



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

**O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.**

**O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.**

**Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)**

**JESUS, King of mercy, I trust in You!**

**Amen.**



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."**

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

**Mission of Jesus**



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Friday of the Thirty-Second Week in Ordinary Time, Nov 15th, 2024, Volume 182.

**Today's Bible Readings**

**Latin Rite**  
**1st Reading:**  
2 JN 4-9

**Responsorial Psalm:**  
PS 119:1, 2, 10, 11, 17, 18

**Gospel:** LK 17:26-37

**Syro-Malabar Rite**  
**1st Reading:**  
[2 Cor 12:1-5](#)

**Gospel:** [Jn 3:31-36](#)

**Syro-Malankara Rite**  
[2 Tim 4:1-5; Mt 16:24-27](#)

**Meditation: One Will Be Taken and the Other Left**

What can nature teach us about the return of the Lord Jesus on the day of final judgment at the end of the world? Jesus quoted a familiar proverb to his audience: Where the body is, there the eagles (or vultures) will be gathered together (Luke 17:37). Eagles, like vultures, are attracted to carrion - the carcass of dying or dead animals. The Book of Job describes the eagle spying out its prey from afar (Job 39:29). The eagles swoop to catch their prey when the conditions are right, especially if the prey is exposed and vulnerable to a surprise attack. Severely weakened or dying prey have no chance of warding off forces that can destroy and kill. Sign of the gathering eagles and vultures What's the point of this analogy? When the day of God's final judgment and vindication comes, the scene and location will be obvious to all. Those who have rejected God and refused to believe in his Son the Lord Jesus Christ will perish on the day of judgment - just like the beasts of prey who are cut off from the land of the living. The Lord Jesus will vindicate those who have believed in him and he will reward them with everlasting joy and happiness in his kingdom. The return of the Lord Jesus at the close of this present age is certain, but the time is unknown. The Day of the Lord's judgment and final verdict will come swiftly and unexpectedly. Jesus warns his listeners to not be caught off guard when that day arrives. It will surely come in God's good time! Those who accept Jesus Christ as Lord will enter his everlasting kingdom What does Jesus mean when he says that one person will be taken and another left? God judges everyone individually on how each person has responded to his gracious mercy and invitation to accept his Son as Lord and Ruler over all. The Lord Jesus gives us personal freedom to accept or reject him as Lord and Savior. We are free to live as citizens of his kingdom or to choose for the kingdom of darkness that stands in opposition to God and his rule. No one can pass off their personal responsibility to someone else - no matter how close the ties may be in this present life. We will each have to give an account to the Judge of All for how we have accepted or rejected him as our lord and savior. The good news is that the Lord Jesus freely offers each one of us the grace, strength, and help we need to turn to him to receive pardon for our sins and healing for our minds and hearts so we can embrace his good will for our lives and find the way to our heavenly Father's home. The Lord Jesus gives us his Holy Spirit to lead and guide us in his wisdom, truth, and love. The Holy Spirit helps us to turn away from sin and rebellion and to embrace God's way of love, righteousness (moral goodness), and holiness. The Lord's warning of judgment is motivated by his love for each one of us. He does not desire the death of any one (Ezekiel 18:23 and 33:11). He bids us to choose for life rather than death - for goodness and righteousness rather than sin and evil (Deuteronomy 30:19). The Lord's 'Day of Judgment' will bring terror and disaster for those who have not heeded his warning or who have refused his gracious help. The Day of the Lord's Return will be a cause for great joy and vindication for those who have put their trust in the Lord Jesus. The choices we make now - for or against Christ - will either lead us on the path of life or death - heaven or hell God's Day of Judgment is a cause for great joy and reward for those who have waited with patient hope and longing for the Lord Jesus to return again in glory and power. The people in Noah's time ignored the Lord's warning of judgment because their hearts were hardened and they were rebellious towards God. When the great flood swept over the earth, they missed the boat, literally! Whose boat or safety net are you staking your life on - the world's life-raft to short-lived success and happiness or to the indestructible Ark of God whose foundation is Jesus Christ and his victorious cross? Those whose hope is firmly anchored in heaven will not be disappointed when the day of final judgment comes. They rejoice even now that their names are written in heaven (Luke 10:20) and they look with eager longing for the day when they will see the Lord face to face (Revelation 22:4). Is your hope firmly placed in the Lord Jesus and his return in glory?

