



3 O' Clock Prayer  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the  
source of life gushed forth  
for souls and the ocean of  
mercy opened up for the  
whole world.

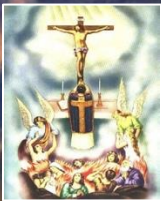
O Fountain of Life,  
unfathomable Divine  
Mercy, envelop the whole  
world and empty Yourself  
out upon us.

O Blood and Water, which  
gushed forth from the  
Heart of Jesus as a  
fountain of mercy for us, I  
trust in You.

Holy God, Holy Mighty One,  
Holy Immortal One,  
Have mercy on us and on  
the whole world. (3 times)

JESUS, King of mercy, I  
trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the  
great dictated by Our Lady to  
release 1,000 Souls from  
Purgatory each time it is said.  
The prayer was extend to  
include living sinners which  
would alleviate the indebted-  
ness accrued to them during  
their lives.

"Eternal Father, I offer  
Thee the Most precious  
Blood of Thy Divine Son,  
Jesus in union with the  
Masses said throughout  
the world today, for all the  
holy Souls in Purgatory,  
for sinners everywhere,  
for sinners in the  
Universal Church, those in  
my own home and within  
my family. Amen."

St. Gertrude the Great was  
born in Germany in 1263.  
She was a Benedictine Nun,  
and meditated on the Passion  
of Christ, which many times  
brought floods of tears to her  
eyes. She did many  
penances, and Our Lady  
appeared to her many times.  
Her holy Soul passed away in  
1334: November 16<sup>th</sup> is her  
Feast Day.



Abortion isn't a lesser evil, it's  
a crime. Taking one life to save  
another, that's what the Mafia  
does. It's a crime. It's an  
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Thirty-Third Monday in Ordinary Time (Year B), Nov 18th, 2024, Volume 182

Today's Bible Readings

Latin Rite

1<sup>st</sup> Reading:

RV 1:1-4; 2:1-5

Responsorial Psalm:

PS 1:1-2, 3, 4 AND 6

Syro-Malabar Rite

1<sup>st</sup> Reading:

[1 Cor 13:1-10](#)

Gospel: [Mk 12:28-34](#)

Syro-Malankara Rite

[2 Tim 4:19-22; Mt](#)

[23:37-39](#)

Gospel: LK 18:35-43

Catechism of the Catholic Church

II. Handing on the Faith: Catechesis

4 Quite early on, the name catechesis was given to the totality of the Church's efforts to make disciples, to help men believe that Jesus is the Son of God so that believing they might have life in his name, and to educate and instruct them in this life, thus building up the body of Christ.7

5 "Catechesis is an education in the faith of children, young people and adults which includes especially the teaching of Christian doctrine imparted, generally speaking, in an organic and systematic way, with a view to initiating the hearers into the fullness of Christian life."8

6 While not being formally identified with them, catechesis is built on a certain number of elements of the Church's pastoral mission which have a catechetical aspect, that prepare for catechesis, or spring from it. They are: the initial proclamation of the Gospel or missionary preaching to arouse faith; examination of the reasons for belief; experience of Christian living; celebration of the sacraments; integration into the ecclesial community; and apostolic and missionary witness.9

7 "Catechesis is intimately bound up with the whole of the Church's life. Not only her geographical extension and numerical increase, but even more her inner growth and correspondence with God's plan depend essentially on catechesis."10

8 Periods of renewal in the Church are also intense moments of catechesis. In the great era of the Fathers of the Church, saintly bishops devoted an important part of their ministry to catechesis. St. Cyril of Jerusalem and St. John Chrysostom, St. Ambrose and St. Augustine, and many other Fathers wrote catechetical works that remain models for us.11

9 "The ministry of catechesis draws ever fresh energy from the councils. the Council of Trent is a noteworthy example of this. It gave catechesis priority in its constitutions and decrees. It lies at the origin of the Roman Catechism, which is also known by the name of that council and which is a work of the first rank as a summary of Christian teaching. . "12 The Council of Trent initiated a remarkable organization of the Church's catechesis. Thanks to the work of holy bishops and theologians such as St. Peter Canisius, St. Charles Borromeo, St. Turibius of Mongrovejo or St. Robert Bellarmine, it occasioned the publication of numerous catechisms.

10 It is therefore no surprise that catechesis in the Church has again attracted attention in the wake of the Second Vatican Council, which Pope Paul VI considered the great catechism of modern times. the General Catechetical Directory (1971) the sessions of the Synod of Bishops devoted to evangelization (1974) and catechesis (1977), the apostolic exhortations Evangelii nuntiandi (1975) and Catechesi tradendae (1979), attest to this. the Extraordinary Synod of Bishops in 1985 asked "that a catechism or compendium of all Catholic doctrine regarding both faith and morals be composed"13 The Holy Father, Pope John Paul II, made the Synod's wish his own, acknowledging that "this desire wholly corresponds to a real need of the universal Church and of the particular Churches."14 He set in motion everything needed to carry out the Synod Fathers' wish.

