenant for ever. or: R. Alleluia.**

He has sent deliverance to his people; he has ratified his covenant forever; holy and awesome is his name. His praise endures forever.

**R. The Lord will remember his covenant for ever. or: R. Alleluia.**

**Alleluia**

R. Alleluia, alleluia. May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope that belongs to our call. R. Alleluia, alleluia.

**Gospel: Mark 2:23-28**

As Jesus was passing through a field of grain on the sabbath, his disciples began to make a path while picking the heads of grain. At this the Pharisees said to him, "Look, why are they doing what is unlawful on the sabbath?" He said to them, "Have you never read what David did when he was in need and he and his companions were hungry? How he went into the house of God when Abiathar was high priest and ate the bread of offering that only the priests could lawfully eat, and shared it with his companions?" Then he said to them, "The sabbath was made for man, not man for the sabbath. That is why the Son of Man is lord even of the sabbath."

**Today's Saints**



**Saint Agnes of Rome**

Also known as Ines, Ines del Campo, Ynez

Additional Memorial for many years there was a second feast on 28 January

Foster-sister of Saint Emerentiana. At age 12 or 13 Agnes was ordered to sacrifice to pagan gods and lose her virginity by rape. She was taken to a Roman temple to Minerva (Athena), and when led to the altar, she made the Sign of the Cross. She was threatened, then tortured when she refused to turn against God. Several young men presented themselves, offering to marry her, whether from lust or pity is not known. She said that to do so would be an insult to her heavenly Spouse, that she would keep her consecrated virginity intact, accept death, and see Christ. Martyr. Mentioned in first Eucharistic prayer. On her feast day two lambs are blessed at her church in Rome, Italy and then their wool is woven into the palliums (bands of white wool) which the pope confers on archbishops as symbol of their jurisdiction.

**Died:** beheaded and burned, or tortured and stabbed to death, or stabbed in the throat (sources vary) on 21 January 254 or 304 (sources vary) at Rome, Italy, buried beside the Via Nomentana in Rome Name Meaning chaste; lamb; pure one

**Patronage:** affianced couples, betrothed couples, bodily purity, chastity, Children of Mary, Colegio Capranica of Rome, crops, engaged couples, gardeners, Girl Scouts, girls, Manresa, Spain, rape victims, Rockville Centre, New York, diocese of virgins.



**Saint Publius of Malta**

Also known as Publius of Athens

Chief or prefect of the island of Malta, and a land-owner. He cared for Saint Paul when the apostle stopped there when being taken to Rome, Italy as prisoner. Paul cured Publius' father of fever and dysentery. May have been the first bishop of Malta; other writers claim he became bishop of Athens. Martyred in the persecutions of Emperor Trajan; he was approximately 92 years old at the time, and was Malta's first acknowledged saint.

**Died:** c.112

**Patronage:** Floriana, Malta, Malta.



**Saint Alban Bartholomew Roe**

Additional Memorials 25 October as one of the Forty Martyrs of England and Wales, 29 October as one of the Martyrs of Douai

Convert to Catholicism. Studied at the English College at Douai, France, but was dismissed for an infraction of discipline. Benedictine priest in 1612 at Dieulouard, France. Missionary to England. He was arrested and exiled in 1615 for his work. Returning to England in 1618, he was arrested again. He sat in prison until 1623 when the Spanish ambassador obtained his release on condition that Alban leave England. Soon after, Alban returned to his homeland and continued his covert ministry. Arrested again in 1625, he lay in prison for 17 years before being tried and condemned to death for the crime of priesthood. One of the Forty Martyrs of England and Wales, dying with Blessed Thomas Reynolds.

**Born:** 1583 in Bury Saint Edmunds, Suffolk, England

**Died:** hanged, drawn, and quartered on 21 January 1642 at Tyburn, London, England

**Canonized:** 25 October 1970 by Pope Paul VI.

