



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

**O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.**

**O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.**

**Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)**

**JESUS, King of mercy, I trust in You!**

**Amen.**



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."**

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

**Mission of Jesus**



Daily CCC, Mass Readings, Daily Saints...

Thirty-Third Tuesday in Ordinary Time (Year B), Nov 19th, 2024, Volume 182

Today's Bible Readings

**Latin Rite**

**1st Reading:**

RV 3:1-6, 14-22

**Responsorial Psalm:**

PS 15:2-3A, 3BC-4AB, 5

**Gospel:** LK 19:1-10

**Syro-Malabar Rite**

**1st Reading:**

[1 Cor 4:1-5](#)

**Gospel:** [Lk 16:1-13](#)

**Syro-Malankara Rite**

[Eph 6:1-4; Mt 23:1-12](#)

**Catechism of the Catholic Church**

**III. The Aim and Intended Readership of the Catechism**

11 This catechism aims at presenting an organic synthesis of the essential and fundamental contents of Catholic doctrine, as regards both faith and morals, in the light of the Second Vatican Council and the whole of the Church's Tradition. Its principal sources are the Sacred Scriptures, the Fathers of the Church, the liturgy, and the Church's Magisterium. It is intended to serve "as a point of reference for the catechisms or compendia that are composed in the various countries".15

12 This work is intended primarily for those responsible for catechesis: first of all the bishops, as teachers of the faith and pastors of the Church. It is offered to them as an instrument in fulfilling their responsibility of teaching the People of God. Through the bishops, it is addressed to redactors of catechisms, to priests, and to catechists. It will also be useful reading for all other Christian faithful.

15 Extraordinary Synod of Bishops 1985, Final Report II B a, 4.

**1st Reading: RV 3:1-6, 14-22**

I, John, heard the Lord saying to me: "To the angel of the Church in Sardis, write this: "The one who has the seven spirits of God and the seven stars says this: "I know your works, that you have the reputation of being alive, but you are dead. Be watchful and strengthen what is left, which is going to die, for I have not found your works complete in the sight of my God. Remember then how you accepted and heard; keep it, and repent. If you are not watchful, I will come like a thief, and you will never know at what hour I will come upon you. However, you have a few people in Sardis who have not soiled their garments; they will walk with me dressed in white, because they are worthy." The victor will thus be dressed in white, and I will never erase his name from the book of life but will acknowledge his name in the presence of my Father and of his angels. "Whoever has ears ought to hear what the Spirit says to the churches." "To the angel of the Church in Laodicea, write this: "The Amen, the faithful and true witness, the source of God's creation, says this: "I know your works; I know that you are neither cold nor hot. I wish you were either cold or hot. So, because you are lukewarm, neither hot nor cold, I will spit you out of my mouth. For you say, 'I am rich and affluent and have no need of anything,' and yet do not realize that you are wretched, pitiable, poor, blind, and naked. I advise you to buy from me gold refined by fire so that you may be rich, and white garments to put on so that your shameful nakedness may not be exposed, and buy ointment to smear on your eyes so that you may see. Those whom I love, I reprove and chastise. Be earnest, therefore, and repent. "Behold, I stand at the door and knock. If anyone hears my voice and opens the door, then I will enter his house and dine with him, and he with me. I will give the victor the right to sit with me on my throne, as I myself first won the victory and sit with my Father on his throne. "Whoever has ears ought to hear what the Spirit says to the churches.""

**Responsorial Psalm: PS 15:2-3A, 3BC-4AB, 5**

**R. (Rev. 3: 21) I will seat the victor beside me on my throne.**

He who walks blamelessly and does justice; who thinks the truth in his heart and slanders not with his tongue.

**R. I will seat the victor beside me on my throne.**

Who harms not his fellow man, nor takes up a reproach against his neighbor; By whom the reprobate is despised, while he honors those who fear the LORD.

**R. I will seat the victor beside me on my throne.**

Who lends not his money at usury and accepts no bribe against the innocent. He who does these things shall never be disturbed.

**R. I will seat the victor beside me on my throne.**

**Alleluia**

R. Alleluia, alleluia. God loved us, and sent his Son as expiation for our sins. R. Alleluia, alleluia.

**About Us**

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 25<sup>th</sup> Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year:**

