



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

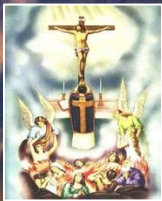
**O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.**

**O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.**

**Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)**

**JESUS, King of mercy, I trust in You!**

**Amen.**



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."**

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

**Mission of Jesus**



Daily CCC, Mass Readings, Daily Saints...

Thursday of the First Week in Ordinary Time, Jan 16, 2025, Volume 184.

**Today's Bible Readings**

**Latin Rite 1<sup>st</sup> Reading:**

Hebrews 3:7-14

**Responsorial Psalm:**

Psalm 95:6-7c, 8-9, 10-11

**Gospel:** Mark 1:40-45

**Syro-Malabar Rite 1<sup>st</sup> Reading:**

[1 Pet 5:5-9](#)

**Gospel:**

[Mk 4:35-41](#)

**Syro-Malankara Rite Readings:**

[2 Cor 9:6-11; Lk 2:15-19](#)

**Catechism of the Catholic Church**

**SECTION TWO I. THE CREEDS**

**Article 1 "I BELIEVE IN GOD THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH"**

**Paragraph 4. THE CREATOR**

**IV. THE MYSTERY OF CREATION**

God creates an ordered and good world

299 Because God creates through wisdom, his creation is ordered: "You have arranged all things by measure and number and weight."151 The universe, created in and by the eternal Word, the "image of the invisible God", is destined for and addressed to man, himself created in the "image of God" and called to a personal relationship with God.152 Our human understanding, which shares in the light of the divine intellect, can understand what God tells us by means of his creation, though not without great effort and only in a spirit of humility and respect before the Creator and his work.153 Because creation comes forth from God's goodness, it shares in that goodness - "and God saw that it was good. . . very good"154- for God willed creation as a gift addressed to man, an inheritance destined for and entrusted to him. On many occasions the Church has had to defend the goodness of creation, including that of the physical world.155God transcends creation and is present to it300 God is infinitely greater than all his works: "You have set your glory above the heavens."156 Indeed, God's "greatness is unsearchable".157 But because he is the free and sovereign Creator, the first cause of all that exists, God is present to his creatures' inmost being: "In him we live and move and have our being."158 In the words of St. Augustine, God is "higher than my highest and more inward than my innermost self".159God upholds and sustains creation301 With creation, God does not abandon his creatures to themselves. He not only gives them being and existence, but also, and at every moment, upholds and sustains them in being, enables them to act and brings them to their final end. Recognizing this utter dependence with respect to the Creator is a source of wisdom and freedom, of joy and confidence:For you love all things that exist, and detest none of the things that you have made; for you would not have made anything if you had hated it. How would anything have endured, if you had not willed it? Or how would anything not called forth by you have been preserved? You spare all things, for they are yours, O Lord, you who love the living.160

151 Wis 11:20. 152 Col 1:15, Gen 1:26. 153 Cf. Ps 19:2-5; Job 42:3. 154 Gen 1:4, 10, 12, 18, 21, 31. 155 Cf. DS 286; 455-463; 800; 1333; 3002. 156 Ps 8:1; cf. Sir 43:28. 157 Ps 145:3. 158 Acts 17:28. 159 St. Augustine, Conf: 3, 6, 11: PL 32, 688. 160 Wis 11:24-26. ...continued.

**1<sup>st</sup> Reading: Hebrews 3:7-14**

The Holy Spirit says: Oh, that today you would hear his voice, "Harden not your hearts as at the rebellion in the day of testing in the desert, where your ancestors tested and tried me and saw my works for forty years. Because of this I was provoked with that generation and I said, 'They have always been of erring heart, and they do not know my ways.' As I swore in my wrath, 'They shall not enter into my rest.'" Take care, brothers and sisters, that none of you may have an evil and unfaithful heart, so as to forsake the living God. Encourage yourselves daily while it is still "today," so that none of you may grow hardened by the deceit of sin. We have become partners of Christ if only we hold the beginning of the reality firm until the end.

**Responsorial Psalm: Psalm 95:6-7c, 8-9, 10-11**

**R. (8) If today you hear his voice, harden not your hearts.**

Come, let us bow down in worship; let us kneel before the LORD who made us. For he is our God, and we are the people he shepherds, the flock he guides.

