



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

**O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.**

**O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.**

**Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)**

**JESUS, King of mercy, I trust in You!**

**Amen.**



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."**

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

## Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Tuesday of the First Week in Ordinary Time, Jan 14, 2025, Volume 184.

Today's Bible Readings

**Latin Rite**  
**1<sup>st</sup> Reading:**

Hebrews 2:5-12

**Responsorial Psalm:**

Psalm 8:2ab and 5, 6-7, 8-9

**Gospel:** Mark 1:21-28

**Syro-Malabar Rite**  
**1<sup>st</sup> Reading:**

[1 Cor 12:12-18](#)

**Gospel:**

[Jn 15:1-10](#)

**Syro-Malankara Rite**  
**Readings:**

[Rom 3:21-26; Mt 7:1-6](#)

**Catechism of the Catholic Church**

**SECTION TWO I. THE CREEDS**

**Article 1 "I BELIEVE IN GOD THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH"**

**Paragraph 4. THE CREATOR**

**CATECHESIS ON CREATION**

III. "THE WORLD WAS CREATED FOR THE GLORY OF GOD"293 Scripture and Tradition never cease to teach and celebrate this fundamental truth: "The world was made for the glory of God."134 St. Bonaventure explains that God created all things "not to increase his glory, but to show it forth and to communicate it",135 for God has no other reason for creating than his love and goodness: "Creatures came into existence when the key of love opened his hand."136 The First Vatican Council explains: This one, true God, of his own goodness and "almighty power", not for increasing his own beatitude, nor for attaining his perfection, but in order to manifest this perfection through the benefits which he bestows on creatures, with absolute freedom of counsel "and from the beginning of time, made out of nothing both orders of creatures, the spiritual and the corporeal. . ."137294 The glory of God consists in the realization of this manifestation and communication of his goodness, for which the world was created. God made us "to be his sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace",138 for "the glory of God is man fully alive; moreover man's life is the vision of God: if God's revelation through creation has already obtained life for all the beings that dwell on earth, how much more will the Word's manifestation of the Father obtain life for those who see God."139 The ultimate purpose of creation is that God "who is the creator of all things may at last become "all in all", thus simultaneously assuring his own glory and our beatitude."140

133 St. Irenaeus, Adv. haeres. 2, 30, 9; 4, 20, I: PG 7/1, 822, 1032. 134 Dei Filius, can. # 5: DS 3025. 135 St. Bonaventure, In II Sent. I, 2, 2, 1. 136 St. Thomas Aquinas, Sent. II, prol. 137 Dei Filius I: DS 3002; cf Lateran Council IV (1215): DS 800. 138 Eph 1:5-6. 139 St. Irenaeus, Adv. haeres. 4, 20, 7: PG 7/1, 1037. 140 AG 2; cf. I Cor 15:28. ...continued

**1<sup>st</sup> Reading: Hebrews 2:5-12**

It was not to angels that God subjected the world to come, of which we are speaking. Instead, someone has testified somewhere: What is man that you are mindful of him, or the son of man that you care for him? You made him for a little while lower than the angels; you crowned him with glory and honor, subjecting all things under his feet. In "subjecting" all things to him, he left nothing not "subject to him." Yet at present we do not see "all things subject to him," but we do see Jesus "crowned with glory and honor" because he suffered death, he who "for a little while" was made "lower than the angels," that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them "brothers" saying: I will proclaim your name to my brethren, in the midst of the assembly I will praise you.

**Responsorial Psalm: Psalm 8:2ab and 5, 6-7, 8-9**

**R. (see 7) You have given your Son rule over the works of your hands.**

O LORD, our Lord, how glorious is your name over all the earth! What is man that you should be mindful of him, or the son of man that you should care for him?

**R. You have given your Son rule over the works of your hands.**

You have made him little less than the angels, and crowned him with glory and honor. You have given him rule over the works of your hands, putting all things under his feet.

**R. You have given your Son rule over the works of your hands.**

All sheep and oxen, yes, and the beasts of the field, The birds of the air, the fishes of the sea, and whatever swims the paths of the seas.

**R. You have given your Son rule over the works of your hands.**

### About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24<sup>th</sup> Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year:**

**January**

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12 04 Gen 6-7, Isa 3, Matt 4, Ps 3 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

### Resources

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## Alleluia

R. Alleluia, alleluia. Receive the word of God, not as the word of men, but as it truly is, the word of God. R. Alleluia, alleluia.