**November**

- 01 Prov 5ñ6, 1 Macc 5:1ñ15, 1 Tim 5, Ps 119:95ñ101
- 02 Prov 7, 1 Macc 5:16ñ35, 1 Tim 6, Ps 119:102ñ108
- 03 Prov 8ñ9, 1 Macc 5:36ñ55, 2 Tim 1, Ps 119:109ñ116
- 04 Prov 10, 1 Macc 5:56ñ68, 2 Tim 2, Ps 119:117ñ123
- 05 Prov 11ñ12, 1 Macc 6:1ñ28, 2 Tim 3, Ps 119:124ñ130
- 06 Prov 13ñ14, 1 Macc 6:29ñ48, 2 Tim 4, Ps 119:131ñ137
- 07 Prov 15, 1 Macc 6:49ñ63, Titus 1ñ2, Ps 119:138ñ144
- 08 Prov 16ñ17, 1 Macc 7:1ñ25, Titus 3, Ps 119:145ñ151
- 09 Prov 18ñ19, 1 Macc 7:26ñ50, Philem, Ps 119:152ñ158
- 10 Prov 20, 1 Macc 8:1ñ15, Heb 1ñ2, Ps 119:159ñ165
- 11 Prov 21ñ22, 1 Macc 8:16ñ32, Heb 3, Ps 119:166ñ172
- 12 Prov 23, 1 Macc 9:1ñ24, Heb 4, Ps 119:173ñ176
- 13 Prov 24ñ25, 1 Macc 9:25ñ44, Heb 5ñ6, Ps 120
- 14 Prov 26ñ27, 1 Macc 9:45ñ73, Heb 7:1ñ12, Ps 121
- 15 Prov 28, 1 Macc 10:1ñ11, Heb 7:13ñ28, Ps 122
- 16 Prov 29ñ30, 1 Macc 10:12ñ31, Heb 8:1ñ9:15, Ps 123
- 17 Prov 31, 1 Macc 10:32ñ51, Heb 9:16ñ28, Ps 124
- 18 Eccles 1ñ3, 1 Macc 10:52ñ72, Heb 10, Ps 125
- 19 Eccles 4ñ6, 1 Macc 10:73ñ89, Heb 11:1ñ13, Ps 126
- 20 Eccles 7ñ8, 1 Macc 11:1ñ23, Heb 11:14ñ40, Ps 127
- 21 Eccles 9ñ12, 1 Macc 11:24ñ43, Heb 12:1ñ17, Ps 128
- 22 Song 1ñ2, 1 Macc 11:44ñ63, Heb 12:18ñ29, Ps 129
- 23 Song 3ñ6, 1 Macc 11:64ñ74, Heb 13, Ps 130:1ñ4
- 24 Song 7ñ8, 1 Macc 12:1ñ29, James 1, Ps 130:5ñ131:3
- 25 Wisd of Sol 1ñ3, 1 Macc 12:30ñ53, James 2, Ps 132:1ñ5
- 26 Wisd of Sol 4ñ6, 1 Macc 13:1ñ17, James 3, Ps 132:6ñ12
- 27 Wisd of Sol 7, 1 Macc 13:18ñ37, James 4, Ps 132:13ñ18
- 28 Wisd of Sol 8ñ10, 1 Macc 13:38ñ53, James 5, Ps 133ñ134
- 29 Wisd of Sol 11ñ12, 1 Macc 14:1ñ24, 1 Pet 1, Ps 135:1ñ7
- 30 Wisd of Sol 13ñ14, 1 Macc 14:25ñ49, 1 Pet 2, Ps 135:8ñ14

**Resources**

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

**Gallery**

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**Online Counseling**

**Live Channels**

**Gospel: LK 19:1-10**

At that time Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said, "Zacchaeus, come down quickly, for today I must stay at your house." And he came down quickly and received him with joy. When they saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner." But Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over." And Jesus said to him, "Today salvation has come to this house because this man too is a descendant of Abraham. For the Son of Man has come to seek and to save what was lost."

**Today's Saints****Saint Mechtilde of Helfta**

Also known as Mechtilde of Hackeborn-Wippra, Mechtilde of Hackenborn, Mechtilde of Magdaburg, Mathilda, Mathildis, Matilda, Maud, Mechthild, Mechtild, Mechtildis

Additional Memorial 26 February in some Benedictine and Cistercian monasteries

Born to a pious, powerful Thuringian noble family; her older sister was a nun. Convent-educated from age seven, Mechtilde became a nun at Rodersdorf, Switzerland. She moved to the Helfta monastery in 1258 where her sister served as abbess. Teacher and choir director at the convent school at Helfta. Visionary and mystic. Novice mistress for Saint Gertrude the Great who wrote The Book of Special Grace about Mechtilde's teachings; she was initially terrified that the book might cause trouble, but Christ appeared to her in prayer and told her not to worry. She became a much sought spiritual advisor to her sister nuns, laity and learned Dominicans. May have been the inspiration for the character Matelda in Dante's Purgatorio.

**Born:** c.1241 at her family's castle of Helfta near Eisleben, Saxony, Germany

**Died:** 19 November 1298 at Helfta monastery of natural causes

**Patronage:** against blindness (one well-known miracle was healing the blindness of a nun).

**Pope Saint Pontian**

Also known as Pontianus

Son of Calpurnius. Chosen 18th pope in 230. Ended the schism of Hippolytus and reconciled the schismatics with the Church. Exiled with Saint Hippolytus by emperor Maximinus Thrax to Sardinia and sentenced to work in the mines, he abdicated the papacy on 28 September 235 so a new man could lead the Church.

**Born:** at Rome, Italy

**Papal Ascension:** 21 July 230, abdicated on 28 September 235

**Died:** 235 at Sardinia from the terrible treatment received in the mines, remains brought to Rome, Italy by Pope Saint Fabian and buried in the catacomb of Callistus

**Patronage:** Montaldo Scarampi, Italy.

**Saint Barlaam of Antioch**

Uneducated Christian peasant. Jailed for his faith during the persecution of Diocletian. Brought to trial in 304, he was scourged, racked, tortured, and ordered to deny his faith; he refused. In an effort to make it look as though Barlaam were making an incense offering to an idol, the judge had the prisoner's hand covered in incense, then held over the coals of a brazier. He thought that when Barlaam flinched from the pain, the incense would fall in the fire, he could declare that Barlaam had made sacrifice, and he could be turned loose as an example. Instead, Barlaam never flinched. When his entire hand had burned off, the judge gave up and had him murdered. Martyr.

**Born:** Antioch

**Died:** 304 at Caesarea, Cappadocia.

