



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Christmas Weekday, Friday, Jan 3, 2025, Volume 184.

Today's Bible Readings

Latin Rite

1st Reading:

1 John 2:29-3:6

Responsorial Psalm:

Psalm 98:1, 3cd-4, 5-6

Gospel: John 1:29-34

Syro-Malabar Rite

1st Reading:

[Gen 12:1-4](#)

2nd Reading:

[Is 44:1-4](#)

3rd Reading: [1 Pet](#)

[4:12-19](#)

Gospel:

[Mt 5:1-12](#)

Syro-Malankara Rite

Readings:

[Heb 11:4-7](#); [Mt 5:1-12](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

Article 1 "I BELIEVE IN GOD THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH"

Paragraph 2. THE FATHER. "IN THE NAME OF THE FATHER AND OF THE SON AND OF THE HOLY SPIRIT"

232 Christians are baptized "in the name of the Father and of the Son and of the Holy Spirit"⁵³ Before receiving the sacrament, they respond to a three-part question when asked to confess the Father, the Son and the Spirit: "I do." "The faith of all Christians rests on the Trinity."⁵⁴

233 Christians are baptized in the name of the Father and of the Son and of the Holy Spirit: not in their names,⁵⁵ for there is only one God, the almighty Father, his only Son and the Holy Spirit: the Most Holy Trinity.

234 The mystery of the Most Holy Trinity is the central mystery of Christian faith and life. It is the mystery of God in himself. It is therefore the source of all the other mysteries of faith, the light that enlightens them. It is the most fundamental and essential teaching in the "hierarchy of the truths of faith".⁵⁶ The whole history of salvation is identical with the history of the way and the means by which the one true God, Father, Son and Holy Spirit, reveals himself to men "and reconciles and unites with himself those who turn away from sin".⁵⁷

235 This paragraph expounds briefly (I) how the mystery of the Blessed Trinity was revealed, (II) how the Church has articulated the doctrine of the faith regarding this mystery, and (III) how, by the divine missions of the Son and the Holy Spirit, God the Father fulfils the "plan of his loving goodness" of creation, redemption and sanctification.

236 The Fathers of the Church distinguish between theology (theologia) and economy (oikonomia). "Theology" refers to the mystery of God's inmost life within the Blessed Trinity and "economy" to all the works by which God reveals himself and communicates his life. Through the oikonomia the theologia is revealed to us; but conversely, the theologia illuminates the whole oikonomia. God's works reveal who he is in himself; the mystery of his inmost being enlightens our understanding of all his works. So it is, analogously, among human persons. A person discloses himself in his actions, and the better we know a person, the better we understand his actions.

237 The Trinity is a mystery of faith in the strict sense, one of the "mysteries that are hidden in God, which can never be known unless they are revealed by God".⁵⁸ To be sure, God has left traces of his Trinitarian being in his work of creation and in his Revelation throughout the Old Testament. But his inmost Being as Holy Trinity is a mystery that is inaccessible to reason alone or even to Israel's faith before the Incarnation of God's Son and the sending of the Holy Spirit.

53 Mt 28:19. 54 St. Caesarius of Arles, Sermo 9, Exp. symb.: CCL 103, 47. 55 Cf. Profession of faith of Pope Vigilius I (552): DS 415. 56 GCD 43. 57 GCD 47. 58 Dei Filius 4: DS 3015.
...continued

1st Reading: 1 John 2:29-3:6

If you consider that God is righteous, you also know that everyone who acts in righteousness is begotten by him. See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure. Everyone who commits sin commits lawlessness, for sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who remains in him sins; no one who sins has seen him or known him.

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

January

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12 04 Gen 6-7, Isa 3, Matt 4, Ps 3 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

Resources

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- [What is Charismatic Renewal?](#)
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- [Why should I Confess?](#)

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Online Counseling

Live Channels

Responsorial Psalm: Psalm 98:1, 3cd-4, 5-6

R. (3cd) All the ends of the earth have seen the saving power of God.

Sing to the LORD a new song, for he has done wondrous deeds; His right hand has won victory for him, his holy arm.

R. All the ends of the earth have seen the saving power of God.

All the ends of the earth have seen the salvation by our God. Sing joyfully to the LORD, all you lands; break into song; sing praise.

R. All the ends of the earth have seen the saving power of God.

Sing praise to the LORD with the harp, with the harp and melodious song. With trumpets and the sound of the horn sing joyfully before the King, the LORD.

R. All the ends of the earth have seen the saving power of God.

Alleluia

R. Alleluia, alleluia. The Word of God became flesh and dwelt among us. To those who accepted him he gave power to become the children of God. R. Alleluia, alleluia.

