



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

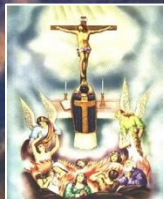
O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Monday of the First Week in Ordinary Time, Jan 13, 2025, Volume 184.

Today's Bible Readings

Latin Rite
1st Reading:

Hebrews 1:1-6

Responsorial Psalm:

Psalm 97:1 and 2b, 6 and 7c, 9

Gospel: Mark 1:14-20

Syro-Malabar Rite
1st Reading:

[1 Cor 11:17-22](#)

Gospel:

[Jn 17:20-26](#)

Syro-Malankara Rite
Readings:

[1 Tim 2:1-7; Lk 12:4-7](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

Article 1 "I BELIEVE IN GOD THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH"

Paragraph 4. THE CREATOR

CATECHESIS ON CREATION

II. CREATION - WORK OF THE HOLY TRINITY²⁹⁰ "In the beginning God created the heavens and the earth":¹²⁸ three things are affirmed in these first words of Scripture: the eternal God gave a beginning to all that exists outside of himself; he alone is Creator (the verb "create" - Hebrew bara - always has God for its subject). the totality of what exists (expressed by the formula "the heavens and the earth") depends on the One who gives it being.²⁹¹ "In the beginning was the Word. . . and the Word was God. . . all things were made through him, and without him was not anything made that was made."¹²⁹ The New Testament reveals that God created everything by the eternal Word, his beloved Son. In him "all things were created, in heaven and on earth. . . all things were created through him and for him. He is before all things, and in him all things hold together."¹³⁰ The Church's faith likewise confesses the creative action of the Holy Spirit, the "giver of life", "the Creator Spirit" (Veni, Creator Spiritus), the "source of every good".¹³¹¹²⁹² The Old Testament suggests and the New Covenant reveals the creative action of the Son and the Spirit,¹³² inseparably one with that of the Father. This creative co-operation is clearly affirmed in the Church's rule of faith: "There exists but one God. . . he is the Father, God, the Creator, the author, the giver of order. He made all things by himself, that is, by his Word and by his Wisdom", "by the Son and the Spirit" who, so to speak, are "his hands".¹³³ Creation is the common work of the Holy Trinity.

128 Gen 1:1. 129 Jn 1:1-3. 130 Col 1:16-17. 131 Cf. Nicene Creed: DS 150; Hymn Veni, Creator Spiritus; Byzantine Troparion of Pentecost Vespers, "O heavenly King, Consoler". 132 Cf. Pss 33 6; 104:30; Gen 1:2-3. 133 St. Irenaeus, Adv. haeres. 2, 30, 9; 4, 20, 1: PG 7/1, 822, 1032..continued

1st Reading: Hebrews 1:1-6

Brothers and sisters: In times past, God spoke in partial and various ways to our ancestors through the prophets; in these last days, he spoke to us through the Son, whom he made heir of all things and through whom he created the universe, who is the refulgence of his glory, the very imprint of his being, and who sustains all things by his mighty word. When he had accomplished purification from sins, he took his seat at the right hand of the Majesty on high, as far superior to the angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say: You are my Son; this day I have begotten you? Or again: I will be a father to him, and he shall be a Son to me? And again, when he leads the first born into the world, he says: Let all the angels of God worship him.

Responsorial Psalm: Psalm 97:1 and 2b, 6 and 7c, 9

R. (see 7c) Let all his angels worship him.

The LORD is king; let the earth rejoice; let the many isles be glad. Justice and judgment are the foundation of his throne.

R. Let all his angels worship him.

The heavens proclaim his justice, and all peoples see his glory. Let all his angels worship him.

R. Let all his angels worship him.

Because you, O LORD, are the Most High over all the earth, exalted far above all gods.

R. Let all his angels worship him.

Alleluia

R. Alleluia, alleluia. The Kingdom of God is at hand; repent and believe in the Gospel. R. Alleluia, alleluia.

Gospel: Mark 1:14-20

After John had been arrested, Jesus came to Galilee proclaiming the Gospel of God: "This is the time of fulfillment. The Kingdom of God is at hand. Repent, and believe in the Gospel." As he passed by the Sea of Galilee, he

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

January

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12 04 Gen 6-7, Isa 3, Matt 4, Ps 3 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

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saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they left their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

Today's Saints



Saint Hilary of Poitiers

Also known as Athanasius of the West, Doctor of the Divinity of Christ, Hammer against Arianism, Ilario di Poitiers • Malleus Arianorum