Lord Jesus Christ, I place all my hope in you because you have redeemed the world by your death on the cross and by your victory over the grave. Help me to never lose sight of the goal of heaven that I may live each day in joyful anticipation of your return in glory.

**About Us**  
Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24<sup>th</sup>** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year:**

- November**  
01 Prov 5ñ6, 1 Macc 5:1ñ15, 1 Tim 5, Ps 119:95ñ101  
02 Prov 7, 1 Macc 5:16ñ35, 1 Tim 6, Ps 119:102ñ108  
03 Prov 8ñ9, 1 Macc 5:36ñ55, 2 Tim 1, Ps 119:109ñ116  
04 Prov 10, 1 Macc 5:56ñ68, 2 Tim 2, Ps 119:117ñ123  
05 Prov 11ñ12, 1 Macc 6:1ñ28, 2 Tim 3, Ps 119:124ñ130  
06 Prov 13ñ14, 1 Macc 6:29ñ48, 2 Tim 4, Ps 119:131ñ137  
07 Prov 15, 1 Macc 6:49ñ63, Titus 1ñ2, Ps 119:138ñ144  
08 Prov 16ñ17, 1 Macc 7:1ñ25, Titus 3, Ps 119:145ñ151  
09 Prov 18ñ19, 1 Macc 7:26ñ50, Philem, Ps 119:152ñ158  
10 Prov 20, 1 Macc 8:1ñ15, Heb 1ñ2, Ps 119:159ñ165  
11 Prov 21ñ22, 1 Macc 8:16ñ32, Heb 3, Ps 119:166ñ172  
12 Prov 23, 1 Macc 9:1ñ24, Heb 4, Ps 119:173ñ176  
13 Prov 24ñ25, 1 Macc 9:25ñ44, Heb 5ñ6, Ps 120  
14 Prov 26ñ27, 1 Macc 9:45ñ73, Heb 7:1ñ12, Ps 121  
15 Prov 28, 1 Macc 10:1ñ11, Heb 7:13ñ28, Ps 122  
16 Prov 29ñ30, 1 Macc 10:12ñ31, Heb 8:1ñ9:15, Ps 123  
17 Prov 31, 1 Macc 10:32ñ51, Heb 9:16ñ28, Ps 124  
18 Eccles 1ñ3, 1 Macc 10:52ñ72, Heb 10, Ps 125  
19 Eccles 4ñ6, 1 Macc 10:73ñ89, Heb 11:1ñ13, Ps 126  
20 Eccles 7ñ8, 1 Macc 11:1ñ23, Heb 11:14ñ40, Ps 127  
21 Eccles 9ñ12, 1 Macc 11:24ñ43, Heb 12:1ñ17, Ps 128  
22 Song 1ñ2, 1 Macc 11:44ñ63, Heb 12:18ñ29, Ps 129  
23 Song 3ñ6, 1 Macc 11:64ñ74, Heb 13, Ps 130:titleñ4  
24 Song 7ñ8, 1 Macc 12:1ñ29, James 1, Ps 130:5ñ131:3  
25 Wisd of Sol 1ñ3, 1 Macc 12:30ñ53, James 2, Ps 132:titleñ5  
26 Wisd of Sol 4ñ6, 1 Macc 13:1ñ17, James 3, Ps 132:6ñ12  
27 Wisd of Sol 7, 1 Macc 13:18ñ37, James 4, Ps 132:13ñ18  
28 Wisd of Sol 8ñ10, 1 Macc 13:38ñ53, James 5, Ps 133ñ134  
29 Wisd of Sol 11ñ12, 1 Macc 14:1ñ24, 1 Pet 1, Ps 135:1ñ7  
30 Wisd of Sol 13ñ14, 1 Macc 14:25ñ49, 1 Pet 2, Ps 135:8ñ14

