



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

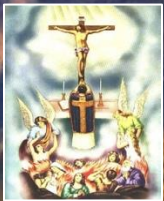
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Thursday of the First Week of Advent, Dec 05, 2024, Volume 183.

Today's Bible Readings

Latin Rite 1st Reading:

Is 26:1-6

Responsorial Psalm:

Ps 118:1 and 8-9, 19-21, 25-27a

Gospel: Mt 7:21, 24-27

Syro-Malabar Rite 1st Reading:

[1 Tim 4:11-16](#)

Gospel: [Mt 24:45-51](#)

Syro-Malankara Rite

[1 Tim 4:6-10; Jn 7:40-](#)

[53](#)

**Catechism of the Catholic Church
CHAPTER TWO GOD COMES TO MEET MAN
Article 2**

III. The Interpretation of the Heritage of Faith

The heritage of faith entrusted to the whole of the Church 84 The apostles entrusted the "Sacred deposit" of the faith (the depositum fidei), 45 contained in Sacred Scripture and Tradition, to the whole of the Church. "By adhering to [this heritage] the entire holy people, united to its pastors, remains always faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and the prayers. So, in maintaining, practising and professing the faith that has been handed on, there should be a remarkable harmony between the bishops and the faithful." 46 The Magisterium of the Church

85 "The task of giving an authentic interpretation of the Word of God, whether in its written form or in the form of Tradition, has been entrusted to the living teaching office of the Church alone. Its authority in this matter is exercised in the name of Jesus Christ." 47 This means that the task of interpretation has been entrusted to the bishops in communion with the successor of Peter, the Bishop of Rome.

86 "Yet this Magisterium is not superior to the Word of God, but is its servant. It teaches only what has been handed on to it. At the divine command and with the help of the Holy Spirit, it listens to this devotedly, guards it with dedication and expounds it faithfully. All that it proposes for belief as being divinely revealed is drawn from this single deposit of faith." 48

87 Mindful of Christ's words to his apostles: "He who hears you, hears me", 49 The faithful receive with docility the teachings and directives that their pastors give them in different forms.

45 DV 10 # 1; cf. I Tim 6:20; 2 Tim 1:12-14 (Vulg.). 46 DV 10 # 1; cf. Acts 2:42 (Greek); Pius XII, Apost. Const. Munificentissimus Deus, 1 November 1950: AAS 42 (1950), 756, taken along with the words of St. Cyprian, Epist. 66, 8: CSEL 3/2, 733: "The Church is the people united to its Priests, the flock adhering to its Shepherd." 47 DV 10 # 2. 48 DV 10 para 2. 49 Lk 10:16; cf. LG 20.

...continued.

1st Reading: Is 26:1-6

On that day they will sing this song in the land of Judah: "A strong city have we; he sets up walls and ramparts to protect us. Open up the gates to let in a nation that is just, one that keeps faith. A nation of firm purpose you keep in peace; in peace, for its trust in you." Trust in the LORD forever! For the LORD is an eternal Rock. He humbles those in high places, and the lofty city he brings down; He tumbles it to the ground, levels it with the dust. It is trampled underfoot by the needy, by the footsteps of the poor.

Responsorial Psalm: Ps 118:1 and 8-9, 19-21, 25-27a

R. (26a) Blessed is he who comes in the name of the Lord. or: R. Alleluia.

Give thanks to the LORD, for he is good, for his mercy endures forever. It is better to take refuge in the LORD than to trust in man. It is better to take refuge in the LORD than to trust in princes.

R. Blessed is he who comes in the name of the Lord. or: R. Alleluia. Open to me the gates of justice; I will enter them and give thanks to the LORD. This gate is the LORD's; the just shall enter it. I will give thanks to you, for you have answered me and have been my savior.

R. Blessed is he who comes in the name of the Lord. or: R. Alleluia. O LORD, grant salvation! O LORD, grant prosperity! Blessed is he who comes in the name of the LORD; we bless you from the house of the LORD. The LORD is God, and he has given us light.

R. Blessed is he who comes in the name of the Lord. or: R. Alleluia.

About Us
Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **25th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: December

