



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

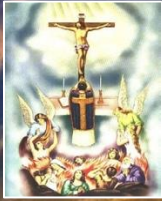
You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!
Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Thirty-Third Thursday in Ordinary Time (Year B), Nov 21st, 2024, Volume 182.

Today's Bible Readings

Latin Rite

1st Reading:

RV 5:1-10

Responsorial Psalm:

PS 149:1B-2, 3-4, 5-6A
AND 9B

Gospel: LK 19:41-44

Syro-Malabar Rite

1st Reading:

Col 1:3-11

Gospel: [Mt 13:10-23](#)

Syro-Malankara Rite

[Phil 4:4-9](#); [Mt 12:46-50](#)

Memorial of the Presentation of the Blessed Virgin Mary Catechism of the Catholic Church

V. PRACTICAL DIRECTIONS FOR USING THIS CATECHISM

18 This catechism is conceived as an *organic presentation* of the Catholic faith in its entirety. It should be seen therefore as a unified whole. Numerous cross-references in the margin of the text (numbers found at the end of a sentence referring to other paragraphs that deal with the same theme), as well as the analytical index at the end of the volume, allow the reader to view each theme in its relationship with the entirety of the faith.

19 The texts of Sacred Scripture are often not quoted word for word but are merely indicated by a reference (*cf.*). For a deeper understanding of such passages, the reader should refer to the Scriptural texts themselves. Such Biblical references are a valuable working-tool in catechesis.

20 The use of **small print** in certain passages indicates observations of an historical or apologetic nature, or supplementary doctrinal explanations.

21 The **quotations**, also in small print, from patristic, liturgical, magisterial or hagiographical sources, are intended to enrich the doctrinal presentations. These texts have often been chosen with a view to direct catechetical use.

22 At the end of each thematic unit, a series of brief texts in small italics sums up the essentials of that unit's teaching in condensed formulae. These **IN BRIEF** summaries may suggest to local catechists brief summary formulae that could be memorized.

1st Reading: RV 5:1-10

I, John, saw a scroll in the right hand of the one who sat on the throne. It had writing on both sides and was sealed with seven seals. Then I saw a mighty angel who proclaimed in a loud voice, "Who is worthy to open the scroll and break its seals?" But no one in heaven or on earth or under the earth was able to open the scroll or to examine it. I shed many tears because no one was found worthy to open the scroll or to examine it. One of the elders said to me, "Do not weep. The lion of the tribe of Judah, the root of David, has triumphed, enabling him to open the scroll with its seven seals." Then I saw standing in the midst of the throne and the four living creatures and the elders a Lamb that seemed to have been slain. He had seven horns and seven eyes; these are the seven spirits of God sent out into the whole world. He came and received the scroll from the right hand of the one who sat on the throne. When he took it, the four living creatures and the twenty-four elders fell down before the Lamb. Each of the elders held a harp and gold bowls filled with incense, which are the prayers of the holy ones. They sang a new hymn: "Worthy are you to receive the scroll and break open its seals, for you were slain and with your Blood you purchased for God those from every tribe and tongue, people and nation. You made them a kingdom and priests for our God, and they will reign on earth."

Responsorial Psalm: PS 149:1B-2, 3-4, 5-6A AND 9B

R. (Rev. 5:10) The Lamb has made us a kingdom of priests to serve our God. or: R. Alleluia.

Sing to the LORD a new song of praise in the assembly of the faithful. Let Israel be glad in their maker, let the children of Zion rejoice in their king.

R. The Lamb has made us a kingdom of priests to serve our God. or: R. Alleluia.

Let them praise his name in the festive dance, let them sing praise to him with timbrel and harp. For the LORD loves his people, and he adorns the lowly with victory.

R. The Lamb has made us a kingdom of priests to serve our God. or: R. Alleluia.

Let the faithful exult in glory; let them sing for joy upon their couches; Let the high praises of God be in their throats. This is the glory of all his faithful. Alleluia.

R. The Lamb has made us a kingdom of priests to serve our God. or: R. Alleluia.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 25th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

