



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

**Mission of Jesus**



Daily CCC, Mass Readings, Daily Saints...

Memorial of Saint Elizabeth Ann Seton, Religious, Saturday, Jan 4, 2025, Volume 184.

**Today's Bible Readings**

**Latin Rite 1<sup>st</sup> Reading:**

1 John 3:7-10

**Responsorial Psalm:**

Psalm 98:1, 7-8, 9

**Gospel:** John 1:35-42

**Syro-Malabar Rite 1<sup>st</sup> Reading:**

[1 Cor 2:11-15](#)

**Gospel:**

[Lk 12:35-40](#)

**Syro-Malankara Rite Readings:**

[Eph 4:7-16; Lk 12:22-28](#)

**Catechism of the Catholic Church**

**SECTION TWO I. THE CREEDS**

**Article 1 "I BELIEVE IN GOD THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH"**

**Paragraph 2. THE FATHER**

**II. THE REVELATION OF GOD AS TRINITY**

The Father revealed by the Son<sup>238</sup> Many religions invoke God as "Father". the deity is often considered the "father of gods and of men". In Israel, God is called "Father" inasmuch as he is Creator of the world.<sup>59</sup> Even more, God is Father because of the covenant and the gift of the law to Israel, "his first-born son".<sup>60</sup> God is also called the Father of the king of Israel. Most especially he is "the Father of the poor", of the orphaned and the widowed, who are under his loving protection.<sup>61</sup>

239 By calling God "Father", the language of faith indicates two main things: that God is the first origin of everything and transcendent authority; and that he is at the same time goodness and loving care for all his children. God's parental tenderness can also be expressed by the image of motherhood,<sup>62</sup> which emphasizes God's immanence, the intimacy between Creator and creature. the language of faith thus draws on the human experience of parents, who are in a way the first representatives of God for man. But this experience also tells us that human parents are fallible and can disfigure the face of fatherhood and motherhood. We ought therefore to recall that God transcends the human distinction between the sexes. He is neither man nor woman: he is God. He also transcends human fatherhood and motherhood, although he is their origin and standard:<sup>63</sup> no one is father as God is Father.

240 Jesus revealed that God is Father in an unheard-of sense: he is Father not only in being Creator; he is eternally Father by his relationship to his only Son who, reciprocally, is Son only in relation to his Father: "No one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him."<sup>64</sup>

241 For this reason the apostles confess Jesus to be the Word: "In the beginning was the Word, and the Word was with God, and the Word was God"; as "the image of the invisible God"; as the "radiance of the glory of God and the very stamp of his nature".<sup>65</sup>

242 Following this apostolic tradition, the Church confessed at the first ecumenical council at Nicaea (325) that the Son is "consubstantial" with the Father, that is, one only God with him.<sup>66</sup> The second ecumenical council, held at Constantinople in 381, kept this expression in its formulation of the Nicene Creed and confessed "the only-begotten Son of God, eternally begotten of the Father, light from light, true God from true God, begotten not made, consubstantial with the Father".<sup>67</sup>

59 Cf. Dt 32:6; Mal 2:10. 60 Ex 4:22. 61 Cf. 2 Sam 7:14; Ps 68:6. 62 Cf. Is 66:13; Ps 131:2. 63 Cf. Ps 27:10; Eph 3:14; Is 49:15. 64 Mt 11:27. 65 Jn 1:1; Col 1:15; Heb 1:3. 66 The English phrases "of one being" and "one in being" translate the Greek word homoousios, which was rendered in Latin by consubstantialis. 67 Niceno-Constantinopolitan Creed; cf. DS 150.

...continued

**1<sup>st</sup> Reading: 1 John 3:7-10**

Children, let no one deceive you. The person who acts in righteousness is righteous, just as he is righteous. Whoever sins belongs to the Devil, because the Devil has sinned from the beginning. Indeed, the Son of God was revealed to destroy the works of the Devil. No one who is begotten by God commits sin, because God's seed remains in him; he cannot sin because he is begotten by God. In this way, the children of God and the children of the Devil are made plain; no one who fails to act in righteousness belongs to God, nor anyone who does not love his brother.

**Responsorial Psalm: Psalm 98:1, 7-8, 9**

**R. (3cd) All the ends of the earth have seen the saving power of God.**

**About Us**

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24<sup>th</sup> Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year:**

**January**

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12 04 Gen 6-7, Isa 3, Matt 4, Ps 3 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

**Resources**

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

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**Online Counseling**

**Live Channels**

Sing to the LORD a new song, for he has done wondrous deeds; His right hand has won victory for him, his holy arm.

**R. All the ends of the earth have seen the saving power of God.**

Let the sea and what fills it resound, the world and those who dwell in it; Let the rivers clap their hands, the mountains shout with them for joy before the LORD.

**R. All the ends of the earth have seen the saving power of God.**

The LORD comes; he comes to rule the earth; He will rule the world with justice and the peoples with equity. R. All the ends of the earth have seen the saving power of God.

