



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Memorial of Saint Anthony, Abbot, Friday, Jan 17, 2025, Volume 184.

Today's Bible Readings

Latin Rite

1st Reading:

Hebrews 4:1-5, 11

Responsorial Psalm:

Psalm 78:3 & 4bc, 6c-7, 8

Gospel: Mark 2:1-12

Syro-Malabar Rite

1st Reading:

[2 Kgs 4:32-37](#)

2nd Reading:

[Acts 9:36-42](#)

3rd Reading:

[2 Cor 11:21-31](#)

Gospel:

[Mt 16:13-19](#)

Syro-Malankara Rite

Readings:

[Gal 6:14-18; Lk 6:20-26](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

ARTICLE 1 "I BELIEVE IN GOD THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH"

Paragraph 4. THE CREATOR

V. GOD CARRIES OUT HIS PLAN: DIVINE PROVIDENCE

302 Creation has its own goodness and proper perfection, but it did not spring forth complete from the hands of the Creator. the universe was created "in a state of journeying" (in statu viae) toward an ultimate perfection yet to be attained, to which God has destined it. We call "divine providence" the dispositions by which God guides his creation toward this perfection: By his providence God protects and governs all things which he has made, "reaching mightily from one end of the earth to the other, and ordering all things well". For "all are open and laid bare to his eyes", even those things which are yet to come into existence through the free action of creatures.¹⁶¹303 The witness of Scripture is unanimous that the solicitude of divine providence is concrete and immediate; God cares for all, from the least things to the great events of the world and its history. the sacred books powerfully affirm God's absolute sovereignty over the course of events: "Our God is in the heavens; he does whatever he pleases."¹⁶² and so it is with Christ, "who opens and no one shall shut, who shuts and no one opens".¹⁶³ As the book of Proverbs states: "Many are the plans in the mind of a man, but it is the purpose of the LORD that will be established."¹⁶⁴304 And so we see the Holy Spirit, the principal author of Sacred Scripture, often attributing actions to God without mentioning any secondary causes. This is not a "primitive mode of speech", but a profound way of recalling God's primacy and absolute Lordship over history and the world,¹⁶⁵ and so of educating his people to trust in him. the prayer of the Psalms is the great school of this trust.¹⁶⁶305 Jesus asks for childlike abandonment to the providence of our heavenly Father who takes care of his children's smallest needs: "Therefore do not be anxious, saying, "What shall we eat?" or "What shall we drink?". . . Your heavenly Father knows that you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well."¹⁶⁷

161 Vatican Council I, Dei Filius I: DS 3003; cf. Wis 8:1; Heb 4:13. 162 Ps 115:3. 163 Rev 3:7. 164 Prov 19:21. 165 Cf. Is 10:5-15; 45:51; Dt 32:39; Sir 11:14. 166 Cf. Pss 22; 32; 35; 103; 138; et al. 167 Mt 6:31-33; cf 10:29-31. ...continued.

1st Reading: Hebrews 4:1-5, 11

Let us be on our guard while the promise of entering into his rest remains, that none of you seem to have failed. For in fact we have received the Good News just as our ancestors did. But the word that they heard did not profit them, for they were not united in faith with those who listened. For we who believed enter into that rest, just as he has said: As I swore in my wrath, "They shall not enter into my rest," and yet his works were accomplished at the foundation of the world. For he has spoken somewhere about the seventh day in this manner, And God rested on the seventh day from all his works; and again, in the previously mentioned place, They shall not enter into my rest. Therefore, let us strive to enter into that rest, so that no one may fall after the same example of disobedience.

Responsorial Psalm: Psalm 78:3 & 4bc, 6c-7, 8

R. (see 7b) Do not forget the works of the Lord!

What we have heard and know, and what our fathers have declared to us, we will declare to the generation to come The glorious deeds of the LORD and his strength.

R. Do not forget the works of the Lord!

That they too may rise and declare to their sons that they should put their hope in God, And not forget the deeds of God but keep his commands.

R. Do not forget the works of the Lord!

And not be like their fathers, a generation wayward and rebellious, A generation that kept not its heart steadfast nor its spirit faithful toward God.

R. Do not forget the works of the Lord!

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

January

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12 04 Gen 6-7, Isa 3, Matt 4, Ps 3 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

Resources

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- [What is Charismatic Renewal?](#)
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Online Counseling

Live Channels

Alleluia

R. Alleluia, alleluia. A great prophet has arisen in our midst and God has visited his people. R. Alleluia, alleluia.

Gospel: Mark 2:1-12

When Jesus returned to Capernaum after some days, it became known that he was at home. Many gathered together so that there was no longer room for them, not even around the door, and he preached the word to them. They came bringing to him a paralytic carried by four men. Unable to get near Jesus because of the crowd, they opened up the roof above him. After they had broken through, they let down the mat on which the paralytic was lying. When Jesus saw their faith, he said to him, "Child, your sins are forgiven." Now some of the scribes were sitting there asking themselves, "Why does this man speak that way? He is blaspheming. Who but God alone can forgive sins?" Jesus immediately knew in his mind what they were thinking to themselves, so he said, "Why are you thinking such things in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, pick up your mat and walk'? But that you may know that the Son of Man has authority to forgive sins on earth" -he said to the paralytic, "I say to you, rise, pick up your mat, and go home." He rose, picked up his mat at once, and went away in the sight of everyone. They were all astounded and glorified God, saying, "We have never seen anything like this."

