



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

**O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.**

**O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.**

**Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)**

**JESUS, King of mercy, I trust in You!**

**Amen.**



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."**

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

**Mission of Jesus**



Daily CCC, Mass Readings, Daily Saints...

Thirty-Third Sunday in Ordinary Time (Year B), Nov 17th, 2024, Volume 182

**Today's Bible Readings**

**Latin Rite**

**1st Reading:**

Dn 12:1-3

**Responsorial Psalm:**

Ps 16:5, 8, 9-10, 11

**2nd Reading:** Heb 10:11-14, 18

**Gospel:** Mk 13:24-32

**Syro-Malabar Rite**

**1st Reading:**

Gen 29:15-30

**2nd Reading:** Sir 11:20-27

**3rd Reading:** 2 Thes 3:6-15

**Gospel:** Mt 25:14-30

**Syro-Malankara Rite**

[Lk 1:1-17; Gen 17:15-22; Ruth 1:11-18; 1 Sam 1:9-17; Isa 41:8-17; 2 Pet 1:3-11; Rom 4:13-25; Lk 1:5-25](#)

**Catechism of the Catholic Church**

**I. The life of man - to know and love God**

1 God, infinitely perfect and blessed in himself, in a plan of sheer goodness freely created man to make him share in his own blessed life. For this reason, at every time and in every place, God draws close to man. He calls man to seek him, to know him, to love him with all his strength. He calls together all men, scattered and divided by sin, into the unity of his family, the Church. To accomplish this, when the fullness of time had come, God sent his Son as Redeemer and Saviour. In his Son and through him, he invites men to become, in the Holy Spirit, his adopted children and thus heirs of his blessed life.

2 So that this call should resound throughout the world, Christ sent forth the apostles he had chosen, commissioning them to proclaim the gospel: "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."4 Strengthened by this mission, the apostles "went forth and preached everywhere, while the Lord worked with them and confirmed the message by the signs that attended it."5

3 Those who with God's help have welcomed Christ's call and freely responded to it are urged on by love of Christ to proclaim the Good News everywhere in the world. This treasure, received from the apostles, has been faithfully guarded by their successors. All Christ's faithful are called to hand it on from generation to generation, by professing the faith, by living it in fraternal sharing, and by celebrating it in liturgy and prayer. 6

4 Mt 28:19-20  
5 Mk 16:20  
6 Cf. Acts 2:42

**1st Reading: Dn 12:1-3**

In those days, I Daniel, heard this word of the Lord: "At that time there shall arise Michael, the great prince, guardian of your people; it shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book. "Many of those who sleep in the dust of the earth shall awake; some shall live forever, others shall be an everlasting horror and disgrace. "But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever."

**Responsorial Psalm: Ps 16:5, 8, 9-10, 11**

**R. (1) You are my inheritance, O Lord!**

O LORD, my allotted portion and my cup, you it is who hold fast my lot. I set the LORD ever before me; with him at my right hand I shall not be disturbed.

**R. You are my inheritance, O Lord!**

Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence; because you will not abandon my soul to the netherworld, nor will you suffer your faithful one to undergo corruption.

**R. You are my inheritance, O Lord!**

You will show me the path to life, fullness of joys in your presence, the delights at your right hand forever.

**R. You are my inheritance, O Lord!**

**2nd Reading: Heb 10:11-14, 18**

Brothers and sisters: Every priest stands daily at his ministry, offering frequently those same sacrifices that can never take away sins. But this one offered one sacrifice for sins, and took his seat forever at the right hand of God; now he waits until his enemies are made his footstool. For by one offering he has made perfect forever those who are being consecrated. Where there is forgiveness of these, there is no longer offering for sin.

**Alleluia**

R. Alleluia, alleluia. Be vigilant at all times and pray that you have the strength to stand before the Son of Man. R. Alleluia, alleluia.