**R. If today you hear his voice, harden not your hearts.**

Oh, that today you would hear his voice: "Harden not your hearts as at Meribah, as in the day of Massah in the desert, Where your fathers tempted me; they tested me though they had seen my works."

**R. If today you hear his voice, harden not your hearts.**

Forty years I was wearied of that generation; I said: "This people's heart goes astray, they do not know my ways." Therefore I swore in my anger: "

**About Us**

Mission of Jesus, is a Non profitable, service oriented website. This site belongs to each and every Christian who view this website. This is our 24<sup>th</sup> Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year: January**

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12 04 Gen 6-7, Isa 3, Matt 4, Ps 3 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

**Resources**

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

**Gallery**

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**Online Counseling**

**Live Channels**

They shall never enter my rest."

**R. If today you hear his voice, harden not your hearts.**

### Alleluia

R. Alleluia, alleluia. Jesus preached the Gospel of the Kingdom and cured every disease among the people. R. Alleluia, alleluia.

### Gospel: Mark 1:40-45

A leper came to him and kneeling down begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched the leper, and said to him, "I do will it. Be made clean." The leprosy left him immediately, and he was made clean. Then, warning him sternly, he dismissed him at once. Then he said to him, "See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them." The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.

### Today's Saints



#### Saint Furse of Péronne

Also known as Furse of Lagny, Fursa, Furseo, Furse, Fursae, Fursu, Fulsey, Furseus

Son of an Irish prince. Related to Saint Foillan and Saint Ultan of Péronne. Educated by Saint Brendan the Voyager. Priest. Abbot of a house at Rathmat, Ireland. Preached, evangelized, and established monasteries in Ireland for twelve years. Evangelized in England, building monasteries. Evangelized in France, working with Saint Blitharius; they had great success. Clovis, king of the Franks, received him, and asked that he build a house at Lagny, France. Raised the young son of a court nobleman from the dead. Given to ecstasies and trances during which he received visions of a immense struggle between good and evil, with glimpses of heaven and hell. The visions were described in the aptly named Visions of Furse, and had a great effect on such works as Dante's Divine Comedy. Bede wrote extensively and glowingly of Furse. His image is on the banner of the city of Peronne, France.

**Born:** c.567 at Munster, Ireland

**Died:** 648 at Mezerolles, France, buried at Peronne, Picardy, France, when his relics were translated in 654, his body was found incorrupt, relics re-translated in 1056, relics re-translated in 1256, miracles reported at his tomb, most relics destroyed in the French Revolution

**Patronage:** Peronne, France.



#### Pope Saint Marcellus I

Also known as Marcel, Marcelo

Nothing of his life before the papacy has survived the centuries. Pope at the end of the persecutions of Diocletian; the persecutions had so disrupted the Church that there had been a gap of over a year with no Pope. Faced reconstituting the clergy which had been decimated and whose remnant had practiced their vocation covertly and with the expectation of martyrdom. Worked to recover and welcome back those who had denied the faith to keep from being murdered. When a group of the apostacized, known as the Lapsi, refused to do penance, Marcellus refused to allow their return to the Church. This group had some political pull, and some caused such civil disruption that Emperor Maxentius exiled the Pope in order to settle the matter. Legend says that Marcellus was forced to work as a stable slave as punishment, but this appears to be fiction. Considered a martyr as he died of the terrible conditions he suffered in exile.

**Papal Ascension:** May-June 308

**Died:** 309, initially buried in the cemetery of Saint Priscilla in Rome, Italy, relics later translated to beneath the altar of San Marcello al Corso church in Rome where they remain today

**Patronage:** stablemen.



#### Saint Honoratus of Arles

Also known as Honorat, Honore

Son of a Roman consul, and raised as a pagan. Converted to Christianity as a young man. Friend of Saint Caprasius; brother of Saint Venantius. Lived and studied monasticism in Greece, Egypt and Palestine. When he returned to France, he founded the abbey of Lérins on the isle of the same name off the coast of Provence, France. Abbot of the house. In 426 he was ordered to accept the archbishopric of Arles, Gaul (modern France). Teacher of Saint Hilary of Arles, who served as secretary of Honoratus. Worked against the Arian and Manichean heresies, and re-established orthodoxy.

**Born:** c.350 in northern Gaul

**Died:** January 429 of natural causes, relics at Lérins

**Patronage:** against drought, against misfortune, against rain, for rain.

