

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Thirty-second Sunday in Ordinary Time, Nov 10th, 2024, Volume 182

Today's Bible Readings

Latin Rite
1st Reading:
1 Kgs 17:10-16
Responsorial Psalm:
Ps 146:7, 8-9, 9-10
2nd Reading: 1 Cor
3:9c-11, 16-17

Gospel: Mk 12:38-44
or 12:41-44

Syro-Malabar Rite
1st Reading:
[Ex 6:1-8](#)
2nd Reading: [Is 49:1-7](#)
3rd Reading:
[1 Pt 1:3-7](#)

Gospel: [Mt 19:23-30](#)

Syro-Malankara Rite
[Mk 11:15-17; Ex 32:1-14; 1 Kings 8:22-30; Jer 31:10-14, 22-26; Isa 55:1-13; Rev 3:14-22; Heb 9:1-14; Jn 2:13-22](#)

Meditation: Lord Jesus Increase Our Faith

What's the driving force in your life? Jesus speaks of two forces at work in our lives - the power of the temptation to sin and cause harm and the power of faith to overcome obstacles and difficulties that stand in the way of loving God and our neighbor. The Greek word for temptation (scandalon) is the same as the English word scandal. The original meaning of scandal is a trap or a stumbling block which causes one to trip and fall. The Scriptures warn us about the snare or enticement to go astray and to do what is evil. "Keep me from the trap which they have laid for me, and from the snares of evildoers!" (Psalm 141:9) "Whoever loves a brother or sister lives in the light, and in such a person there is no cause for stumbling" (1 John 2:10). Jesus commands us to not give bad example or lead others into sin. The Jews held that it was an unforgivable sin to teach another to sin. If we teach another to sin, he or she in turn may teach still another, until a train of sin is set in motion with no foreseeable end. Jesus warns his disciples of the terrible responsibility that they must set no stumbling block in the way of another, that is, not give offense or bad example that might lead another to sin. The young in faith are especially vulnerable to the bad example of those who should be passing on the faith. The power of faith for overcoming obstacles While Jesus warns against the danger of giving bad example and causing scandal, he also demonstrates the power of faith for overcoming obstacles and temptation to sin and wrongdoing. What did Jesus mean when he said that our faith can move trees and mountains as well (see Matthew 17:20; Mark 11:23)? The term "mountain remover" was used for someone who could solve great problems and difficulties. The Holy Spirit helps us to grow in faith and to rely on God's strength. Don't we often encounter challenges and difficulties which seem beyond our power or strength to handle? What appears impossible to human power is possible to those who believe in God's power. Paul the Apostle reminds us, "No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it" (1 Corinthians 10:13). Do you trust in God's help and rely on his strength when you are put to the test or led into temptation? Faith is a gift freely given by God to help us know God personally, to understand his truth clearly, and to live in the power of his love and mercy freely. God calls us to be like him - holy, loving and wise. God expects more from us than we can simply do by ourselves. That is why the Lord Jesus unites us to himself through the gift of faith so that we may live in the power of his love through the gift of the Holy Spirit who dwells within us (Romans 5:5). The Lord gives us the strength of the Holy Spirit who helps us to grow strong in faith, persevere in hope, and endure in love. Faith is the key that unlocks God's power in our lives. Faith in God is the key for removing obstacles and difficulties which keep us from doing his will. We belong to God and our lives are no longer our own. Our joy and privilege is to follow the Lord Jesus and to serve in the power of his love, truth, and goodness. The Lord Jesus is ever ready to work in and through us for his glory. For our faith to be effective it must be linked with trust and with obedience - an active submission to God and a willingness to do whatever he commands. Do you trust in the grace and strength which God freely gives to help you resist temptation and to overcome obstacles in doing his will?

Lord Jesus, you give us victory over the destructive forces of sin and harmful desires that keep us from doing your will. Give me the strength to always choose what is good and to reject what is wrong. May your love and truth rule my heart that I may give good example to others and guide those who need your wise instruction and help.

