



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Thursday after Epiphany, Jan 9, 2025, Volume 184.

Today's Bible Readings

Latin Rite 1st Reading:

1 John 4:19-5:4

Responsorial Psalm:

Psalm 72:1-2, 14 and 15bc, 17

Gospel: Luke 4:14-22

Syro-Malabar Rite 1st Reading:

[1 Cor 6:15-20](#)

Gospel:

[Jn 2:13-17](#)

Syro-Malankara Rite Readings:

[Rom 3:1-8; Mk 7:1-13](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

Article 1 "I BELIEVE IN GOD THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH"

Paragraph 3. THE ALMIGHTY

The mystery of God's apparent powerlessness
272 Faith in God the Father Almighty can be put to the test by the experience of evil and suffering. God can sometimes seem to be absent and incapable of stopping evil. But in the most mysterious way God the Father has revealed his almighty power in the voluntary humiliation and Resurrection of his Son, by which he conquered evil. Christ crucified is thus "the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men."¹¹¹ It is in Christ's Resurrection and exaltation that the Father has shown forth "the immeasurable greatness of his power in us who believe".¹¹²

273 Only faith can embrace the mysterious ways of God's almighty power. This faith glories in its weaknesses in order to draw to itself Christ's power.¹¹³ The Virgin Mary is the supreme model of this faith, for she believed that "nothing will be impossible with God", and was able to magnify the Lord: "For he who is mighty has done great things for me, and holy is his name."¹¹⁴

274 "Nothing is more apt to confirm our faith and hope than holding it fixed in our minds that nothing is impossible with God. Once our reason has grasped the idea of God's almighty power, it will easily and without any hesitation admit everything that [the Creed] will afterwards propose for us to believe - even if they be great and marvellous things, far above the ordinary laws of nature."¹¹⁵IN BRIEF

275 With Job, the just man, we confess: "I know that you can do all things, and that no purpose of yours can be thwarted" (Job 42:2).

276 Faithful to the witness of Scripture, the Church often addresses her prayer to the "almighty and eternal God" ("omnipotens sempiternus Deus. . ."), believing firmly that "nothing will be impossible with God" (Gen 18:14; Lk 1:37; Mt 19:26).

277 God shows forth his almighty power by converting us from our sins and restoring us to his friendship by grace. "God, you show your almighty power above all in your mercy and forgiveness. . ." (Roman Missal, 26th Sunday, Opening Prayer).²⁷⁸ If we do not believe that God's love is almighty, how can we believe that the Father could create us, the Son redeem us and the Holy Spirit sanctify us?

¹¹¹ 1 Cor 1:24-25. ¹¹² Eph 1:19-22. ¹¹³ Cf. 2 Cor 12:9; Phil 4:13. ¹¹⁴ Lk 1:37, 49. ¹¹⁵ Roman Catechism I, 2, 13.

1st Reading: 1 John 4:19-5:4

Beloved, we love God because he first loved us. If anyone says, "I love God," but hates his brother, he is a liar; for whoever does not love a brother whom he has seen cannot love God whom he has not seen. This is the commandment we have from him: Whoever loves God must also love his brother. Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith.

Responsorial Psalm: Psalm 72:1-2, 14 and 15bc, 17

R. (see 11) Lord, every nation on earth will adore you.

O God, with your judgment endow the king, and with your justice, the king's son; He shall govern your people with justice and your afflicted ones with judgment.

R. Lord, every nation on earth will adore you.

From fraud and violence he shall redeem them, and precious shall their

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The Bible in one year:

January

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12 04 Gen 6-7, Isa 3, Matt 4, Ps 3 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

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blood be in his sight. May they be prayed for continually; day by day shall they bless him.

R. Lord, every nation on earth will adore you.

May his name be blessed forever; as long as the sun his name shall remain. In him shall all the tribes of the earth be blessed; all the nations shall proclaim his happiness.

R. Lord, every nation on earth will adore you.

Alleluia

R. Alleluia, alleluia. The Lord has sent me to bring glad tidings to the poor and to proclaim liberty to captives. R. Alleluia, alleluia.

Gospel: Luke 4:14-22

Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord. Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing." And all spoke highly of him and were amazed at the gracious words that came from his mouth.

Today's Saints



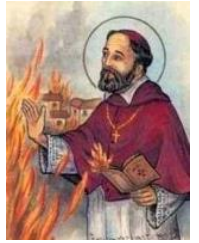
Saint Adrian of Canterbury

Also known as Adrien, Hadrian

In the mid 640's, his family fled to Naples, Italy ahead of Arab invasion. Benedictine monk when quite young. Abbot of Hiridandum, Isle of Nisida, Bay of Naples. Acquainted with Emperor Constans II, who later introduced him to Pope Saint Vitalian. Advisor to Vitalian. Twice offered the Archbishopric of Canterbury, England; he declined, citing unworthiness. When Saint Theodore of Tarsus was sent instead, Adrian went as his assistant with special support to aid the monastic movement in the region. Detained in France due to suspicions of espionage for the emperor. Arrived in England in 669. Abbot of Saint Peter's, a monastery founded by Augustine of Canterbury. Adrian and Theodore were highly successful missionaries in largely pagan England. In addition, Adrian was a great teacher of languages, mathematics, poetry, astronomy, and Bible study. Under his leadership, the School of Canterbury became the center of English learning. Worked to unify the customs of the English with the Church, and to promote Roman customs.

Born: c.635 in Libya Cyrenaica, North Africa as Hadrian

Died: 9 January 710 of natural causes at Canterbury, England, and buried there, his tomb became a site of miracles, body found incorrupt in 1091.



Saint Marcellinus of Ancona

Also known as Marcellin, Marcellino

Born to the nobility. Bishop of Ancona, Italy c.550. Mentioned in the writings of Saint Gregory the Great. Born in Ancona, Italy

Died: c.566 of natural causes

Patronage: against fire (he stopped a raging fire by waving his prayer book at it; the book survived a fire with only slight damage; afterwards, people who held it while praying were often healed).



Saint Teresa Kim

Also known as Theresia Kim, Teresa Gim

Additional Memorial 20 September as one of the Martyrs of Korea

Married lay women in the apostolic vicariate of Korea. Widow. Imprisoned, beaten, tortured and executed for being a Christian. Martyr.

Born: 1797 in Myeoncheon, Chungcheong-do, South Korea

Died: 9 January 1840 in Seoul Prison, South Korea

Canonized: 6 May 1984 by Pope John Paul II.