7 Cf. John Paul II, Apostolic Exhortation Catechesi tradendae 1; 2, 8 CT 18, 9 CT 18, 10 CT 13, 11 Cf. CT 12, 12 CT 13, 13 Extraordinary Synod of Bishops 1985,. Final Report II B a, 4, 14 John Paul II, Discourse at the Closing of the Extraordinary Synod of Bishops 7 December 1985: AAS 78, (1986).

1<sup>st</sup> Reading: RV 1:1-4; 2:1-5

The revelation of Jesus Christ, which God gave to him, to show his servants what must happen soon. He made it known by sending his angel to his servant John, who gives witness to the word of God and to the testimony of Jesus Christ by reporting what he saw. Blessed is the one who reads aloud and blessed are those who listen to this prophetic message and heed what

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about your Testimonials and  
News letters so that we could  
add them into our website.

The Bible in one year:

November

01 Prov 5ñ6, 1 Macc 5:1ñ15, 1  
Tim 5, Ps 119:95ñ101  
02 Prov 7, 1 Macc 5:16ñ35, 1  
Tim 6, Ps 119:102ñ108  
03 Prov 8ñ9, 1 Macc 5:36ñ55, 2  
Tim 1, Ps 119:109ñ116  
04 Prov 10, 1 Macc 5:56ñ68, 2  
Tim 2, Ps 119:117ñ123  
05 Prov 11ñ12, 1 Macc 6:1ñ28,  
2 Tim 3, Ps 119:124ñ130  
06 Prov 13ñ14, 1 Macc 6:29ñ48,  
2 Tim 4, Ps 119:131ñ137  
07 Prov 15, 1 Macc 6:49ñ63,  
Titus 1ñ2, Ps 119:138ñ144  
08 Prov 16ñ17, 1 Macc 7:1ñ25,  
Titus 3, Ps 119:145ñ151  
09 Prov 18ñ19, 1 Macc 7:26ñ50,  
Philem, Ps 119:152ñ158  
10 Prov 20, 1 Macc 8:1ñ15, Heb  
1ñ2, Ps 119:159ñ165  
11 Prov 21ñ22, 1 Macc 8:16ñ32,  
Heb 3, Ps 119:166ñ172  
12 Prov 23, 1 Macc 9:1ñ24, Heb  
4, Ps 119:173ñ176  
13 Prov 24ñ25, 1 Macc 9:25ñ44,  
Heb 5ñ6, Ps 120  
14 Prov 26ñ27, 1 Macc 9:45ñ73,  
Heb 7:1ñ12, Ps 121  
15 Prov 28, 1 Macc 10:1ñ11,  
Heb 7:13ñ28, Ps 122  
16 Prov 29ñ30, 1 Macc  
10:12ñ31, Heb 8:1ñ9:15, Ps  
123  
17 Prov 31, 1 Macc 10:32ñ51,  
Heb 9:16ñ28, Ps 124  
18 Eccles 1ñ3, 1 Macc  
10:52ñ72, Heb 10, Ps 125  
19 Eccles 4ñ6, 1 Macc  
10:73ñ89, Heb 11:1ñ13, Ps 126  
20 Eccles 7ñ8, 1 Macc 11:1ñ23,  
Heb 11:14ñ40, Ps 127  
21 Eccles 9ñ12, 1 Macc  
11:24ñ43, Heb 12:1ñ17, Ps 128  
22 Song 1ñ2, 1 Macc 11:44ñ63,  
Heb 12:18ñ29, Ps 129  
23 Song 3ñ6, 1 Macc 11:64ñ74,  
Heb 13, Ps 130:1ñ4  
24 Song 7ñ8, 1 Macc 12:1ñ29,  
James 1, Ps 130:5ñ131:3  
25 Wisd of Sol 1ñ3, 1 Macc  
12:30ñ53, James 2, Ps  
132:1ñ5  
26 Wisd of Sol 4ñ6, 1 Macc  
13:1ñ17, James 3, Ps 132:6ñ12  
27 Wisd of Sol 7, 1 Macc  
13:18ñ37, James 4, Ps  
132:13ñ18  
28 Wisd of Sol 8ñ10, 1 Macc  
13:38ñ53, James 5, Ps 133ñ134  
29 Wisd of Sol 11ñ12, 1 Macc  
14:1ñ24, 1 Pet 1, Ps 135:1ñ7  
30 Wisd of Sol 13ñ14, 1 Macc  
14:25ñ49, 1 Pet 2, Ps 135:8ñ14