November

- 01 Prov 5ñ6, 1 Macc 5:1ñ15, 1 Tim 5, Ps 119:95ñ101
- 02 Prov 7, 1 Macc 5:16ñ35, 1 Tim 6, Ps 119:102ñ108
- 03 Prov 8ñ9, 1 Macc 5:36ñ55, 2 Tim 1, Ps 119:109ñ116
- 04 Prov 10, 1 Macc 5:56ñ68, 2 Tim 2, Ps 119:117ñ123
- 05 Prov 11ñ12, 1 Macc 6:1ñ28, 2 Tim 3, Ps 119:124ñ130
- 06 Prov 13ñ14, 1 Macc 6:29ñ48, 2 Tim 4, Ps 119:131ñ137
- 07 Prov 15, 1 Macc 6:49ñ63, Titus 1ñ2, Ps 119:138ñ144
- 08 Prov 16ñ17, 1 Macc 7:1ñ25, Titus 3, Ps 119:145ñ151
- 09 Prov 18ñ19, 1 Macc 7:26ñ50, Philem, Ps 119:152ñ158
- 10 Prov 20, 1 Macc 8:1ñ15, Heb 1ñ2, Ps 119:159ñ165
- 11 Prov 21ñ22, 1 Macc 8:16ñ32, Heb 3, Ps 119:166ñ172
- 12 Prov 23, 1 Macc 9:1ñ24, Heb 4, Ps 119:173ñ176
- 13 Prov 24ñ25, 1 Macc 9:25ñ44, Heb 5ñ6, Ps 120
- 14 Prov 26ñ27, 1 Macc 9:45ñ73, Heb 7:1ñ12, Ps 121
- 15 Prov 28, 1 Macc 10:1ñ11, Heb 7:13ñ28, Ps 122
- 16 Prov 29ñ30, 1 Macc 10:12ñ31, Heb 8:1ñ9:15, Ps 123
- 17 Prov 31, 1 Macc 10:32ñ51, Heb 9:16ñ28, Ps 124
- 18 Eccles 1ñ3, 1 Macc 10:52ñ72, Heb 10, Ps 125
- 19 Eccles 4ñ6, 1 Macc 10:73ñ89, Heb 11:1ñ13, Ps 126
- 20 Eccles 7ñ8, 1 Macc 11:1ñ23, Heb 11:14ñ40, Ps 127
- 21 Eccles 9ñ12, 1 Macc 11:24ñ43, Heb 12:1ñ17, Ps 128
- 22 Song 1ñ2, 1 Macc 11:44ñ63, Heb 12:18ñ29, Ps 129
- 23 Song 3ñ6, 1 Macc 11:64ñ74, Heb 13, Ps 130:titleñ4
- 24 Song 7ñ8, 1 Macc 12:1ñ29, James 1, Ps 130:5ñ131:3
- 25 Wisd of Sol 1ñ3, 1 Macc 12:30ñ53, James 2, Ps 132:titleñ5
- 26 Wisd of Sol 4ñ6, 1 Macc 13:1ñ17, James 3, Ps 132:6ñ12
- 27 Wisd of Sol 7, 1 Macc 13:18ñ37, James 4, Ps 132:13ñ18
- 28 Wisd of Sol 8ñ10, 1 Macc 13:38ñ53, James 5, Ps 133ñ134
- 29 Wisd of Sol 11ñ12, 1 Macc 14:1ñ24, 1 Pet 1, Ps 135:1ñ7
- 30 Wisd of Sol 13ñ14, 1 Macc 14:25ñ49, 1 Pet 2, Ps 135:8ñ14

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

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Online Counseling

Live Channels

Alleluia

R. Alleluia, alleluia. If today you hear his voice, harden not your hearts. R. Alleluia, alleluia.

Gospel: LK 19:41-44

As Jesus drew near Jerusalem, he saw the city and wept over it, saying, "If this day you only knew what makes for peace- but now it is hidden from your eyes. For the days are coming upon you when your enemies will raise a palisade against you; they will encircle you and hem you in on all sides. They will smash you to the ground and your children within you, and they will not leave one stone upon another within you because you did not recognize the time of your visitation."

Today's Saints



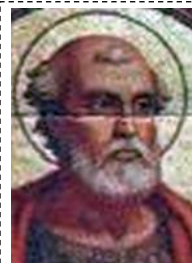
Saint Maurus of Cesena

Also known as Maur, Mauro

Nephew of Pope John IX. Priest. Benedictine monk at Classe monastery, Ravenna, Italy. Abbot of Classe in 926. Bishop of Cesena, Italy in 934; he served for about 12 years.

Born: Rome, Italy

Died: 21 November 946 in Cesena, Flaminia, Italy of natural causes, buried in a marble tomb on Monte Spaziano, Italy next to a small cell where he would retreat for prayer and solitude, his grave was lost for many years but accidentally re-discovered in the 11th century, relics enshrined in the nearby Benedictine church, relics re-discovered in 1470 and moved to the cathedral of Saint John the Baptist, some relics enshrined in Ravenna, Italy.



Pope Saint Gelasius I

Son of an African immigrant named Valerius. Priest. Pope. Known for his learning, charity, and sense of justice. Opposed the Acacian and Manichaean heresies. Came into conflict with the Patriarch of Constantinople over supremacy in Alexandria, Egypt and Antioch. Suppressed many of the Roman pagan festivals, and ordered the reception of the Eucharist under both species, settling the argument of the proper form for Communion. Wrote for liturgical sacramentaries, and some of his work appears in the Leonine Sacramentary.

Born: at Rome, Italy

Papal Ascension: 1 March 492 at Rome, Italy

Died: 21 November 496 at Rome, Italy of natural causes.



Saint Maurus of Porec

Also known as Maurus of Istria, Maurus of Parenzo, Maur, Mauro, Marino

Monk for 18 years. Pilgrim to Rome, Italy. Bishop of Porec, Istria. Martyred in the persecutions of Diocletian.

Died: beheading c.300 of Porec, Istria, buried in the cemetery outside the city, interred in the church of Saint Maur in Porec c.500, some relics transferred to Rome, Italy in the 7th century by Pope John IV, and now enshrined in the basilica of Saint John Lateran.

