



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

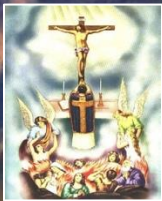
**O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.**

**O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.**

**Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)**

**JESUS, King of mercy, I trust in You!**

**Amen.**



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."**

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

**Mission of Jesus**



Daily CCC, Mass Readings, Daily Saints...

The Baptism of the Lord, Sunday, Jan 12, 2025, Volume 184.

**Today's Bible Readings**

**Latin Rite**

**1<sup>st</sup> Reading:**

Isaiah 42:1-4, 6-7

**Responsorial Psalm:**

Psalm 29:1-2, 3-4, 3, 9-10

**2<sup>nd</sup> Reading:** Acts 10:34-38

**Gospel:** Luke 3:15-16, 21-22

**Syro-Malabar Rite**

**1<sup>st</sup> Reading:**

[Num 10:29-36](#)

**2<sup>nd</sup> Reading:** [Is 45:11-17](#)

**3<sup>rd</sup> Reading:** [Heb 3:1-6](#)

**Gospel:**

[Jn 1:14-18](#)

**Syro-Malankara Rite**

**Readings:**

[Mk 1:14-20](#); [Gen 30:25-43](#); [Ex 3:1-15](#);

[Ps 147:1-11](#); [Isa 49:7-13](#); [Acts 2:37-47](#); [Eph 1:3-14](#); [Mt 4:12-22](#)

**Catechism of the Catholic Church**

**SECTION TWO I. THE CREEDS**

**Article 1 "I BELIEVE IN GOD THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH"**

**Paragraph 4. THE CREATOR**

**CATECHESIS ON CREATION**

286 Human intelligence is surely already capable of finding a response to the question of origins. the existence of God the Creator can be known with certainty through his works, by the light of human reason,122 even if this knowledge is often obscured and disfigured by error. This is why faith comes to confirm and enlighten reason in the correct understanding of this truth: "By faith we understand that the world was created by the word of God, so that what is seen was made out of things which do not appear."123287 The truth about creation is so important for all of human life that God in his tenderness wanted to reveal to his People everything that is salutary to know on the subject. Beyond the natural knowledge that every man can have of the Creator,124 God progressively revealed to Israel the mystery of creation. He who chose the patriarchs, who brought Israel out of Egypt, and who by choosing Israel created and formed it, this same God reveals himself as the One to whom belong all the peoples of the earth, and the whole earth itself; he is the One who alone "made heaven and earth".125288 Thus the revelation of creation is inseparable from the revelation and forging of the covenant of the one God with his People. Creation is revealed as the first step towards this covenant, the first and universal witness to God's all-powerful love.126 and so, the truth of creation is also expressed with growing vigour in the message of the prophets, the prayer of the psalms and the liturgy, and in the wisdom sayings of the Chosen People.127289 Among all the Scriptural texts about creation, the first three chapters of Genesis occupy a unique place. From a literary standpoint these texts may have had diverse sources. the inspired authors have placed them at the beginning of Scripture to express in their solemn language the truths of creation - its origin and its end in God, its order and goodness, the vocation of man, and finally the drama of sin and the hope of salvation. Read in the light of Christ, within the unity of Sacred Scripture and in the living Tradition of the Church, these texts remain the principal source for catechesis on the mysteries of the "beginning": creation, fall, and promise of salvation.

122 Cf. Vatican Council I, can. 2 # I: DS 3026. 123 Heb 11:3. 124 Cf. Acts 17:24-29; Rom 1:19-20. 125 Cf. Is 43:1; Pss 115:15; 124:8; 134:3. 126 Cf. Gen 15:5; Jer 33:19-26. 127 Cf. Is 44:24; Ps 104; Prov 8:22-31. continued

**1<sup>st</sup> Reading: Isaiah 42:1-4, 6-7**

Thus says the LORD: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street. A bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching. I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

**Responsorial Psalm: Psalm 29:1-2, 3-4, 3, 9-10**

**R. (11b) The Lord will bless his people with peace.**

Give to the LORD, you sons of God, give to the LORD glory and praise, Give to the LORD the glory due his name; adore the LORD in holy attire.

**R. The Lord will bless his people with peace.**

The voice of the LORD is over the waters, the LORD, over vast waters. The voice of the LORD is mighty; the voice of the LORD is majestic.

**R. The Lord will bless his people with peace.**

The God of glory thunders, and in his temple all say, "Glory!" The LORD is enthroned above the flood; and the LORD is enthroned as king forever.

