



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

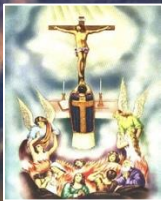
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Monday of the Thirty-Second Week in Ordinary Time, Nov 11th, 2024, Volume 182.

Today's Bible Readings

Latin Rite

1st Reading:

Ti 1:1-9

Responsorial Psalm:

Ps 24:1b-2, 3-4ab, 5-6

Gospel: Lk 17:1-6

Syro-Malabar Rite

1st Reading:

[Col 1:12-20](#)

Gospel:

Syro-Malankara Rite

[Eph 2:14-22; Mt 8:1-4](#)

Meditation: Lord Jesus Increase Our Faith

Jesus said to his disciples, "Things that cause sin will inevitably occur, but woe to the one through whom they occur. It would be better for him if a millstone were put around his neck and he be thrown into the sea than for him to cause one of these little ones to sin." Luke 17:1-2 Having a millstone placed around your neck and thrown into the sea is very descriptive. Jesus is using very evocative language. A millstone was a large round stone with a hole in the center. If it were placed around someone's neck and they were thrown into the sea, they would obviously sink to the bottom and die. Thus, Jesus is clearly stating that this awful fate is actually better than the fate of those who cause "one of these little ones to sin." First of all, it should be clarified that no one can actually cause us to sin. Sin is our own free choice, and we, and we alone, will be held accountable for our own sin. One thing that Jesus is pointing out here is that even though every person must take responsibility for their own actions and their own sins, we must also take responsibility for the ways that we act as tempters of others. We are all sinners. Therefore, by our sin, we will all tempt others to sin also. Sometimes we will tempt people to sin by provoking them to anger. At other times we will tempt others to sin by setting a poor example. And on the contrary, we also have the ability to "tempt" people to virtue. Or more properly speaking, to inspire and encourage them. With that said, Jesus explains that the fate of those who act as tempters of others, especially the "little ones," will suffer consequences graver than an untimely death. The little ones of which Jesus speaks should be understood as those who are weak in faith, overly sensitive, particularly vulnerable at that time in their life, and susceptible to outside influence. This could be a child, or it could be someone who is currently teetering on the edge of despair, confusion, anger, or any serious sin. When you encounter people like this, how do you treat them? Jesus has a deep heart of compassion for these people and wants us to have the same depth of compassion. But sometimes we fail. We may be negligent in our duty to reach out to them. Even this negligence could be a form of causing "one of these little ones to sin." Of course, it is even far worse if we were to actively agitate them, harshly judge them, provoke their anger, draw them into some sin of weakness and false consolation by our temptation, etc. The simple truth is that Jesus loves those who are weak, vulnerable and sinful, and He wants us to love them with His heart. When we fail to do so, Jesus will hold us accountable for their further fall from grace. Reflect, today, upon the person or persons in your life that appear especially vulnerable, sinful, confused and lost at this time. Who is it that struggles with anger, or an addiction or some sinful lifestyle? Ponder your attitude toward them. Are you judgmental, condemning, belittling and the like? Do you tempt them to fall further into any sins of weakness they commit in a vulnerable state, thus leading them into further sin? Or, when you encounter someone who is greatly struggling, do you turn to them with the deepest compassion and mercy, forgiving any ways that they may sin against you, and work hard only to be there for them in their need, no matter how hard it is on you? Commit yourself to a profound love of all of God's "little ones" and seek to serve them with the heart of Christ so that one day they will eternally rejoice with you in Heaven.

My most compassionate Lord, You love the sinner and deeply desire that they turn to You in their need. Please give me Your heart of compassion so that I will be free to love them as You love them. May I never become an instrument of temptation for them to fall further away from You but, instead, become an instrument of Your unfailing mercy. Jesus, I trust in You.