### Alleluia

R. Alleluia, alleluia. In the past God spoke to our ancestors through the prophets: in these last days, he has spoken to us through the Son. R. Alleluia, alleluia.

### Gospel: John 1:35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come, and you will see." So they went and saw where he was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah," which is translated Christ. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas," which is translated Peter.

### Today's Saints



#### Saint Elizabeth Ann Seton

Also known as Elizabeth Ann Bayley Seton, Mother Seton

Born into a wealthy and influential Episcopalian family, the daughter of a Dr Richard Bayley; Elizabeth was raised in the New York high society of the late 18th century. Her mother died when Elizabeth was three years old, her baby sister a year later. In 1794 at age 19 she married the wealthy businessman William Magee Seton, and was the mother of five. About ten years into the marriage, William's business failed, and soon after he died of tuberculosis, leaving Elizabeth an impoverished widow with five small children. For years Elizabeth had felt drawn to Catholicism, believing in the Real Presence in the Eucharist and in the lineage of the Church going back to Christ and the Apostles. She converted to Catholicism, entering the Church on 14 March 1805, alienating many of her strict Episcopalian family in the process. To support her family, and insure the proper education of her children, she opened a school in Boston. Though a private and secular institution, from the beginning she ran it along the lines of a religious community. At the invitation of the archbishop, she established a Catholic girl's school in Baltimore, Maryland which initiated the parochial school system in America. To run the system she founded the Sisters of Charity in 1809, the first native American religious community for women.

**Born:** 28 August 1774 in New York City, New York, USA as Elizabeth Ann Bayley

**Died:** 4 January 1821 in Emmitsburg, Maryland of natural causes

**Canonized:** 14 September 1975 by Pope Paul VI

**Patronage:** against in-law problems, against the death of children, against the death of parents, Apostleship of the Sea (two of her sons worked on the sea), opposition of Church authorities, people ridiculed for their piety, Shreveport, Louisiana, diocese of widows.



#### Saint Angela of Foligno

Also known as Mistress of Theologians

Born to a wealthy non-Christian family. She married young, and was the mother of several children. Angela lived a wild, adulterous, and sacrilegious life for a while, but following a vision received in 1285, she had a conversion. After the death of her mother, husband, and children, she turned to God and penance. Franciscan tertiary, and led a group of other tertiaries. Noted for her charity, patience and humility. Visionary, mystic, and mystical writer.

**Born:** 1248 at Foligno, Umbria, Italy

**Died:** 4 January 1309 at Foligno, Italy of natural causes, buried in the Church of Saint Francis in Foligno, Italy

**Beatified:** 1693 by Pope Innocent XII (cult confirmed), 3 April 1701 by Pope Clement XI (concession of indulgence for Mass and Office)

**Canonized:** 9 October 2013 by Pope Francis

**Patronage:** against sexual temptation, against temptations, against the death of children, people ridiculed for their piety, widows.



#### Saint Manuel González García

Also known as Apostle of the Abandoned Tabernacles, Bishop of the Abandoned Tabernacle, Emmanuel González García

Fourth of five boys in his family; his father was a carpenter. Manuel was very active in his parish church, sang in the choir and entered the junior seminary in Seville, Spain at age 12. Ordained a priest in the diocese of Seville on 21 September 1901 by his bishop, Blessed Marcelo Spinola y Maestre. In 1902, Father Manuel was sent to preach a mission, and when he arrived, he found the church filthy and neglected. He knelt before the tabernacle in Eucharistic Adoration and felt a call to revitalize devotion to the Eucharist and Adoration. He served as chaplain of a nursing home of the Sisters of the Poor and priest at the parish of San Pedro del Huelva in Seville. His other ministries including work to provide food and education to poor children. Following the call he felt in Eucharistic Adoration, he founded the Disciples of Saint John on 4 March 1910 to spread devotion to the Eucharist and Saint John; the Disciples were soon working across Europe, and had the support of Pope Saint Pius X. Chosen auxiliary bishop of Málaga, Spain and titular bishop of Olympus on 6 December 1915. Bishop of Málaga on 22 April 1920. Bishop of Palencia, Spain on 5 August 1935. Founder of the Eucharistic Missionaries of Nazareth and the Children of Reparation.

**Born:** 25 February 1877 at Seville, Spain

**Died:** 4 January 1940 in Madrid, Spain of natural causes, buried next to the tabernacle in the Capilla del Santísimo, Cathedral of Palencia, Spain

**Beatified:** 29 April 2001 by Pope John Paul II, the beatification miracle involved the healing of Sara Ruiz Ortega, then 18 years old, of tuberculosis peritonitis which had left her paralyzed

**Canonized:** 16 October 2016 by Pope Francis, the canonization involved the healing of a Galician woman who suffered from aggressive lymphoma

**Patronage:** Children of Reparation, Disciples of Saint John, Eucharistic Missionaries of Nazareth.