**R. The Lord will bless his people with peace.**

**About Us**

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24<sup>th</sup> Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year:**

**January**

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12 04 Gen 6-7, Isa 3, Matt 4, Ps 3 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

**Resources**

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

**Gallery**

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**Online Counseling**

**Live Channels**



**2<sup>nd</sup> Reading: Acts 10:34-38**

Peter proceeded to speak to those gathered in the house of Cornelius, saying: "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him."

**Alleluia**

R. Alleluia, alleluia. The heavens were opened and the voice of the Father thundered: This is my beloved Son, listen to him. R. Alleluia, alleluia.

**Gospel: Luke 3:15-16, 21-22**

The people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, "I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire." After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

**Today's Saints****Saint Aelred of Rievaulx**

Also known as Aelred of Revesby, the English Saint Bernard, Aethelred, Ailred, Eilred, Ethelred, Aelredus, Alfred, Alred, Ethelredus

Additional Memorials 3 February (Cistercians), 3 March (dioceses of Hexham, Liverpool and Middlesbrough in England)

Son of Eilaf, a priest during a period when English priests were allowed to marry, and keeper of the shrine of Hexham. Master of the household of the court of King David of Scotland. Known for his gentle spirituality and his personal austerity amid the court life. David wanted to make his friend a bishop, but instead Aelred left Scotland in 1134 to become a Cistercian monk at Rievaulx, Yorkshire, England. Master of novices. First abbot of a Cistercian monastery in Revesby, Lincolnshire, England in 1142. Abbot of Rievaulx in 1147, which made the superior of all Cistercians in England, and kept him much on the road, travelling from house to house, preaching throughout England and Scotland. Peacemaker among the Picts in Galway, ending disputes and revitalizing the faith in the area. He composed sermons and prayers, wrote works on the spiritual and ascetic life, wrote on the lives of King David of Scotland, Saint Ninian and Saint Edward the Confessor, and was considered a living saint by those who knew him.

**Born:** 1110 at Hexham, England

**Died:** 12 January 1167 at Rievaulx Abbey, Yorkshire, England of kidney disease, buried in the Rievaulx Chapter House, relics translated to the abbey church and enshrined behind the high altar in 1191

**Canonized:** never formally canonized, cultus and devotion developed immediately after his death, cultus approved by the Cistercian general chapter in Cîteaux in 1476

**Patronage:** against kidney disease, against kidney stones.

**Saint Benedict Biscop**

Also known as Benet Biscop, Biscop Baducing

Anglo-Saxon nobility. Grew up around the court of King Oswy of Northumbria, and held court offices. Following a pilgrimage to Rome he renounced his wealth and position, and dedicated himself to prayer and scripture study. Monk at the monastery of Saint-Honorat near Cannes, France in 666, taking the name Benedict. In 668 Pope Saint Vitalian sent him and the monk Adrian to advise Theodore, Archbishop of Canterbury until 671. Traditionally introduced the construction of stone churches and glass church windows to England, and brought in many foreign craftsmen to do the work and teach the English. Tried to introduce more Roman rituals to English worship. Founded the monasteries of Wearmouth and Jarrow. Built a large library and scriptorium at Wearmouth. In late life Benedict suffered a painful paralysis, and was confined to his bed for his last three years. He continued to work from his bed, buying books, establishing the Benedictine Rule.

**Born:** c.628 in Northumbria, England as Benet Biscop

**Died:** 12 January 690 of natural causes at Wearmouth, England, relics at Thorney abbey and Glastonbury, England

**Patronage:** English Benedictines, musicians, painters, Sunderland, England.

**Saint Antony Mary Pucci**

Also known as Anthony Mary Pucci, Antonio Maria Pucci, Eustacchio Pucci, Il Curatino

Second of seven children from a peasant family. His father was sacristan of the local church, but he opposed his son's interest in religious life. At age 18 Eustacchio joined the Servites, taking the religious name of Antony Mary. He studied the classics and theology. Ordained in 1843. Assigned at age 28 as parish priest in the seaside town of Viareggio, Italy where he spent the rest of his life, working 45 years in service to his flock. Called il curatino, "the little parish priest" by his parishioners. Had special devotion to the sick, the aged, and the poor, serving with distinction during two epidemics in the town. Founded a seaside nursing home for children, and served as Servite provincial from 1883 to 1890.

**Born:** 16 April 1818 in Poggiolo di Vernio, Italy as Eustacchio Pucci

**Died:** 12 January 1892 at Viareggio, Italy, interred in the church of Sant'Andrea in Viareggio

**Canonized:** 9 December 1962 by Pope John XXIII

**Patronage:** Vernio, Italy.

