



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Wednesday of the First Week in Ordinary Time, Jan 15, 2025, Volume 184.

Today's Bible Readings

Latin Rite
1st Reading:

Hebrews 2:14-18

Responsorial Psalm:

Psalm 105:1-2, 3-4, 6-7, 8-9

Gospel: Mark 1:29-39

Syro-Malabar Rite
1st Reading:

[Eph 2:11-19](#)

Gospel:

[Jn 21:15-19](#)

Syro-Malankara Rite
Readings:

[2 Cor 9:6-11; Lk 2:15-19](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

Article 1 "I BELIEVE IN GOD THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH"

Paragraph 4. THE CREATOR

IV. THE MYSTERY OF CREATION

God creates by wisdom and love.²⁹⁵ We believe that God created the world according to his wisdom.¹⁴¹ It is not the product of any necessity whatever, nor of blind fate or chance. We believe that it proceeds from God's free will; he wanted to make his creatures share in his being, wisdom and goodness: "For you created all things, and by your will they existed and were created."¹⁴² Therefore the Psalmist exclaims: "O LORD, how manifold are your works! In wisdom you have made them all"; and "The LORD is good to all, and his compassion is over all that he has made."¹⁴³ God creates "out of nothing."²⁹⁶ We believe that God needs no pre-existent thing or any help in order to create, nor is creation any sort of necessary emanation from the divine substance.¹⁴⁴ God creates freely "out of nothing":¹⁴⁵ If God had drawn the world from pre-existent matter, what would be so extraordinary in that? A human artisan makes from a given material whatever he wants, while God shows his power by starting from nothing to make all he wants.¹⁴⁶²⁹⁷ Scripture bears witness to faith in creation "out of nothing" as a truth full of promise and hope. Thus the mother of seven sons encourages them for martyrdom: I do not know how you came into being in my womb. It was not I who gave you life and breath, nor I who set in order the elements within each of you. Therefore the Creator of the world, who shaped the beginning of man and devised the origin of all things, will in his mercy give life and breath back to you again, since you now forget yourselves for the sake of his laws. . . Look at the heaven and the earth and see everything that is in them, and recognize that God did not make them out of things that existed. Thus also mankind comes into being.¹⁴⁷²⁹⁸ Since God could create everything out of nothing, he can also, through the Holy Spirit, give spiritual life to sinners by creating a pure heart in them,¹⁴⁸ and bodily life to the dead through the Resurrection. God "gives life to the dead and calls into existence the things that do not exist."¹⁴⁹ and since God was able to make light shine in darkness by his Word, he can also give the light of faith to those who do not yet know him.¹⁵⁰

140 AG 2; cf. I Cor 15:28. 141 Cf. Wis 9:9. 142 Rev 4:11. 143 Pss 104:24; 145:9. 144 Cf. Dei Filius, cann. 2-4: DS 3022-3024. 145 Lateran Council IV (1215): DS 800; cf. DS 3025. 146 St. Theophilus of Antioch, Ad Autolyicum II, 4: PG 6, 1052. 147 2 Macc 7:22-21, 28. 148 Cf. Ps 51:12. 149 Rom 4:17. 150 Cf. Gen 1:3; 2 Cor 4:6. ...continued.

1st Reading: Hebrews 2:14-18

Since the children share in blood and Flesh, Jesus likewise shared in them, that through death he might destroy the one who has the power of death, that is, the Devil, and free those who through fear of death had been subject to slavery all their life. Surely he did not help angels but rather the descendants of Abraham; therefore, he had to become like his brothers and sisters in every way, that he might be a merciful and faithful high priest before God to expiate the sins of the people. Because he himself was tested through what he suffered, he is able to help those who are being tested.

Responsorial Psalm: Psalm 105:1-2, 3-4, 6-7, 8-9

R. (8a) The Lord remembers his covenant for ever. or: R. Alleluia. Give thanks to the LORD, invoke his name; make known among the nations his deeds. Sing to him, sing his praise, proclaim all his wondrous deeds.