**Resources**

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

**Gallery**

- [Articles](#)
- [Daily Reflections](#)
- [E-books](#)
- [Novena](#)
- [Prayers](#)
- [Saints](#)
- [Songs](#)
- [Testimonials](#)

**Online Counseling**

**Live Channels**

### 1st Reading: 2 JN 4-9

[Chosen Lady:] I rejoiced greatly to find some of your children walking in the truth just as we were commanded by the Father. But now, Lady, I ask you, not as though I were writing a new commandment but the one we have had from the beginning: let us love one another. For this is love, that we walk according to his commandments; this is the commandment, as you heard from the beginning, in which you should walk. Many deceivers have gone out into the world, those who do not acknowledge Jesus Christ as coming in the flesh; such is the deceitful one and the antichrist. Look to yourselves that you do not lose what we worked for but may receive a full recompense. Anyone who is so "progressive" as not to remain in the teaching of the Christ does not have God; whoever remains in the teaching has the Father and the Son.

### Responsorial Psalm: PS 119:1, 2, 10, 11, 17, 18

#### R. (1b) Blessed are they who follow the law of the Lord!

Blessed are they whose way is blameless, who walk in the law of the LORD.

#### R. Blessed are they who follow the law of the Lord!

Blessed are they who observe his decrees, who seek him with all their heart.

#### R. Blessed are they who follow the law of the Lord!

With all my heart I seek you; let me not stray from your commands.

#### R. Blessed are they who follow the law of the Lord!

Within my heart I treasure your promise, that I may not sin against you.

#### R. Blessed are they who follow the law of the Lord!

Be good to your servant, that I may live and keep your words.

#### R. Blessed are they who follow the law of the Lord!

Open my eyes, that I may consider the wonders of your law.

#### R. Blessed are they who follow the law of the Lord!

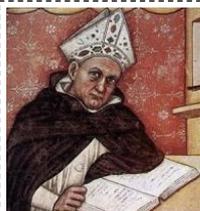
### Alleluia

R. Alleluia, alleluia. Stand erect and raise your heads because your redemption is at hand. R. Alleluia, alleluia.

### Gospel: LK 17:26-37

Jesus said to his disciples: "As it was in the days of Noah, so it will be in the days of the Son of Man; they were eating and drinking, marrying and giving in marriage up to the day that Noah entered the ark, and the flood came and destroyed them all. Similarly, as it was in the days of Lot: they were eating, drinking, buying, selling, planting, building; on the day when Lot left Sodom, fire and brimstone rained from the sky to destroy them all. So it will be on the day the Son of Man is revealed. On that day, someone who is on the housetop and whose belongings are in the house must not go down to get them, and likewise one in the field must not return to what was left behind. Remember the wife of Lot. Whoever seeks to preserve his life will lose it, but whoever loses it will save it. I tell you, on that night there will be two people in one bed; one will be taken, the other left. And there will be two women grinding meal together; one will be taken, the other left." They said to him in reply, "Where, Lord?" He said to them, "Where the body is, there also the vultures will gather."

### Today's Saints



#### Saint Albert the Great

Also known as Albert of Lauingen, Albertus Magnus, Doctor Expertus, Doctor Universalis

Son of a military nobleman. Dominican. Priest. Taught theology at Cologne, Germany, and Paris, France. Teacher of Saint Thomas Aquinas. Influential teacher, preacher, and administrator. Bishop of Regensburg, Germany. Introduced Greek and Arabic science and philosophy to medieval Europe. Known for his wide interest in what became known later as the natural sciences - botany, biology, etc. Wrote and illustrated guides to his observations, and was considered on a par with Aristotle as an authority on these matters. Theological writer. Doctor of the Church.