1st Reading: Ps 146:7, 8-9, 9-10

In those days, Elijah the prophet went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." She answered, "As the LORD, your God, lives, I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die." Elijah said to her, "Do not be



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

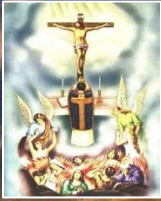
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

November

01 Prov 5ñ6, 1 Macc 5:1ñ15, 1 Tim 5, Ps 119:95ñ101
02 Prov 7, 1 Macc 5:16ñ35, 1 Tim 6, Ps 119:102ñ108
03 Prov 8ñ9, 1 Macc 5:36ñ55, 2 Tim 1, Ps 119:109ñ116
04 Prov 10, 1 Macc 5:56ñ68, 2 Tim 2, Ps 119:117ñ123
05 Prov 11ñ12, 1 Macc 6:1ñ28, 2 Tim 3, Ps 119:124ñ130
06 Prov 13ñ14, 1 Macc 6:29ñ48, 2 Tim 4, Ps 119:131ñ137
07 Prov 15, 1 Macc 6:49ñ63, Titus 1ñ2, Ps 119:138ñ144
08 Prov 16ñ17, 1 Macc 7:1ñ25, Titus 3, Ps 119:145ñ151
09 Prov 18ñ19, 1 Macc 7:26ñ50, Philem, Ps 119:152ñ158
10 Prov 20, 1 Macc 8:1ñ15, Heb 1ñ2, Ps 119:159ñ165
11 Prov 21ñ22, 1 Macc 8:16ñ32, Heb 3, Ps 119:166ñ172
12 Prov 23, 1 Macc 9:1ñ24, Heb 4, Ps 119:173ñ176
13 Prov 24ñ25, 1 Macc 9:25ñ44, Heb 5ñ6, Ps 120
14 Prov 26ñ27, 1 Macc 9:45ñ73, Heb 7:1ñ12, Ps 121
15 Prov 28, 1 Macc 10:1ñ11, Heb 7:13ñ28, Ps 122
16 Prov 29ñ30, 1 Macc 10:12ñ31, Heb 8:1ñ9:15, Ps 123
17 Prov 31, 1 Macc 10:32ñ51, Heb 9:16ñ28, Ps 124
18 Eccles 1ñ3, 1 Macc 10:52ñ72, Heb 10, Ps 125
19 Eccles 4ñ6, 1 Macc 10:73ñ89, Heb 11:1ñ13, Ps 126
20 Eccles 7ñ8, 1 Macc 11:1ñ23, Heb 11:14ñ40, Ps 127
21 Eccles 9ñ12, 1 Macc 11:24ñ43, Heb 12:1ñ17, Ps 128
22 Song 1ñ2, 1 Macc 11:44ñ63, Heb 12:18ñ29, Ps 129
23 Song 3ñ6, 1 Macc 11:64ñ74, Heb 13, Ps 130:1ñ4
24 Song 7ñ8, 1 Macc 12:1ñ29, James 1, Ps 130:5ñ131:3
25 Wisd of Sol 1ñ3, 1 Macc 12:30ñ53, James 2, Ps 132:1ñ5
26 Wisd of Sol 4ñ6, 1 Macc 13:1ñ17, James 3, Ps 132:6ñ12
27 Wisd of Sol 7, 1 Macc 13:18ñ37, James 4, Ps 132:13ñ18
28 Wisd of Sol 8ñ10, 1 Macc 13:38ñ53, James 5, Ps 133ñ134
29 Wisd of Sol 11ñ12, 1 Macc 14:1ñ24, 1 Pet 1, Ps 135:1ñ7
30 Wisd of Sol 13ñ14, 1 Macc 14:25ñ49, 1 Pet 2, Ps 135:8ñ14

Resources

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Online Counseling

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afraid. Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the LORD, the God of Israel, says, 'The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth.'" She left and did as Elijah had said. She was able to eat for a year, and he and her son as well; the jar of flour did not go empty, nor the jug of oil run dry, as the LORD had foretold through Elijah.

Responsorial Psalm: Ps 146:7, 8-9, 9-10
R. (1b) Praise the Lord, my soul! or: R. Alleluia.

The LORD keeps faith forever, secures justice for the oppressed, gives food to the hungry. The LORD sets captives free.

R. Praise the Lord, my soul! or: R. Alleluia.

The LORD gives sight to the blind. The LORD raises up those who were bowed down; the LORD loves the just. The LORD protects strangers.