1st Reading: Ti 1:1-9

Paul, a slave of God and Apostle of Jesus Christ for the sake of the faith of God's chosen ones and the recognition of religious truth, in the hope of eternal life that God, who does not lie, promised before time began, who indeed at the proper time revealed his word in the proclamation with which I was entrusted by the command of God our savior, to Titus, my true child in our common faith: grace and peace from God the Father and Christ Jesus our savior. For this reason I left you in Crete so that you might set right what remains to be done and appoint presbyters in every town, as I

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

November

- 01 Prov 5ñ6, 1 Macc 5:1ñ15, 1 Tim 5, Ps 119:95ñ101
- 02 Prov 7, 1 Macc 5:16ñ35, 1 Tim 6, Ps 119:102ñ108
- 03 Prov 8ñ9, 1 Macc 5:36ñ55, 2 Tim 1, Ps 119:109ñ116
- 04 Prov 10, 1 Macc 5:56ñ68, 2 Tim 2, Ps 119:117ñ123
- 05 Prov 11ñ12, 1 Macc 6:1ñ28, 2 Tim 3, Ps 119:124ñ130
- 06 Prov 13ñ14, 1 Macc 6:29ñ48, 2 Tim 4, Ps 119:131ñ137
- 07 Prov 15, 1 Macc 6:49ñ63, Titus 1ñ2, Ps 119:138ñ144
- 08 Prov 16ñ17, 1 Macc 7:1ñ25, Titus 3, Ps 119:145ñ151
- 09 Prov 18ñ19, 1 Macc 7:26ñ50, Philem, Ps 119:152ñ158
- 10 Prov 20, 1 Macc 8:1ñ15, Heb 1ñ2, Ps 119:159ñ165
- 11 Prov 21ñ22, 1 Macc 8:16ñ32, Heb 3, Ps 119:166ñ172
- 12 Prov 23, 1 Macc 9:1ñ24, Heb 4, Ps 119:173ñ176
- 13 Prov 24ñ25, 1 Macc 9:25ñ44, Heb 5ñ6, Ps 120
- 14 Prov 26ñ27, 1 Macc 9:45ñ73, Heb 7:1ñ12, Ps 121
- 15 Prov 28, 1 Macc 10:1ñ11, Heb 7:13ñ28, Ps 122
- 16 Prov 29ñ30, 1 Macc 10:12ñ31, Heb 8:1ñ9:15, Ps 123
- 17 Prov 31, 1 Macc 10:32ñ51, Heb 9:16ñ28, Ps 124
- 18 Eccles 1ñ3, 1 Macc 10:52ñ72, Heb 10, Ps 125
- 19 Eccles 4ñ6, 1 Macc 10:73ñ89, Heb 11:1ñ13, Ps 126
- 20 Eccles 7ñ8, 1 Macc 11:1ñ23, Heb 11:14ñ40, Ps 127
- 21 Eccles 9ñ12, 1 Macc 11:24ñ43, Heb 12:1ñ17, Ps 128
- 22 Song 1ñ2, 1 Macc 11:44ñ63, Heb 12:18ñ29, Ps 129
- 23 Song 3ñ6, 1 Macc 11:64ñ74, Heb 13, Ps 130:1ñ4
- 24 Song 7ñ8, 1 Macc 12:1ñ29, James 1, Ps 130:5ñ131:3
- 25 Wisd of Sol 1ñ3, 1 Macc 12:30ñ53, James 2, Ps 132:1ñ5
- 26 Wisd of Sol 4ñ6, 1 Macc 13:1ñ17, James 3, Ps 132:6ñ12
- 27 Wisd of Sol 7, 1 Macc 13:18ñ37, James 4, Ps 132:13ñ18
- 28 Wisd of Sol 8ñ10, 1 Macc 13:38ñ53, James 5, Ps 133ñ134
- 29 Wisd of Sol 11ñ12, 1 Macc 14:1ñ24, 1 Pet 1, Ps 135:1ñ7
- 30 Wisd of Sol 13ñ14, 1 Macc 14:25ñ49, 1 Pet 2, Ps 135:8ñ14

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

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directed you, on condition that a man be blameless, married only once, with believing children who are not accused of licentiousness or rebellious. For a bishop as God's steward must be blameless, not arrogant, not irritable, not a drunkard, not aggressive, not greedy for sordid gain, but hospitable, a lover of goodness, temperate, just, holy, and self-controlled, holding fast to the true message as taught so that he will be able both to exhort with sound doctrine and to refute opponents.

Responsorial Psalm: Ps 24:1b-2, 3-4ab, 5-6

R. (see 6) Lord, this is the people that longs to see your face.

The LORD's are the earth and its fullness; the world and those who dwell in it. For he founded it upon the seas and established it upon the rivers.

