



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

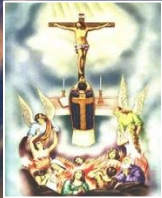
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Tuesday after Epiphany, Jan 7, 2025, Volume 184.

Today's Bible Readings

Latin Rite
1st Reading:

1 John 4:7-10

Responsorial Psalm:

Psalm 72:1-2, 3-4, 7-8

Gospel: Mark 6:34-44

Syro-Malabar Rite
1st Reading:

[Titus 3:8-11](#)

Gospel:

[Lk 13:23-30](#)

Syro-Malankara Rite
Readings:

[Eph 3:1-7; Lk 7:24-29](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

Article 1 "I BELIEVE IN GOD THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH"

Paragraph 2. THE FATHER

IV. THE DIVINE WORKS AND THE TRINITARIAN MISSIONS

257 "O blessed light, O Trinity and first Unity!"⁹³ God is eternal blessedness, undying life, unfading light. God is love: Father, Son and Holy Spirit. God freely wills to communicate the glory of his blessed life. Such is the "plan of his loving kindness", conceived by the Father before the foundation of the world, in his beloved Son: "He destined us in love to be his sons" and "to be conformed to the image of his Son", through "the spirit of sonship".⁹⁴ This plan is a "grace [which] was given to us in Christ Jesus before the ages began", stemming immediately from Trinitarian love.⁹⁵ It unfolds in the work of creation, the whole history of salvation after the fall, and the missions of the Son and the Spirit, which are continued in the mission of the Church.⁹⁶ The whole divine economy is the common work of the three divine persons. For as the Trinity has only one and the same natures so too does it have only one and the same operation: "The Father, the Son and the Holy Spirit are not three principles of creation but one principle."⁹⁷ However, each divine person performs the common work according to his unique personal property. Thus the Church confesses, following the New Testament, "one God and Father from whom all things are, and one Lord Jesus Christ, through whom all things are, and one Holy Spirit in whom all things are".⁹⁸ It is above all the divine missions of the Son's Incarnation and the gift of the Holy Spirit that show forth the properties of the divine persons.²⁵⁹ Being a work at once common and personal, the whole divine economy makes known both what is proper to the divine persons, and their one divine nature. Hence the whole Christian life is a communion with each of the divine persons, without in any way separating them. Everyone who glorifies the Father does so through the Son in the Holy Spirit; everyone who follows Christ does so because the Father draws him and the Spirit moves him.⁹⁹ The ultimate end of the whole divine economy is the entry of God's creatures into the perfect unity of the Blessed Trinity.¹⁰⁰ But even now we are called to be a dwelling for the Most Holy Trinity: "If a man loves me", says the Lord, "he will keep my word, and my Father will love him, and we will come to him, and make our home with him".¹⁰¹ O my God, Trinity whom I adore, help me forget myself entirely so to establish myself in you, unmovable and peaceful as if my soul were already in eternity. May nothing be able to trouble my peace or make me leave you, O my unchanging God, but may each minute bring me more deeply into your mystery! Grant my soul peace. Make it your heaven, your beloved dwelling and the place of your rest. May I never abandon you there, but may I be there, whole and entire, completely vigilant in my faith, entirely adoring, and wholly given over to your creative action.¹⁰²

92 St. Gregory of Nazianzus, Oratio 40, 41: PG 36,417. 93 LH, Hymn for Evening Prayer. 94 Eph 1:4-5, 9; Rom 8:15, 29. 95 2 Tim 1:9-10. 96 Cf. AG 2-9. 97 Council of Florence (1442): DS 1331; cf. Council of Constantinople II (553): DS 421. 98 Council of Constantinople II: DS 421. 99 Cf. Jn 6:44; Rom 8:14. 100 Cf. Jn 17:21-23. 101 Jn 14:23. 102 Prayer of Blessed Elizabeth of the Trinity.

1st Reading: 1 John 4:7-10

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only-begotten Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

Responsorial Psalm: Psalm Psalm Psalm 72:1-2, 3-4, 7-8

R. (see 11) Lord, every nation on earth will adore you.

O God, with your judgment endow the king, and with your justice, the king's son; He shall govern your people with justice and your afflicted ones with judgment.

R. Lord, every nation on earth will adore you.

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Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

January

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12 04 Gen 6-7, Isa 3, Matt 4, Ps 3 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

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The mountains shall yield peace for the people, and the hills justice. He shall defend the afflicted among the people, save the children of the poor.

R. Lord, every nation on earth will adore you.

Justice shall flower in his days, and profound peace, till the moon be no more. May he rule from sea to sea, and from the River to the ends of the earth.

R. Lord, every nation on earth will adore you.

Alleluia

R. Alleluia, alleluia. The Lord has sent me to bring glad tidings to the poor and to proclaim liberty to captives. R. Alleluia, alleluia.