Born to wealthy polytheistic, pagan nobility, Hilary's early life was uneventful as he married, had children (including Saint Abra), and studied on his own. Through his studies he came to believe in salvation through good works, then monotheism. As he studied the Bible for the first time, he literally read himself into the faith, and was converted by the end of the New Testament. Hilary lived the faith so well he was made bishop of Poitiers, France from 353 to 368. Hilary opposed the emperor's attempt to run Church matters, and was exiled; he used the time to write works explaining the faith. His teaching and writings converted many, including Saint Florence of Poitiers, and in an attempt to reduce his notoriety he was returned to the small town of Poitiers where his enemies hoped he would fade into obscurity. His writings continued to convert pagans. He introduced Eastern theology to the Western Church, fought Arianism with the help of Saint Viventius, and was proclaimed a Doctor of the Church in 1851.

Born: 315 at Poitiers, France

Died: 368 of natural causes

Patronage: against rheumatism, against snakes, against snake bites, backward children, children learning to walk, mothers, sick people, 4 cities.



Saint Kentigern

Also known as Kentigern of Glasgow, Kentigern Garthwys, Kentigern Mungo, Kentigern of Elwy, Cantigemus, Chentingemo, Cyndeyrn, Kentigernus, Kintigern, Mahoe, Mochaoui, Mochua, Mungho, Mungo

Grandson of the British prince Lothus; son of Saint Theneva. Hermit. Monk. Missionary to Scotland, beginning at Cathures. Bishop of the Strathclyde Britons in the area of modern Glasgow in 540. He taught and led there for 13 years, living in great austerity. Exiled in 553 during an anti-Christian uprising by local pagans, he fled to Menevia, Wales, where he stayed with Saint David of Wales. He founded a monastery at Llanelwy, and served as its first abbot. He returned to Scotland in 573, evangelizing the areas of Galloway and Cumberland. He returned to Glasgow in 581 and led his people there for his remaining 22 years. Apostle to northwest England and southwest Scotland. Glasgow's Coat of Arms includes a bird, a fish, a bell and a tree, the symbols of Kentigern. The Bird commemorates the pet robin owned by Saint Serf, which was accidentally killed by monks who blamed it on Saint Kentigern. Saint Kentigern took the bird in his hands and prayed over it, restoring it to life. The Fish was one caught by Saint Kentigern in the Clyde River. When it was slit open, a ring belonging to the Queen of Cadzow was miraculously found inside it. The Queen was suspected of intrigue by her husband, and that she had left with his ring. She has asked Saint Kentigern for help, and he found and restored the ring in this way to clear her name. The Bell may have been given to Saint Kentigern by the Pope. The original bell, which was tolled at funerals, no longer exists and was replaced by the magistrates of Glasgow in 1641. The bell of 1641 is preserved in the People's Palace. The Tree is symbol of an incident in Saint Kentigern's childhood. Left in charge of the holy fire in Saint Serf's monastery, he fell asleep and the fire went out. However he broke off some frozen branches from a hazel tree and miraculously re-kindled the fire.

Born: c.518 at Culross, Fife, Scotland

Died: 13 January 603 in Glasgow, Scotland of natural causes, relics in the crypt of the Kentigern cathedral, Glasgow

Patronage: Glasgow, Scotland, salmon.



Saint Remigius of Rheims

Also known as Apostle of the Franks, Remigius of Reims, Remi, Remigio, Remigiusz, Romieg, Rémi, Rémy

Born to the Gallo-Roman nobility, the son of Emilius, count of Laon, and of Saint Celina; younger brother of Saint Principius of Soissons; uncle of Saint Lupus of Soissons. A speaker noted for his eloquence, he was selected bishop of Rheims (in modern France) at age 22 while still a layman, and served his diocese for 74 years. He evangelized throughout Gaul, working with Saint Vaast. Spiritual teacher of Saint Theodoric. Converted Clovis, king of the Franks, baptising him on 24 December 496; this opened the way to the conversion of all the Franks and the establishment of the Church throughout France. Blind at the time of his death.

Born: c.438

Died: 13 January 533 of natural causes, interred on 15 January 533, relics transferred to the Basilica Saint-Rémy 1 October 1049

Canonized: 1049 by Pope Saint Leo IX

Patronage: against epidemics, against fever, against plague, against religious indifference, against snakes, against throat pain, France, Rheims, France, archdiocese of Rheims, France.