**Born:** 1206 at Lauingen an der Donau, Swabia (part of modern Germany)

**Died:** 15 November 1280 at Cologne, Prussia (part of modern Germany) of natural causes

**Beatified:** 1622 by Pope Gregory XV

**Canonized:** 1931 by Pope Pius XI

**Patronage:** Cincinnati, Ohio, archdiocese of medical technicians, natural sciences, philosophers, schoolchildren, students, scientists (proclaimed on 13 August 1948 by Pope Pius XII), theology students.



#### Saint Rocco Gonzalez

Also known as Roch Gonzalez, Roque Gonzalez

Born to the Paraguayan nobility. Jesuit priest. One of the architects of the Jesuit Reductions in Paraguay. Realizing the damage of the slave trade, the Jesuits gathered the indigenous Indians and went inland. In Paraguay, beginning in 1609, they built settlements, taught agriculture, architecture, construction, metallurgy, farming, ranching and printing. By the time the Jesuits were expelled in 1767 they had 57 settlements with over 100,000 native residents. Roch served as doctor, engineer, architect, farmer and pastor, supervised the construction of churches, schools and homes, and introduced care for cattle and sheep to the natives. He adapted his tactics to the locals love of ornament, dancing, and noise. On the great feasts of the Church, Roch solemnly celebrated Mass outside the little thatched church, and then the whole village dressed in their best and celebrated the rest of the day with games, bonfires, religious dances, flute music, and fireworks. Fierce warriors were softened by Roch's gentle Christianity, put aside their hatred for religion, and embraced the faith; violent revenge, previously part of the local culture, was abandoned. This progress received a severe blow by the arrival of slave traders who were able to influence the Spanish crown and get permission for their activity. They lured natives away from the Reductions, betrayed them, and sold them into slavery. Roch became a staunch protector of their freedom, pleading the Indian cause so forcefully with the Spanish government that the Reduction of Saint Ignatius was finally left in peace. Because of his success in evangelizing the natives, a local witch-doctor who was losing his power base murdered Roch along with Saint John de Castillo and Saint Alphonsus Rodriguez. One of the Jesuit Martyrs of Paraguay.

**Born:** 1576 at Asunción, Paraguay

**Died:** martyred on 15 November 1628 at Caaro, Brazil, just as he finished celebrating Mass

**Canonized:** 16 May 1988 by Pope John Paul II

**Patronage:** native traditions.



#### Saint Leopold III

Also known as Leopold the Good, Leopold the Pious, Leopold the Valiant, Leopold of Austria, Leopold the Saint Grandson of Emperor Henry III. Grandfather of Frederick Barbarossa. Educated by bishop Altman of Passau, Germany. At age 23 he succeeded his father as margrave (military governor) of Austria. Married to Agnes, widowed daughter of Emperor Henry IV. She brought two children into the marriage, and they had eighteen of their own, eleven of whom survived. Father of Otto of Freising, who wrote Leopold's biography, and of Duke Henry II of Austria, and step-father to King Conrad III of Germany. Founded Benedictine, Cistercian and Augustinian houses in 1106, and others later in life; houses in Heiligenkreuz, Klosterneuburg, and Mariazell still exist. Defeated the Hungarians to defend his homeland. Arranged the Concordat of Worms in 1122, an agreement that ended the battle over royal versus ecclesiastical investiture. Refused the throne of the Holy Roman Emperor in 1125. Active in support of the First Crusade.

**Born:** 1073 at Melk, Lower Austria, Austria

**Died:** 1136 at the abbey of Klosterneuburg, Niederosterrich, Austria of natural causes

**Canonized:** 6 January 1485 by Pope Innocent VIII

**Patronage:** against the death of children, large families, Lower Austria, step-parents, Austria (since 1663; proclaimed on 17 December 1913 by Pope Pius X), Upper Austria, Abetone, Italy.