R. Lord, this is the people that longs to see your face.

Who can ascend the mountain of the LORD? or who may stand in his holy place? He whose hands are sinless, whose heart is clean, who desires not what is vain.

R. Lord, this is the people that longs to see your face.

He shall receive a blessing from the LORD, a reward from God his savior. Such is the race that seeks for him, that seeks the face of the God of Jacob.

R. Lord, this is the people that longs to see your face.

Alleluia

R. Alleluia, alleluia. Shine like lights in the world, as you hold on to the word of life. R. Alleluia, alleluia.

Gospel: Lk 17:1-6

Jesus said to his disciples, "Things that cause sin will inevitably occur, but woe to the one through whom they occur. It would be better for him if a millstone were put around his neck and he be thrown into the sea than for him to cause one of these little ones to sin. Be on your guard! If your brother sins, rebuke him; and if he repents, forgive him. And if he wrongs you seven times in one day and returns to you seven times saying, 'I am sorry,' you should forgive him." And the Apostles said to the Lord, "Increase our faith." The Lord replied, "If you have faith the size of a mustard seed, you would say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you."

Today's Saints



Saint Menas Kallikelados

Also known as Aba Mina, Menas of Egypt, Menas of Constantinople, Menas of Cotyaeas, Menas of Cotyaeum, Menas of Kotyaeum, Menas of Mareotis, Menas the Martyr, Menas the Miracle Maker, Menas the Miracle Worker, Menas the Soldier, Menas the Wonder Worker, Mena, Mennas, Mina, Minas

May have been a camel driver in civilian life. Soldier in the imperial Roman army, serving under Firmilian. During the anti-Christian persecutions of Diocletian and Maximian, Menas left the army for his own safety, and so he would not in any way support such a regime. He retired for a while as a mountain hermit. During a great pagan festival, Menas came down from the mountains to preach Christianity in Cotyaeas, Phrygia. He was tried for his faith before the Roman prefect Pylarchus, scourged, tortured and martyred. His grave in Egypt became known as a place of miracles, and a basilica built over his grave became one of the great sanctuaries of Christendom; it was called the glory of the Libyan desert. Merchants travelling through the area spread stories about him, and churches built in his honour at Cotyaeus and Constantinople gave rise to local legends about him. The basilica was destroyed and his tomb lost in the seventh century, and was rediscovered in an archeological expedition in 1905.

Born: Egyptian

Died: beheaded c.300 at Cotyaeas, Phrygia, buried at Mareotis, Egypt

Patronage: falsely accused people, peddlers, travelling merchants.



Saint John the Almoner

Also known as Joannes Eleemosynarius, Joannes Misericors, John of Alexandria, John the Almsgiver, John the Merciful, John the Chaplain

Born to the Cypriot nobility; his father as the governor of Cyprus. Married briefly, and father of one child. Entered the religious life when his wife and child died of disease. Patriarch of Alexandria, Egypt in 608. Archbishop. Known as the Almoner because of his generosity to the poor. Helped refugees from Persian assaults on the Holy Lands. Forced to leave Alexandria when the Persians threatened to overrun it, he returned to his home on Cyprus. Predicted the date of his own death.

Born: c.550 at Amathus, Cyprus

Died: c.616 at Amathus, Cyprus of natural causes, some relics in the cathedral at Presburg, Slovakia, some relics in the church of San Giovanni l'Elemosiniere, Venice, Italy

Patronage: Casarano, Italy, Knights Hospitaller.



Saint Bartholomew of Rossano

Also known as Bartholomew of Grottaferrata, Bartholomew the Younger, Bartolomeo il Giovane

Son of Greek immigrants to Italy. Spiritual student of Saint Nilus of Rossano. Monk at the monastery of Grottaferrata, Frascati, Italy, a house with Greek Rites and Basilian Rule. Abbot at Grottaferrata for forty years, completing the construction and other work started by Nilus, work that turned the monastery into a center of education and manuscript copying, and so extensive that he is often listed as the founder of the house. Hymn writer. Skilled calligrapher. Responsible for persuading the corrupt Pope Benedict IX to resign the papacy, reform his life, become a monk, and do penance at Grottaferrata.

Born: c.970 in Rossano, Calabria, Italy

Died: 11 November 1065 at Grottaferrata Abbey, Frascati, Italy of natural causes.