R. (8a) The Lord remembers his covenant for ever. or: R. Alleluia. Glory in his holy name; rejoice, O hearts that seek the LORD! Look to the LORD in his strength; seek to serve him constantly.

R. (8a) The Lord remembers his covenant for ever. or: R. Alleluia. You descendants of Abraham, his servants, sons of Jacob, his chosen ones! He, the LORD, is our God; throughout the earth his judgments prevail.

R. (8a) The Lord remembers his covenant for ever. or: R. Alleluia. He remembers forever his covenant which he made binding for a thousand generations-- Which he entered into with Abraham and by his oath to Isaac.

R. (8a) The Lord remembers his covenant for ever. or: R. Alleluia.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

January

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12 04 Gen 6-7, Isa 3, Matt 4, Ps 3 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

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Alleluia

R. Alleluia, alleluia. My sheep hear my voice, says the Lord. I know them, and they follow me. R. Alleluia, alleluia.

Gospel: Mark 1:29-39

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them. When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

Today's Saints**Saint Maurus**

Also known as Mauro

Born to the nobility, the son of Equitius, a senator, and Giulia. Disciple of Saint Benedict of Nursia at age 12. Studied with Saint Placid. Deacon. Benedictine monk. Assisted Saint Benedict at Subiaco, Italy, and at Monte Cassino in 528. Founder and abbot of the abbey at Glanfeuil, France in 543; it was later renamed for him. Could heal by prayer, and there are multiple stories of him bringing the dead back to life. At the moment of the death of Saint Benedict, Maurus received a vision of his old teacher travelling a street that led to heaven.

Born: 512 in Rome, Italy

Died: 15 January 584 of natural causes, relics re-discovered in 845, relics transferred to St-Pierre-des-Fosses in 868 to avoid Norman invaders, relics interred in the church of St-Germain-des-Prés, Paris, France, relics destroyed in 1793 during the anti-Catholic excesses of the French Revolution

Patronage: against cold, against colds, against goiter, against gout, against hoarseness, against rheumatism, candle makers, charcoal burners, cobblers, shoemakers, coppersmiths, lantern makers, porters, tailors, tinkers, Azores, Badajoz, Spain, Casoria, Italy, Saint-Bonnet-de-Vieille-Vigne, France.

**Saint Macarius of Egypt**

Also known as Macarius the Elder, Macarius the Great, Macarius the Thébaïde, Makarios

Shepherd in the desert region of Skete. Falsely accused of assaulting a woman, but was acquitted. Hermit. Spiritual student of Saint Anthony the Abbot. Founder of a monastic community in Skete. Ordained at age 40. His sanctity drew followers, and his desert community numbered thousands at his death. Fought Arianism, and was exiled for it. Several Libyan desert monasteries still bear the name Macarius.

Born: c.300 at Upper Egypt

Died: 390 of natural causes.

**Saint Arnold Janssen**

Arnold felt an early call to the priesthood, and was ordained in August 1861. Well educated, he taught science and catechism for twelve years. Chaplain and director of the Ursuline convent at Kempen in 1873. Director of the diocesan Apostleship of Prayer in 1874. Editor of a journal about missionary work in 1873. He established the religious congregation Society of the Divine Word in Steyl, Netherlands in 1875; it received papal approval in 1901. The Society, which soon had houses in the Netherlands, Austria, and Germany, was composed of missionary priests who worked in Tonga, New Guinea, Japan, Paraguay, and throughout North America. In 1889, Arnold founded the Missionary Sisters, Servants of the Holy Ghost to assist the priests in their mission. The Sisters serve as teachers in mission lands, especially of young girls. With the help of Blessed Maria Virgo, Arnold formed the sisters a contemplative branch named Sister Servants of the Holy Spirit of Perpetual Adoration who devote themselves to adoration of the Blessed Sacrament, and prayer for the success of missionary efforts. These sisters are nicknamed Pink Sisters because of the color of their habit.

Born: 5 November 1837 at Goch, North Rhein-Westphalia, Germany

Died: 15 January 1909 in Steyl, Netherlands of natural causes

Canonized: 5 October 2003 by Pope John Paul II.

