



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Monday after Epiphany, Jan 6, 2025, Volume 184.

Today's Bible Readings

Latin Rite 1st Reading:

1 John 3:22-4:6

Responsorial Psalm:

Psalm 2:7bc-8, 10-12a

Gospel: Matthew 4:12-17, 23-25

Syro-Malabar Rite 1st Reading:

[Num 24:15-25](#)

2nd Reading:

[Is 11:1-5](#)

3rd Reading: [Titus 3:1-7](#)

Gospel: [Mt 3:13-17](#)

Syro-Malankara Rite Readings:

[Mk 1:1-11; Gen 24:10-](#)

[20; 2 Kings 3:21-27;](#)

[Ezek 47:1-12; Isa](#)

[12:1-6; Acts 19:1-7; Tit](#)

[2:11-3:9; Mt 3:13-17](#)

Catechism of the Catholic Church SECTION TWO I. THE CREEDS

Article 1 "I BELIEVE IN GOD THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH"

Paragraph 2. THE FATHER

II. THE REVELATION OF GOD AS TRINITY

The dogma of the Holy Trinity²⁵³ The Trinity is One. We do not confess three Gods, but one God in three persons, the "consubstantial Trinity".⁸³ The divine persons do not share the one divinity among themselves but each of them is God whole and entire: "The Father is that which the Son is, the Son that which the Father is, the Father and the Son that which the Holy Spirit is, i.e. by nature one God."⁸⁴ In the words of the Fourth Lateran Council (1215), "Each of the persons is that supreme reality, viz., the divine substance, essence or nature."⁸⁵²⁵⁴ The divine persons are really distinct from one another. "God is one but not solitary."⁸⁶ "Father", "Son", "Holy Spirit" are not simply names designating modalities of the divine being, for they are really distinct from one another: "He is not the Father who is the Son, nor is the Son he who is the Father, nor is the Holy Spirit he who is the Father or the Son."⁸⁷ They are distinct from one another in their relations of origin: "It is the Father who generates, the Son who is begotten, and the Holy Spirit who proceeds."⁸⁸ The divine Unity is Triune.²⁵⁵ The divine persons are relative to one another. Because it does not divide the divine unity, the real distinction of the persons from one another resides solely in the relationships which relate them to one another: "In the relational names of the persons the Father is related to the Son, the Son to the Father, and the Holy Spirit to both. While they are called three persons in view of their relations, we believe in one nature or substance."⁸⁹ Indeed "everything (in them) is one where there is no opposition of relationship."⁹⁰ "Because of that unity the Father is wholly in the Son and wholly in the Holy Spirit; the Son is wholly in the Father and wholly in the Holy Spirit; the Holy Spirit is wholly in the Father and wholly in the Son."⁹¹²⁵⁶ St. Gregory of Nazianzus, also called "the Theologian", entrusts this summary of Trinitarian faith to the catechumens of Constantinople: Above all guard for me this great deposit of faith for which I live and fight, which I want to take with me as a companion, and which makes me bear all evils and despise all pleasures: I mean the profession of faith in the Father and the Son and the Holy Spirit. I entrust it to you today. By it I am soon going to plunge you into water and raise you up from it. I give it to you as the companion and patron of your whole life. I give you but one divinity and power, existing one in three, and containing the three in a distinct way. Divinity without disparity of substance or nature, without superior degree that raises up or inferior degree that casts down. . . the infinite co-naturality of three infinities. Each person considered in himself is entirely God. . . the three considered together. . . I have not even begun to think of unity when the Trinity bathes me in its splendour. I have not even begun to think of the Trinity when unity grasps me. ⁹²

⁸³ Council of Constantinople II (553): DS 421. ⁸⁴ Council of Toledo XI (675): DS 530:26. ⁸⁵ Lateran Council IV (1215): DS 804. ⁸⁶ Fides Damasi: DS 71. ⁸⁷ Council of Toledo XI (675): DS 530:25. ⁸⁸ Lateran Council IV (1215): DS 804. ⁸⁹ Council of Toledo XI (675): DS 528. ⁹⁰ Council of Florence (1442): DS 1330. ⁹¹ Council of Florence (1442): DS 1331. ⁹² St. Gregory of Nazianzus, Oratio 40, 41: PG 36,417.

...continued

1st Reading: 1 John 3:22-4:6

Beloved: We receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit whom he gave us. Beloved, do not trust every spirit but test the spirits to see whether they belong to God, because many false prophets have gone out into the world. This is how you can know the Spirit of God: every spirit that acknowledges Jesus Christ come in the flesh belongs to God, and every spirit that does not acknowledge Jesus does not belong to God. This is the spirit of the antichrist who, as you heard, is to come, but in fact is already in the world. You belong to God, children, and

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

January

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12 04 Gen 6-7, Isa 3, Matt 4, Ps 3 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

Resources

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you have conquered them, for the one who is in you is greater than the one who is in the world. They belong to the world; accordingly, their teaching belongs to the world, and the world listens to them. We belong to God, and anyone who knows God listens to us, while anyone who does not belong to God refuses to hear us. This is how we know the spirit of truth and the spirit of deceit.