- 01 Wisd of Sol 15ñ16, 1 Macc 15:1ñ15, 1 Pet 3, Ps 135:15ñ21
- 02 Wisd of Sol 17ñ18, 1 Macc 15:16ñ41, 1 Pet 4ñ5, Ps 136:1ñ17
- 03 Wisd of Sol 19, 1 Macc 16, 2 Pet 1, Ps 136:8ñ14
- 04 Sirach Profñ3, 2 Macc 1:1ñ11, 2 Pet 2, Ps 136:15ñ21
- 05 Sirach 4, 2 Macc 1:12ñ36, 2 Pet 3, Ps 136:22ñ26
- 06 Sirach 5ñ6, 2 Macc 2:1ñ15, 1 John 1, Ps 137
- 07 Sirach 7ñ8, 2 Macc 2:16ñ32, 1 John 2, Ps 138
- 08 Sirach 9ñ10, 2 Macc 3:1ñ24, 1 John 3, Ps 139:titleñ5
- 09 Sirach 11:1ñ14, Sirach 11:17ñ12:18, 2 Macc 3:25ñ40, 1 John 4, Ps 139:6ñ12
- 10 Sirach 13ñ14, 2 Macc 4:1ñ24, 1 John 5, Ps 139:13ñ19
- 11 Sirach 15:1ñ16:14, Sirach 16:17ñ30, 2 Macc 4:25ñ50, 2 John, 3 John, Ps 139:20ñ24
- 12 Sirach 17, 2 Macc 5:1ñ14, Jude, Ps 140:titleñ8
- 13 Sirach 18:1ñ19:17, Sirach 19:20ñ30, 2 Macc 5:15ñ27, Rev 1, Ps 140:9ñ13
- 14 Sirach 20, 2 Macc 6, Rev 2:1ñ13, Ps 141
- 15 Sirach 21:1ñ22:8, Sirach 22:11ñ27, 2 Macc 7:1ñ17, Rev 2:14ñ29, Ps 142
- 16 Sirach 23ñ24, 2 Macc 7:18ñ42, Rev 3ñ4, Ps 143:titleñ3
- 17 Sirach 25:1ñ26:18, Sirach 26:28ñ29, 2 Macc 8:1ñ15, Rev 5, Ps 143:4ñ12
- 18 Sirach 27, 2 Macc 8:16ñ36, Rev 6, Ps 144:titleñ4
- 19 Sirach 28ñ29, 2 Macc 9, Rev 7ñ8, Ps 144:5ñ11
- 20 Sirach 30ñ31, 2 Macc 10:1ñ10, Rev 9, Ps 144:12ñ15
- 21 Sirach 32ñ33, 2 Macc 10:11ñ38, Rev 10ñ11, Ps 145:titleñ9
- 22 Sirach 34ñ35, 2 Macc 11:1ñ13, Rev 12, Ps 145:10ñ16
- 23 Sirach 36ñ37, 2 Macc 11:14ñ38, Rev 13, Ps 145:17ñ21
- 24 Sirach 38, 2 Macc 12:1ñ15, Rev 14, Ps 146
- 25 Sirach 39, 2 Macc 12:16ñ45, Rev 15ñ16, Ps 147:1ñ7
- 26 Sirach 40ñ41, 2 Macc 13:1ñ10, Rev 17, Ps 147:8ñ14
- 27 Sirach 42ñ43, 2 Macc 13:11ñ26, Rev 18, Ps 147:15ñ20
- 28 Sirach 44ñ45, 2 Macc 14:1ñ25, Rev 19, Ps 148:1ñ8
- 29 Sirach 46ñ47, 2 Macc 14:26ñ46, Rev 20, Ps 148:9ñ14
- 30 Sirach 48ñ49, 2 Macc 15:1ñ19, Rev 21, Ps 149
- 31 Sirach 50ñ51, 2 Macc 15:20ñ39, Rev 22, Ps 150

Resources

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- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

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Online Counseling

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Alleluia

R. Alleluia, alleluia. Seek the LORD while he may be found; call him while he is near. R. Alleluia, alleluia.

Gospel: Mt 7:21, 24-27

Jesus said to his disciples: "Not everyone who says to me, 'Lord, Lord,' will enter the Kingdom of heaven, but only the one who does the will of my Father in heaven. "Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and buffeted the house. But it did not collapse; it had been set solidly on rock. And everyone who listens to these words of mine but does not act on them will be like a fool who built his house on sand. The rain fell, the floods came, and the winds blew and buffeted the house. And it collapsed and was completely ruined."

Today's Saints



Saint Sabbas of Mar Saba

Also known as Sabbas the Sanctified, Sabbas the Great, Sabas, Sava

Spiritual student of Saint Euthymius the Great at age 20. Anchorite from age 30, living in a cave, devoting himself to prayer and manual labor. He wove ten willow baskets each day. On Saturday he would take them to the local monastery, led by Saint Euthymius, and trade them for a week's food, and a week's worth of willow wands for more baskets. Took over leadership of the monks upon the death of Saint Euthymius. Co-superior with Saint Theodosius over 1,000 monks and hermits in the region. Sabbas was a simple man with little education, but with a firm belief in the spiritual benefits of simple living. The combination of his lack of education and his severe austerities caused some of his charges to rebel. Sabbas tired of the squabbling, and he missed his time in prayer, so he fled to TransJordania. There he found a cave inhabited by a lion; the lion moved on, finding a new home, and giving the cave to the holy man. A distorted version of this tale reached the rebellious monks; they seized on it, reported to the patriarch that Sabbas had been killed by a lion, and requested a new leader be appointed. As this message was being formally presented to the patriarch, Sabbas walked into the room. This led to a confrontation during which the complaints of the monks were aired. However, the patriarch took Sabbas's side, and the two restored order and discipline to the lives of the anchorites. Sabbas led a peaceful uprising of 10,000 monks who demanded the end of the persecutions of Palestinian bishops of Anastatius I. At age 90, Sabbas travelled to Constantinople where he successfully pled for clemency from Justinian for Samaritans who were in revolt.

Born: 439 at Motalala, Cappadocia

Died: 532 of natural causes, relics enshrined in Venice, Italy.



Saint John Almond

Additional Memorials 25 October as one of the Forty Martyrs of England and Wales, 29 October as one of the Martyrs of Douai

Grew up in Ireland. Educated at Much Woolton, in Rheims, France, and at the English College, Rome, Italy at age 20. Ordained in 1598. Returned to England as a home missionary in 1602. Arrested in 1608 and 1612 for the crime of being a priest. The effectiveness of his debating skills against the anti-Catholic powers of the time led to his being one of the Forty Martyrs of England and Wales.

Born: c.1577 at Allerton, Lancashire, England

Died: hanged, drawn, and quartered on 5 December 1612 at Tyburn, London, England

Canonized: 25 October 1970 by Pope Paul VI.



Saint Bassus of Nice

Also known as Basse, Basso

Additional Memorials Easter Monday (translation of relics), 1 July (discovery of relics)

First bishop of Nice, France. Burned, beaten, tortured, and executed in the persecutions of Emperor Decius. Martyr.

Died: nailed by two large metal brads to a board c.250, relics moved to Cupra Marittima, Italy in the 6th century, relics moved to the church of San Basso, Marano, Italy in 904, relics moved to the church of the Assumption in 1876

Patronage: Cupra Marittima, Italy, diocese of Nice, France