## Gospel: Mark 1:21-28

Jesus came to Capernaum with his followers, and on the sabbath he entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

## Today's Saints



### Saint Felix of Nola

Also known as Felix the Martyr, Felix of Inpincis, Felice, Flin

Elder son of Hermias, a Syrian soldier who had retired to Nola, Italy. After his father's death, Felix sold off most of his property and possessions, gave the proceeds to the poor, and pursued a clerical vocation. Ordained by, and worked with Saint Maximus of Nola. When Maximus fled to the mountains to escape the persecution of Decius, Felix was arrested and beaten for his faith instead. Legend says he was freed by an angel so he could help his sick bishop. Felix hid Maximus from soldiers in a vacant building. When the two were safely inside, a spider quickly spun a web over the door, fooling the imperial forces into thinking it was long abandoned, and they left without finding the Christians. The two managed to hide from authorities until the persecution ended with the death of Decius in 251. After Maximus' death, Felix was chosen as bishop of Nola, but declined, favoring Quintus, a "senior" priest who had seven days more experience than Felix. He worked to farm his remaining land, and gave most of the proceeds to people even poorer than himself. Much of the little information we have about Felix came from the letters and poetry of Saint Paulinus of Nola, who served as a porter at the door of a church dedicated to Saint Felix, and who gathered information about him from churchmen and pilgrims. Though Felix died of natural causes, he is normally listed as a martyr because of the torture, imprisonment, and privations he experienced in the persecutions.

**Born:** 3rd century at Nola, near Naples, Italy

**Died:** c.255 of natural causes, buried at Nola, Italy, for centuries his tomb was the site of pilgrimages

**Patronage:** against eye disease, against eye trouble, against false witness, against lies, against perjury, domestic animals, eyes, Nola, Italy.



### Saint Devasahayam Pillai

Also known as Lazarus, Neelakandan, Neelam, Nilakandan, Nilam

Devasahayam was raised a high-caste Hindu, knew Sanskrit, Tamil and Malayalam, and was trained martial arts and archery. He was married, and held a civil service job in the royal treasury. Beginning in 1741, he learned about Catholicism from a French prisoner of war, converted to the faith, and was baptized on 14 May 1745 in the diocese of Kottar, India, taking the name Devasahayam, the Tamil equivalent of the meaning of the name Lazarus. Lazarus drew the ire of and fell into confrontation with authorities because he mixed with lower castes, something not acceptable for higher-caste people. He was arrested on 23 February 1749 for his faith, he was tortured and abused, and then for three years was hauled from village to village as an example of what would happen to Christian converts. He spent the time in prayer and teaching any who would listen, and priests would sneak him Communion in his cell. Martyr.

**Born:** 23 April 1712 in Nattalam, Tamil Nadu, India

**Died:** shot by firing squad 14 January 1752 in Aralvaimozhi, Tamil Nadu, India, body thrown onto a rock pile and left for wild animals, remains recovered and buried in front of the altar of the Church of Saint Francis in Kottar, India

**Beatified:** 2 December 2012 by Pope Benedict XVI

**Canonized:** 15 May 2022 by Pope Francis, the canonization miracle involved a 24-week fetus who stopped moving and whose heart stopped beating in India in 2013; the mother, who was Catholic and had a devotion to Blessed Lazarus, began praying for his intercession for the baby; within an hour, she felt the baby kicking, tests showed that the heart beat had resumed, and the infant was later born with no complications.



### Saint Nino of Georgia

Also known as Apostle of Georgia, Chrétienne, Christiana, Enlightener, Nano, Nina, Ninny, Nino, Nune, Nuneh, Nunia

Slave. Not originally from Georgia, she may have been brought there by her master when he emigrated, she may have been the spoils of war, or she may have fled her own war-racked homeland and become enslaved after her move to more peaceful Georgia. She cured a dying child by placing her hair shirt on him, and praying over him. News of this miracle reached the Queen of Georgia, who was suffering an unspecified but untreatable malady. She sent for Nino who replied, "I am a slave. My place is not in a palace." The Queen went to Nino, who cured her by prayer. The royal family offered her any reward; she asked that they convert. The recently healed queen was willing, but King Mirian was not. However, soon after, while on a hunt, he found himself surrounded by wild animals. He made one of those well-known deals with God, offering to convert if he survived. The animals left, and in 325 the king asked Constantine for priests and bishops to spread the faith throughout Georgia. This good work begun, Nino retired to live as a prayerful recluse on a mountainside at Bodbe Monastery, Kakheti, Georgia.

**Born:** various sources place this as Cappadocia (most sources), Rome, Jerusalem, or Gaul (modern France)

**Died:** c.320 at Bodbe Monastery, Kakheti, Georgia of natural causes, buried in the Cathedral of Mtskheta, Georgia

**Patronage:** Congregation of the Sisters of Saint Christiana, Georgia.