Today's Saints



Saint Anthony the Abbot

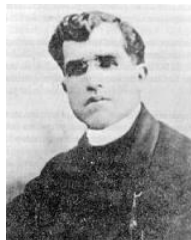
Also known as Abba Antonius, Anthony of Egypt, Anthony of the Desert, Anthony the Anchorite, Anthony the Great, Anthony the Hermit, Antonio Abate, Father of Cenobites, Father of All Monks, Father of Western Monasticism

Following the death of his parents when he was about 20, Anthony insured that his sister completed her education, then he sold his house, furniture, and the land he owned, gave the proceeds to the poor, joined the anchorites who lived nearby, and moved into an empty sepulchre. At age 35 he moved to the desert to live alone; he lived 20 years in an abandoned fort. Anthony barricaded the place for solitude, but admirers and would-be students broke in. He miraculously healed people, and agreed to be the spiritual counselor of others. His recommendation was to base life on the Gospel. Word spread, and so many disciples arrived that Anthony founded two monasteries on the Nile, one at Pispis, one at Arsinoe. Many of those who lived near him supported themselves by making baskets and brushes, and from that came his patronage of those trades. Anthony briefly left his seclusion in 311, going to Alexandria, Egypt to fight Arianism, and to comfort the victims of the persecutions of Maximinus. At some point in his life, he met with his sister again. She, too, had withdrawn from the world, and directed a community of nuns. Anthony retired to the desert, living in a cave on Mount Colzim. Descriptions paint him as uniformly modest and courteous. His example led many to take up the monastic life, and to follow his way. Late in life Anthony became a close friend of Saint Paul the Hermit, and he buried the aged anchorite, leading to his patronage of gravediggers. His biography was written by his friend Saint Athanasius of Alexandria. His relationship with pigs and patronage of swineherds is a little complicated. Skin diseases were sometimes treated with applications of pork fat, which reduced inflammation and itching. As Anthony's intervention aided in the same conditions, he was shown in art accompanied by a pig. People who saw the art work, but did not have it explained, thought there was a direct connection between Anthony and pigs - and people who worked with swine took him as their patron.

Born: 251 at Heracleus, Egypt

Died: 356 at Mount Colzim of natural causes, relics near Vienne, France

Patronage: against eczema, epileptics; against epilepsy, against ergotism, against erysipelas or Saint Anthony's Fire, against pestilence, against skin diseases, against skin rashes, amputees, anchorites, animals, basket makers, basket weavers, brushmakers, butchers, cemetery workers, domestic animals, farmers, gravediggers, graveyards, hermits, hogs, pigs, swine, monks, relief from pestilence, swineherds, Hospitallers, Tempio-Ampurias, Italy, diocese of 9 cities.



Saint Jenaro Sánchez DelGadillo

Additional Memorial 21 May as one of the Martyrs of the Mexican Revolution

Seminarian at Guadalajara, Mexico. Ordained in 1911. Priest at several parishes, including Tecolotlan, Jalisco. Noted for his combination of pastoral work with his parishioners and the sick, and for his organizational and administrative skills. When anti-religious laws were promulgated, he celebrated Mass in private homes. Arrested on 17 January 1927 while preparing to celebrate Mass on a farm. Martyr.

Born: 19 September 1886 at Zapopán, diocese of Guadalajara, Jalisco, Mexico

Died: hanged from a mesquite tree on 17 January 1927 at Tecolotlan, Jalisco, Mexico, corpse mutilated and left hanging as a warning, relics translated to Cocula, Jalisco in 1934

Canonized: 21 May 2000 by Pope John Paul II during the Jubilee of Mexico.



Saint Sulpicius of Bourges

Also known as Pius of Bourges, Sulpice of Bourges, Sulpicius the Pious

Born wealthy. Decided young to live celibately, and devoted himself to charity. Bishop of Bourges, France in 624. Spiritual teacher of Saint Remaclus. He became known for his personal piety and austerity, and such a good example that he is reported to have converted his entire diocese. Fought for the rights of his people against King Dagobert's minister, Lullo. Attended the Council of Clichy in 627. Late in life he resigned his see to devote himself to prayer and service to the poor.

Died: 647 of natural causes.