**About Us**

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 25<sup>th</sup> Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year:**

**November**

- 01 Prov 5ñ6, 1 Macc 5:1ñ15, 1 Tim 5, Ps 119:95ñ101
- 02 Prov 7, 1 Macc 5:16ñ35, 1 Tim 6, Ps 119:102ñ108
- 03 Prov 8ñ9, 1 Macc 5:36ñ55, 2 Tim 1, Ps 119:109ñ116
- 04 Prov 10, 1 Macc 5:56ñ68, 2 Tim 2, Ps 119:117ñ123
- 05 Prov 11ñ12, 1 Macc 6:1ñ28, 2 Tim 3, Ps 119:124ñ130
- 06 Prov 13ñ14, 1 Macc 6:29ñ48, 2 Tim 4, Ps 119:131ñ137
- 07 Prov 15, 1 Macc 6:49ñ63, Titus 1ñ2, Ps 119:138ñ144
- 08 Prov 16ñ17, 1 Macc 7:1ñ25, Titus 3, Ps 119:145ñ151
- 09 Prov 18ñ19, 1 Macc 7:26ñ50, Philem, Ps 119:152ñ158
- 10 Prov 20, 1 Macc 8:1ñ15, Heb 1ñ2, Ps 119:159ñ165
- 11 Prov 21ñ22, 1 Macc 8:16ñ32, Heb 3, Ps 119:166ñ172
- 12 Prov 23, 1 Macc 9:1ñ24, Heb 4, Ps 119:173ñ176
- 13 Prov 24ñ25, 1 Macc 9:25ñ44, Heb 5ñ6, Ps 120
- 14 Prov 26ñ27, 1 Macc 9:45ñ73, Heb 7:1ñ12, Ps 121
- 15 Prov 28, 1 Macc 10:1ñ11, Heb 7:13ñ28, Ps 122
- 16 Prov 29ñ30, 1 Macc 10:12ñ31, Heb 8:1ñ9:15, Ps 123
- 17 Prov 31, 1 Macc 10:32ñ51, Heb 9:16ñ28, Ps 124
- 18 Eccles 1ñ3, 1 Macc 10:52ñ72, Heb 10, Ps 125
- 19 Eccles 4ñ6, 1 Macc 10:73ñ89, Heb 11:1ñ13, Ps 126
- 20 Eccles 7ñ8, 1 Macc 11:1ñ23, Heb 11:14ñ40, Ps 127
- 21 Eccles 9ñ12, 1 Macc 11:24ñ43, Heb 12:1ñ17, Ps 128
- 22 Song 1ñ2, 1 Macc 11:44ñ63, Heb 12:18ñ29, Ps 129
- 23 Song 3ñ6, 1 Macc 11:64ñ74, Heb 13, Ps 130:1ñ4
- 24 Song 7ñ8, 1 Macc 12:1ñ29, James 1, Ps 130:5ñ131:3
- 25 Wisd of Sol 1ñ3, 1 Macc 12:30ñ53, James 2, Ps 132:1ñ5
- 26 Wisd of Sol 4ñ6, 1 Macc 13:1ñ17, James 3, Ps 132:6ñ12
- 27 Wisd of Sol 7, 1 Macc 13:18ñ37, James 4, Ps 132:13ñ18
- 28 Wisd of Sol 8ñ10, 1 Macc 13:38ñ53, James 5, Ps 133ñ134
- 29 Wisd of Sol 11ñ12, 1 Macc 14:1ñ24, 1 Pet 1, Ps 135:1ñ7
- 30 Wisd of Sol 13ñ14, 1 Macc 14:25ñ49, 1 Pet 2, Ps 135:8ñ14

**Resources**

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

**Gallery**

- [Articles](#)
- [Daily Reflections](#)
- [E-books](#)
- [Novena](#)
- [Prayers](#)
- [Saints](#)
- [Songs](#)
- [Testimonials](#)

**Online Counseling**

**Live Channels**

**Gospel: Mk 13:24-32**

Jesus said to his disciples: "In those days after that tribulation the sun will be darkened, and the moon will not give its light, and the stars will be falling from the sky, and the powers in the heavens will be shaken. "And then they will see 'the Son of Man coming in the clouds' with great power and glory, and then he will send out the angels and gather his elect from the four winds, from the end of the earth to the end of the sky. "Learn a lesson from the fig tree. When its branch becomes tender and sprouts leaves, you know that summer is near. In the same way, when you see these things happening, know that he is near, at the gates. Amen, I say to you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father."