Responsorial Psalm: Psalm 2:7bc-8, 10-12a

R. (8ab) I will give you all the nations for an inheritance.

The LORD said to me, "You are my Son; this day I have begotten you. Ask of me and I will give you the nations for an inheritance and the ends of the earth for your possession."

R. I will give you all the nations for an inheritance.

And now, O kings, give heed; take warning, you rulers of the earth. Serve the LORD with fear, and rejoice before him; with trembling rejoice.

R. I will give you all the nations for an inheritance.

Alleluia

R. Alleluia, alleluia. Jesus proclaimed the Gospel of the Kingdom and cured every disease among the people. R. Alleluia, alleluia.

Gospel: Matthew 4:12-17, 23-25

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled: Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen. From that time on, Jesus began to preach and say, "Repent, for the Kingdom of heaven is at hand." He went around all of Galilee, teaching in their synagogues, proclaiming the Gospel of the Kingdom, and curing every disease and illness among the people. His fame spread to all of Syria, and they brought to him all who were sick with various diseases and racked with pain, those who were possessed, lunatics, and paralytics, and he cured them. And great crowds from Galilee, the Decapolis, Jerusalem, and Judea, and from beyond the Jordan followed him.

Today's Saints



Saint Charles of Sezze

Also known as, Carlo of Sezze, Giancarlo Marchioni, John Charles Marchioni, Karl av Sezze, Karl von Sezze

Born to a poor but pious rural family, he worked as a shepherd as a child. His family encouraged his vocation to the priesthood, but Charles was a terrible student, barely able to read or write, and had no hope of success in seminary. Franciscan lay brother at age 22 at Naziano, Italy. Poor health prevented his going on foreign missions, and he served in assorted menial positions, such as cook, porter, and gardener at friaries near Rome, Italy. Once a friary superior ordered Charles, as porter, to give food only to traveling friars. When Charles strictly adhered to the rule, alms to the friary decreased. He convinced the superior the two things were related, and Charles was allowed to be more opened handed to travellers; alms to the friars increased. He worked among plague victims in 1656. Charles wrote several mystical works, and at the direction of his confessor, his autobiography, *The Grandeur of the Mercies of God*. He had a strong devotion to the Eucharist and the Passion. The simple lay brother was sought out for spiritual advice, and the dying Pope Clement IX called Charles to his bedside for a blessing. Stigmatist, with a visibly open wound in his side; said to have been opened by a piercing ray of light that came from an elevated host during Mass at the Church of Saint Joseph a Capo le Case. The area of the wound was marked with a cross after his death.

Born: 19 October 1613 at Sezze, Roman Campagna, Italy as John Charles Marchioni

Died: 6 January 1670 at San Francesco a Ripa, Rome, Italy of natural causes, entombed at the Church of Saint Francis in Rome

Canonized: 12 April 1959 by Pope John XXIII.



Saint Balthasar, Saint Caspar and Saint Melchior

Additional Memorial 23 July (translation of relics)

The Three Magi who brought gifts to the Infant Jesus.

Patronage: against epilepsy, against thunder, epileptics, furriers, motorists,, pilgrims, playing card manufacturers, sawmen, sawyers, travellers, travelling merchants, Cologne, Germany, Saxony.



Saint Rafaela Porras y Ayllón

Also known as Rafaela Maria del Sagrado Corazon, Raphaela of the Sacred Heart of Jesus, Rafaela Maria Porras y Ayllon, Raphaela Maria Porras, Raphaela Mary of the Sacred Heart, María of the Sacred Heart of Jesus

Daughter of the mayor of Pedro Abad, Spain. Her father died when Raphaela was four years old. She and her sister Dolores (Pilar) joined the Sisters of Marie Reparatrice in Cordova, Spain in 1873. When Bishop Ceferino Gonzalez asked the community to leave his diocese, Raphaela and 15 novices stayed to form a new community. When they were ready to take their vows in 1877, Bishop Gonzalez presented them with a new rule; instead of taking vows, they left Cordova for Madrid, Spain. Raphaela and Dolores finally made their vows in 1877, forming the basis for the Handmaids of the Sacred Heart, a congregation devoted to teaching children and helping at retreats. The congregation received papal approval in 1877. Raphaela served as the congregation's mother general, and the sisters soon had houses throughout Spain, and began to spread abroad. Mother Raphaela resigned in 1893, spending her remaining 32 years in quiet prayer at her congregation's house in Rome, Italy.

Born: 1 March 1850 at Pedro Abad, Cordoba, Spain

Died: 6 January 1925 at Rome, Italy of natural causes

Canonized: 23 January 1977 by Pope Paul VI.