Gospel: Mark 6:34-44

When Jesus saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things. By now it was already late and his disciples approached him and said, "This is a deserted place and it is already very late. Dismiss them so that they can go to the surrounding farms and villages and buy themselves something to eat." He said to them in reply, "Give them some food yourselves." But they said to him, "Are we to buy two hundred days' wages worth of food and give it to them to eat?" He asked them, "How many loaves do you have? Go and see." And when they had found out they said, "Five loaves and two fish." So he gave orders to have them sit down in groups on the green grass. The people took their places in rows by hundreds and by fifties. Then, taking the five loaves and the two fish and looking up to heaven, he said the blessing, broke the loaves, and gave them to his disciples to set before the people; he also divided the two fish among them all. They all ate and were satisfied. And they picked up twelve wicker baskets full of fragments and what was left of the fish. Those who ate of the loaves were five thousand men.

Today's Saints



Saint Raymond of Penyafort

Also known as Raymond of Rochefort Raymond of Pegnafort, Raymond of Pennafort, Raymond of Peñafort, Raimund, Raymund, Raimundus

Born to the Aragonian nobility. Educated at the cathedral school in Barcelona, Spain. Philosophy teacher around age 20. Priest. Graduated law school in Bologna, Italy. Joined the Dominicans in 1218. Summoned to Rome, Italy in 1230 by Pope Gregory IX. Assigned to collect all official letters of the popes since 1150. Raymond gathered and published five volumes, and helped write Church law. Chosen master general of the Dominicans in 1238. Reviewed the Order's Rule, made sure everything was legally correct, then resigned his position in 1240 to dedicate himself to parish work. He was offered an archbishopric, but he declined, instead returning to Spain and the parish work he loved. His compassion helped many people return to God through Reconciliation. During his years in Rome, Raymond heard of the difficulties missionaries faced trying to reach non-Christians of Northern Africa and Spain. Raymond started a school to teach the language and culture of the people to be evangelized. With Saint Thomas Aquinas, he wrote a booklet to explain the truths of faith in a way that non-believers could understand. His great influence on Church law led to his patronage of lawyers.

Born: 1175 at Peñafort, Catalonia, Spain

Died: 6 January 1275 at Barcelona, Spain of natural causes

Canonized: 29 April 1601 by Pope Clement VIII

Patronage: attornies, barristers, lawyers, canonists, medical record librarians, Barcelona, Spain, Navarre, Spain.



Saint Lucian of Antioch

Also known as Lucian of Drepana, Lucian of Nicomedië, Lucian of Nicomedia, Lucian the Martyr, Lucian of Samosata, Lucianus...

Additional Memorial 15 October (Eastern Church)

Following the death of his wealthy parents, Lucian gave away his possessions, and studied rhetoric, philosophy, and Scripture under Macarius at Edessa. Lived as a hermit briefly in his youth. Ordained in Antioch. Spiritual director of Saint Pelagia of Antioch. Head of a school of theology in Antioch; one of his students was Arius, founder of Arianism. Friend of Paul of Samosata and other heretics, and may have been excommunicated himself at one point, but later came back to full communion with the Church. Noted Scripture scholar, working to insure that copyists made the most exact copies possible, correcting copyist errors by comparing against older texts in the original languages. His edition of the complete Bible, known as the Lucian Recension was used by many churches, and by Saint Jerome during his work on the Vulgate. Arrested in Nicomedia during the persecutions of Diodetian, and spent nine years in prison. Dragged before the emperor as an example, he struggled to his feet and gave a great defense of the faith. He thrown back in the cells, given no food or water for 14 days, then hauled before the tribunal and interrogated; he answered all questions with "I am a Christian." Martyr.

Born: mid-3rd century at Samosata, Syria

Died: tortured, starved, and run through with a sword in 312 at Nicomedia, Bithynia (modern Izmid, Turkey), buried at Drepanum (later renamed Helenopolis).



Saint Canute Lavard

Also known as Canute Laward, Canute of Schleswig, Canute the Lord, Duke of Jutland, King of the Western Wends, Knud Lavard, Knut Lavard

Additional Memorial 25 July in Denmark for the translation of his relics Profile Second son of King Eric the Good of Denmark. Nephew of King Saint Canute of Denmark. Raised in the court of Saxony. Duke of Jutland with his court at Schlewig. Spent years defending against Viking raids. Supported the missionary work of Saint Vicelin. Father of King Valdemar I, who worked for Canute's canonization. King of the Western Wends in 1129. Canute's uncle, King Nils of Denmark, opposed Canute coming to the throne, and arranged his murder. Venerated in Denmark.

Born: c.1096 at Roskilde, Denmark

Died: murdered in 1131 by his cousins Magnus Nielsen and Henry Skadelaar in the forest of Haraldsted near Ringsted in Zeeland, Denmark, declared a martyr for justice, relics enshrined at Ringsted on 25 June 1170

Canonized: 1169 by Pope Alexander III

Patronage: Zeeland, Denmark.