**Today's Saints****Saint Elizabeth of Hungary**

Also known as Elizabeth of Thuringia, Elisabeth

Princess, the daughter of King Andrew of Hungary. Great-aunt of Saint Elizabeth of Portugal. She married Prince Louis of Thuringia at age 13. Built a hospital at the foot of the mountain on which her castle stood; tended to the sick herself. Her family and courtiers opposed this, but she insisted she could only follow Christ's teachings, not theirs. Once when she was taking food to the poor and sick, Prince Louis stopped her and looked under her mantle to see what she was carrying; the food had been miraculously changed to roses. Upon the death of Louis, Elizabeth sold all that she had, and worked to support her four children. Her gifts of bread to the poor, and of a large gift of grain to a famine stricken Germany, led to her patronage of bakers and related fields.

**Born:** 1207 at Presburg, Hungary

**Died:** 1231 at Marburg, Germany of natural causes, her relics, including her skull wearing a gold crown she had worn in life, are preserved at the convent of Saint Elizabeth in Vienna, Austria

**Canonized:** 27 May 1235 by Pope Gregory IX at Perugia, Italy

**Patronage:** against in-law problems, against the death of children, against toothache, bakers, beggars, brides, charitable societies, charitable workers, charities, countesses, exiles, falsely accused people, hoboes, homeless people, hospitals, lacemakers, lace workers, nursing homes, nursing services, people ridiculed for their piety, tertiaries, tramps, widows, Sisters of Mercy, Teutonic Knights, diocese of Erfurt, Germany, archdiocese of Jaro, Philippines, Jazabet, Croatia.

**Saint Hugh of Lincoln**

Also known as Hugh of Avalon, Hugh of Burgundy

Born to the nobility, the son of William, Lord of Avalon. His mother Anna died when he was eight, and he was raised and educated at a convent at Villard-Benoit in France. Monk at 15. Deacon at 19. Prior of a monastery at Saint-Maxim. Joined the Carthusians in 1160. Ordained in 1165. In 1175 he became abbot of the first English Carthusian monastery, which was built by King Henry II as part of his penance for the murder of Thomas Becket. His reputation for holiness spread through England, and attracted many to the monastery. He admonished Henry for keeping dioceses vacant in order to keep their income for the throne. He resisted the appointment, but was made bishop of Lincoln on 21 September 1181. Restored clerical discipline in his see. Rebuilt the Lincoln cathedral, destroyed by earthquake in 1185. Hugh denounced the mass persecution of Jews in England in 1190-91, repeatedly facing down armed mobs, making them release their victims. Diplomat to France for King John in 1199, a trip that ruined his health. While attending a national council in London a few months later, he was stricken with an unnamed ailment, and died two months later.

**Born:** 1135 at Avalon Castle, Burgundy, France

**Died:** 16 November 1200 at London, England of natural causes, buried in the Lincoln Cathedral

**Canonized:** 18 February 1220 by Pope Honorius III, first canonized Carthusian

**Patronage:** sick children, sick people, swans.

**Saint Florinus of Remüs**

Also known as Florinus of Chur, Florinus of Finsgowe, Florinus of Matsch, Florinus of Mazia, Florinus of Ramosch, Florinus of Val Venosta, Florinus of Vinschgau, Florinus of Vnuost, Florin, Florian

Additional Memorials, 7 August (translation of relics to Chur, Switzerland), 18 December (translation of relics to the Trier, Germany)

Legend says that his father was a Saxon, his mother a Jew who converted to Christianity; the two met while they were both on pilgrimage to Rome, Italy, they married, and then settled in the Val Venosta in the Italian Tyrol region. Educated by Father Alexander at the parish of Saint Peter in Remüs (modern Ramosch), Switzerland; previous minister's there include Saint Othmar of Saint Gall. Ordained in Unterengadin, Switzerland, he served as the parish priest at Saint Peter's in Remüs, living like a hermit and caring for the poor. Miracle worker who turned water to wine which he then gave away to the poor.

**Born:** late 8th century Val Venosta, Italy

**Died:** c.856 at Remüs (modern Ramosch), Switzerland of natural causes, buried in the graveyard of the parish of Saint Peter in Remüs, some relics enshrined in Koblenz, Germany in 950, some relics enshrined in Regensburg, Germany.