Resources

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is written in it, for the appointed time is near. John, to the seven churches in Asia: grace to you and peace from him who is and who was and who is to come, and from the seven spirits before his throne. I heard the Lord saying to me: "To the angel of the Church in Ephesus, write this: ""The one who holds the seven stars in his right hand and walks in the midst of the seven gold lampstands says this: "I know your works, your labor, and your endurance, and that you cannot tolerate the wicked; you have tested those who call themselves Apostles but are not, and discovered that they are impostors. Moreover, you have endurance and have suffered for my name, and you have not grown weary. Yet I hold this against you: you have lost the love you had at first. Realize how far you have fallen. Repent, and do the works you did at first. Otherwise, I will come to you and remove your lampstand from its place, unless you repent.""

**Responsorial Psalm: PS 1:1-2, 3, 4 AND 6**

**R. (Rev. 2:17) Those who are victorious I will feed from the tree of life.**

Blessed the man who follows not the counsel of the wicked Nor walks in the way of sinners, nor sits in the company of the insolent, But delights in the law of the LORD and meditates on his law day and night.

**R. Those who are victorious I will feed from the tree of life.**

He is like a tree planted near running water, That yields its fruit in due season, and whose leaves never fade. Whatever he does, prospers.

**R. Those who are victorious I will feed from the tree of life.**

Not so the wicked, not so; they are like chaff which the wind drives away. For the LORD watches over the way of the just, but the way of the wicked vanishes.

**R. Those who are victorious I will feed from the tree of life.**

**Alleluia**

R. Alleluia, alleluia. I am the light of the world, says the Lord; whoever follows me will have the light of life. R. Alleluia, alleluia.

**Gospel: LK 18:35-43**

As Jesus approached Jericho a blind man was sitting by the roadside begging, and hearing a crowd going by, he inquired what was happening. They told him, "Jesus of Nazareth is passing by." He shouted, "Jesus, Son of David, have pity on me!" The people walking in front rebuked him, telling him to be silent, but he kept calling out all the more, "Son of David, have pity on me!" Then Jesus stopped and ordered that he be brought to him; and when he came near, Jesus asked him, "What do you want me to do for you?" He replied, "Lord, please let me see." Jesus told him, "Have sight; your faith has saved you." He immediately received his sight and followed him, giving glory to God. When they saw this, all the people gave praise to God.

**Today's Saints**



**Saint Odo of Cluny**

Born to the nobility, the son of Abbo. Raised in the courts of Count Fulk II of Anjou and Duke William of Aquitaine. Received the Order of Tonsure at age nineteen. Canon of the church of Saint Martin of Tours. Studied music and theology in Paris for four years, studying under Remigius of Auxerre. Returning home, he spent years as a near-hermit in a cell, studying and praying. Benedictine monk at Baume, diocese of Besancon, France in 909, bringing all his worldly possessions - a library of about 100 books. Spiritual student of the abbot, Saint Berno of Cluny. Headmaster of the monastery school at Baume. Abbot of Baume in 924. Abbot of Cluny, Massey and Deols in 927. In 931, Pope John XI asked Odo to reform all the monasteries in the Aquitaine, northern France and Italy. Negotiated a peace between Heberic of Rome and Hugh of Provence in 936; returned twice in six years to renegotiate the peace between them. Persuaded many secular leaders to give up control of monasteries so they could return to being spiritual centers, not sources of cash for the state. Founded the monastery of Our Lady on the Aventine in Rome. Wrote a biography of Saint Gerald of Aurillac, three books of essays on morality, some homilies, an epic poem on the Redemption, and twelve choral antiphons in honour of Saint Martin of Tours. Noted for his knowledge, his administrative abilities, his skills as a reformer, and as a writer; also known for his charity, he has been depicted giving the poor the clothes off his back.

**Born:** c.879 at Le Mans, France

**Died:** 18 November 942 in Tours, France of natural causes while travelling to Rome, Italy, buried in the church of Saint Julian, most relics burned by Huguenots

**Patronage:** for rain.



**Saint Romano of Antioch**

Also known as Romanus

Deacon in Caesarea. Preached publicly against Christians sacrificing to idols as a way to get along with pagan imperial authorities. For this he was imprisoned, tortured, his tongue cut and martyred in the persecutions of Diocletian.

**Died:** strangled to death in prison in Antioch, Syria.



**Saint Barulas**

Also known as Barula

A boy of seven who learned Christianity from Saint Romanus the Abbot. When he publicly announced his Christianity, he was tortured and martyred in the persecutions of Diocletian.

**Died:** beheaded in 303

