



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Saturday of the First Week in Ordinary Time, Jan 18, 2025, Volume 184.

Today's Bible Readings

Latin Rite

1st Reading:

Hebrews 4:12-16

Responsorial Psalm:

Psalm 19:8, 9, 10, 15

Gospel: Mark 2:13-17

Syro-Malabar Rite

1st Reading:

[Rom 10:10-20](#)

Gospel:

[Mk 1: 21-28](#)

Syro-Malankara Rite

Readings:

[Heb 13:7-16; Mt 24:45-51](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

Article 1 "I BELIEVE IN GOD THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH"

Paragraph 4. THE CREATOR

V. GOD CARRIES OUT HIS PLAN: DIVINE PROVIDENCE

Providence and secondary causes 306 God is the sovereign master of his plan. But to carry it out he also makes use of his creatures' co-operation. This use is not a sign of weakness, but rather a token of almighty God's greatness and goodness. For God grants his creatures not only their existence, but also the dignity of acting on their own, of being causes and principles for each other, and thus of co-operating in the accomplishment of his plan. 307 To human beings God even gives the power of freely sharing in his providence by entrusting them with the responsibility of "subduing" the earth and having dominion over it. 168 God thus enables men to be intelligent and free causes in order to complete the work of creation, to perfect its harmony for their own good and that of their neighbours. Though often unconscious collaborators with God's will, they can also enter deliberately into the divine plan by their actions, their prayers and their sufferings. 169 They then fully become "God's fellow workers" and co-workers for his kingdom. 170 308 The truth that God is at work in all the actions of his creatures is inseparable from faith in God the Creator. God is the first cause who operates in and through secondary causes: "For God is at work in you, both to will and to work for his good pleasure." 171 Far from diminishing the creature's dignity, this truth enhances it. Drawn from nothingness by God's power, wisdom and goodness, it can do nothing if it is cut off from its origin, for "without a Creator the creature vanishes." 172 Still less can a creature attain its ultimate end without the help of God's grace. 173

168 Cf. Gen 1:26-28. 169 Cf. Col 1:24. 170 I Cor 3:9; I Th 3:2; Col 4:11. 171 Phil 2:13; cf. I Cor 12:6. 172 GS 36 # 3. 173 Cf. Mt 19:26; Jn 15:5; 14:13 ...continued.

1st Reading: Hebrews 4:12-16

The word of God is living and effective, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart. No creature is concealed from him, but everything is naked and exposed to the eyes of him to whom we must render an account. Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

Responsorial Psalm: Psalm 19:8, 9, 10, 15

R. (see John 6:63c) Your words, Lord, are Spirit and life.

The law of the LORD is perfect, refreshing the soul; The decree of the LORD is trustworthy, giving wisdom to the simple.

R. Your words, Lord, are Spirit and life.

The precepts of the LORD are right, rejoicing the heart; The command of the LORD is clear, enlightening the eye.

R. Your words, Lord, are Spirit and life.

The fear of the LORD is pure, enduring forever; The ordinances of the LORD are true, all of them just.

R. Your words, Lord, are Spirit and life.

Let the words of my mouth and the thought of my heart find favor before you, O LORD, my rock and my redeemer.

R. Your words, Lord, are Spirit and life.

Alleluia

R. Alleluia, alleluia. The Lord sent me to bring glad tidings to the poor and to proclaim liberty to captives. R. Alleluia, alleluia.

Gospel: Mark 2:13-17

Jesus went out along the sea. All the crowd came to him and he taught them. As he passed by, he saw Levi, son of Alphaeus, sitting at the customs

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

January

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12 04 Gen 6-7, Isa 3, Matt 4, Ps 3 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10 15 Gen 26, Isa 14, Ps 11:1-12, Ps 9:11-20 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

Resources

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post. Jesus said to him, "Follow me." And he got up and followed Jesus. While he was at table in his house, many tax collectors and sinners sat with Jesus and his disciples; for there were many who followed him. Some scribes who were Pharisees saw that Jesus was eating with sinners and tax collectors and said to his disciples, "Why does he eat with tax collectors and sinners?" Jesus heard this and said to them, "Those who are well do not need a physician, but the sick do. I did not come to call the righteous but sinners."

Today's Saints



Saint Margaret of Hungary

Also known as Marguerite

Daughter of King Bela IV of Hungary and Marie Laskaris; grand-daughter of the Byzantine emperor. When Hungary was freed from the Tatars, her parents had pledged their next child to God. To keep this promise, Margaret was placed in a Dominican convent at Veszprem, Hungary at age 3; Blessed Helen of Hungary served as her novice mistress. She transferred at age ten to the convent of the Blessed Virgin founded by her parents on the Hasen Insel near Buda, where she lived the rest of her life. At one point her father arranged a marriage for her to King Ottokar II of Bohemia, but she adamantly refused. She took vows at age 18. Known for severe self-imposed penances, and for kindness to those of lower social station. The investigation for her canonization lists 27 miracles including healings and a case of awakening from death.

Born: 1242

Died: 18 January 1271 at Budapest, Hungary, relics given to the Poor Clares at Pozsony (modern Bratislava, Slovak Republic) when the Dominican Order in the area was dissolved, most of her relics were destroyed in 1789, but some are still preserved at Gran, Gyor, Pannonhalma, Hungary

Canonized: 19 November 1943 by Pope Pius XII

Patronage: against flood.



Saint Deicola

Also known as Deel, Deicolus, Deille, Delle, Desle, Dichul, Diey, Deicuil, Dicuil

Older brother of Saint Gall. Monk. Studied at Bangor Abbey under Saint Comgall of Bangor and Saint Columba. Evangelized in Austrasia and Burgundy in 567. One of the twelve who accompanied Saint Columba to France and helped found the abbey of Luxeuil. When Saint Columba was exiled by Thierry II, Deicola, too old to accompany him, founded the monastery of Lure in the Vosges, France. He then retired to the monastery as a hermit.

Born: in Leinster, Ireland

Died: 625 at Vosges, France of natural causes.



Saint Prisca of Rome

Also known as Priscilla, Prisque

Born to the imperial Roman nobility. Supported the Church in Rome, Italy. Martyr.

Died: stabbed with a sword in 275 in Rome, Italy, buried in the catacomb of Priscilla on the Via Salaria, Rome, Italy, relics translated to the nearby church of Saint Prisca on the Aventine Hill, a church she may have helped found.