R. Praise the Lord, my soul! or: R. Alleluia.

The fatherless and the widow he sustains, but the way of the wicked he thwarts. The LORD shall reign forever; your God, O Zion, through all generations. Alleluia.

R. Praise the Lord, my soul! or: R. Alleluia.

2nd Reading: Heb 9:24-28

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

Alleluia

R. Alleluia, alleluia. Blessed are the poor in spirit, for theirs is the kingdom of heaven. R. Alleluia, alleluia.

Gospel: Mk 12:38-44 or 12:41-44

In the course of his teaching Jesus said to the crowds, "Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets. They devour the houses of widows and, as a pretext recite lengthy prayers. They will receive a very severe condemnation." He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood." OR: Jesus sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."

Today's Saints



Pope Saint Leo the Great

Also known as Leo I

Born to the Italian nobility. Strong student, especially in scripture and theology. Priest. Eloquent writer and homilist. Pope from 440 to 461 during the time of the invasion of Attila the Hun. When Attila marched on Rome, Leo went out to meet him and pleaded for him to leave. As Leo spoke, Attila saw the vision of a man in priestly robes, carrying a bare sword, and threatening to kill the invader if he did not obey Leo; Attila left. As Leo had a great devotion to Saint Peter the Apostle, it is generally believed the first pope was the visionary opponent to the Huns. When Genseric invaded Rome, Leo's sanctity and eloquence saved the city again. Called the Council of Chalcedon to condemn heresies of the day. Fought Nestorianism, Monophysitism, Manichaeism, and Pelagianism. Built churches. Wrote letters and sermons encouraging and teaching his flock, many of which survive today; it is for these writings that Leo was proclaimed a Doctor of the Church in 1574.

Born: c.400 at Tuscany, Italy

Papal Ascension: 29 September 440

Died: 11 April 461 at Rome, Italy.



Saint Andrew Avellino

Also known as Andrea Avellino, Lancelotto, Lorenzo Avellino

Studied humanities and philosophy at Venice, Italy. Doctor of civil and ecclesiastical law. Ordained at age 26. Lawyer at the ecclesiastical court at Naples, Italy. During a heated courtroom argument on behalf of a friend, he supported his position with a lie; in that setting, he had committed perjury. It shook him so badly, he gave up the legal profession, and settled into a life of penance. Commissioned by his archbishop to reform the convent of Sant' Arcangelo at Naples, a house of such lax discipline it had become a topic of gossip in the city. Through good example, constant work, and the backing of his bishop Lorenzo managed to restore celibate discipline to the house, but was nearly killed for his efforts when he was attacked by people who had been ordered off the premises. The night of the attack, he was taken to the house of the Theatine Clerks Regular. He was so impressed with them that he joined the Theatines at age 35, taking the name Andrew in reference to the crucified Apostle. Master of novices for ten years. Superior of the Order. Founded Theatine houses in Milan, Italy and Piacenza, Italy and helped establish others. Eloquent preacher, and popular missionary and spiritual director, bringing many back to the Church. Writer and extensive correspondent. Friend and advisor of Saint Charles Borromeo. Suffered a stroke while celebrating Mass, and died soon after. Legend says that his blood bubbled and liquified after death, which led some to think that his stroke had left him catatonic, and that he was buried alive; a papal investigator found no credibility to any of this.

Born: 1521 at Castronuovo, Sicily as Lorenzo (called Lancelotto by his mother)

Died: 10 November 1608 at Naples, Italy of a stroke, relics enshrined at the Church of Saint Paul in Naples Beatified 10 June 1625 by Pope Urban VIII

Canonized: 22 May 1712 by Pope Clement XI

Patronage: against apoplexy or strokes, against sudden death, apoplexics or stroke victims, for a holy death, Badolato, Italy, Naples, Italy, Sicily, Italy.



Saint Grelan

Also known as Grelan

Missionary in Ireland, assigned by Saint Patrick to build a church at Achadh Fionnabhreach; king Duach Gallach gave Grelan land for the church after Grelan brought back to life by baptism Duach Gallach's stillborn son, Eoghan Sriabh.



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