Gospel: John 1:29-34

John the Baptist saw Jesus coming toward him and said, "Behold, the Lamb of God, who takes away the sin of the world. He is the one of whom I said, 'A man is coming after me who ranks ahead of me because he existed before me.' I did not know him, but the reason why I came baptizing with water was that he might be made known to Israel." John testified further, saying, "I saw the Spirit come down like a dove from the sky and remain upon him. I did not know him, but the one who sent me to baptize with water told me, 'On whomever you see the Spirit come down and remain, he is the one who will baptize with the Holy Spirit.' Now I have seen and testified that he is the Son of God."

Today's Saints



Saint Genevieve

Also known as Genovefa

Additional Memorial 28 October (translation of relics)

When she was seven years old, Genevieve met Saint Germanus of Auxerre on his way to England. Germain befriended her because of her insistence on wanting to live her life for God, and prophesied her future sanctity. She took the veil at age 15. Prophesied invasions and disasters for Paris. Could read consciences and calm the possessed. When Paris was besieged by the Franks, she encouraged its defense, organized prayers for God's protection of the city, and led an expedition for food to relieve the siege. Caused a church to be built on the tomb of Saint Denis. In 1129, the procession of her relics through Paris is believed to have ended an epidemic.

Born: 422 at Nanterre near Paris, France

Died: 500 at Paris, France, interred in the church of Saints Peter and Paul in Paris, relics destroyed in 1871

Patronage: against plague, against disasters, against fever, French security forces (chosen in 1962), Paris, France, WACs, Women's Army Corps.



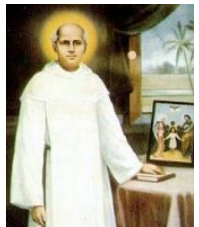
Saint Blitmund of Bobbio

Also known as Blitmund of St-Valéry, Blitmund of Leuconay, Blitmund of Picardië, Blidmundus, Blimond, Blimont, Blimundus, Blithmundus, Blithumund, Blitmond, Gogus

Born to the nobility, as a young man, Blitmund moved to northern France to live as a hermit along the River Somme in Leuconay. In 611 he built a chapel and two cells in the area. He brought a hanged man back to life, which caused the spread of his reputation as a miracle worker and holy man. This, in turn, led to would-be spiritual students gathering around him and living in a nearby monastery. For unexplained reasons, Blitmund lost the use of his legs; he was healed of this paralysis c.615 by his friend and spiritual teacher Saint Valery of Leucone. Blitmund then became a monk at Valery's monastery. When the house was destroyed by local pagans c.620, Blitmund led a group of the monks to Bobbio, Italy where they established the community in a monastery established by Saint Columban, spiritual teacher of Valery. Spritual student of Saint Attalas of Bobbio. Around 627, Blitmund returned to the area of Leucone, France where he lived for a year as a hermit before receiving permission to build another abbey. He served as its abbot, and made Leucone a site of pilgrimage, piety and learning, and a hub for evangelization that eventually converted the region. The area was later known as Saint-Valéry, and now the village of Saint-Valery-sur-Somme.

Born: late 6th-century in the Dauphiné region of modern France

Died: 660 of natural causes, relics later enshrined in Leucone in a building he and Saint Valery had built.



Saint Kuriakose Elias Chavara

Also known as Cyriacus Elias Chavara, Cyriac Elias Chavara, Kuriakose of the Holy Family

Studied with a Hindu teacher until age 10, and learned a variety of languages and regional dialects. Entered the seminary in 1818; ordained on 29 November 1829. Co-founder and first prior-general of the Congregation of the Carmelites of Mary Immaculate. The main work of the Congregation is education aiming at the intellectual, social, economic, moral and spiritual advancement of people, especially women and children; it works today in eight countries with almost 5,000 members. Kuriakose made his religious profession in the Congregation in 1855. Vicar-general for the Syro-Malabar church in 1861. Defended ecclesial unity which was threatened by schism by the consecration of Nestorian bishops in his area. Worked to renew the faith in Malabar. Co-founder of the Congregation of the Sisters of the Mother of Carmel in 1866. Known as a man of prayer with a devotion to the Eucharist and the Virgin Mary.

Born: 10 February 1805 at Kainakary, Kersala, India

Died: 3 January 1871 at Koonammuva, India of natural causes, relics transferred to Mannanam in 1889

Canonized: 23 November 2014 by Pope Francis, his canonization miracle involved the cure of an eye disorder suffered by a girl named Maria in 2007.

