



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Thirty-First Sunday in Ordinary Time (Year B), Nov 3rd, 2024, Volume 182

Today's Bible Readings

Latin Rite

1st Reading:

Dt 6:2-6

Responsorial Psalm:

Ps 18:2-3, 3-4, 47, 51

2nd Reading:

Heb 7:23-28

Gospel: Mk 12:28b-34

Syro-Malabar Rite

1st Reading:

[Ex 33:1-11](#)

2nd Reading:

[Is 40:20-31](#)

3rd Reading:

[Heb 9:1-14](#)

Gospel: [Mt 25:1-13](#)

Syro-Malankara Rite

[Mk 8:27-30; Ex 10:1-5;](#)

[1 Kings 6:1-8; Eze](#)

[10:1-5, 18-22; Isa 6:1-](#)

[8; 1 Pet 2:1-12; Eph](#)

[2:14-22; Mt 16:13-23](#)

Meditation: Seekers of Truth

The scribe said to him, "Well said, teacher. You are right in saying, 'He is One and there is no other than he.' And 'to love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as yourself' is worth more than all burnt offerings and sacrifices." Mark 12:32-33 This scribe got it. He posed a question to Jesus after Jesus was challenged by some of the Sadducees who did not accept Jesus' teachings about the resurrection of the dead. The Sadducees were trying to trip Jesus up, and this scribe listened carefully to Jesus' answer and found it to be well said. Therefore, this scribe asks Jesus his own question. He doesn't ask this question in an attempt to trap Jesus, but because he appeared to sincerely want to hear Jesus' answer. So he asked Jesus, "Which is the first of all the commandments?" To that question, Jesus gives a summary of the whole law of God saying that we must first love God with our whole heart, mind, soul and strength and then love our neighbor as ourselves. We must all try to imitate this scribe. It was risky for him to show support of Jesus. Many of the other scribes were quite hostile toward Jesus. Therefore, by openly expressing His agreement with what Jesus taught, he was putting himself at risk of being criticized. But it appears he was not concerned about that. He was a seeker of truth, and Jesus ended up paying him a huge compliment by saying, "You are not far from the kingdom of God." In our growingly secular world, there are many truths of God that are being openly questioned and challenged. Agreement on what are the moral truths is becoming more of the exception than the norm. As a result, we will all find ourselves experiencing hostility from the world simply by being seekers of the truth. Many people even find that a mere refusal to openly support objective immorality will make them a target of the secular world. Are you a seeker of truth? Do you recognize the holy truths of God when you hear them? If so, do you have the courage you need to pursue those truths and articulate them in accord with the mind of God in the presence of others? Evangelization is different from proselytism. Proselytism is a hostile and forceful preaching of the truths of God. It is argumentative and lacks basic respect for the freedom and dignity of others. Evangelization, on the other hand, is an essential practice that every follower of Christ must engage in. At the heart of evangelization is an honest and humble seeking of the truth in every situation. One who evangelizes does not attack another. They do not criticize and condemn. Instead, they seek to understand the full truth themselves and then openly share that truth with those who are open to it. In many ways, this scribe did just that. He listened, understood, inquired, and then freely shared his faith in what Jesus said. Those who listened to him, especially other scribes, might not have agreed with his conclusions. They might have even criticized him among themselves. But the witness of this scribe might have opened the minds and hearts of others who were listening. Some would have sensed his openness, his understanding, and his joyful response and allowed his conversation with Jesus to affect them for the good. Thus, by openly seeking the truth, this scribe also evangelized others and Jesus praised Him for his good work. Reflect, today, upon the way that you share your faith with others. Are you one who tends to be argumentative and condemning? Or do you allow the joy of your own discovery of the truths of God to the evangelizing? Be a seeker of Truth. Do so openly and with joy. If you do, others will discover in you the truths of God that they need and will be invited to imitate your truth-seeking in their own lives.

Lord of all Truth, in You and You alone will we discover the truths that set us free. Give me the grace and courage I need to always seek out the truth You teach. As I discover and understand all that You teach, help me to express my discoveries with joy and enthusiasm so that others will also be drawn to You. Jesus, I trust in You.

1st Reading: Dt 6:2-6

Moses spoke to the people, saying: "Fear the LORD, your God, and keep, throughout the days of your lives, all his statutes and commandments which I enjoin on you, and thus have long life. Hear then, Israel, and be careful to observe them, that you may grow and prosper the more, in keeping with the promise of the LORD, the God of your fathers, to give you a land flowing with milk and honey. "Hear, O Israel! The LORD is our God,

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

November

- 01 Prov 5ñ6, 1 Macc 5:1ñ15, 1 Tim 5, Ps 119:95ñ101
- 02 Prov 7, 1 Macc 5:16ñ35, 1 Tim 6, Ps 119:102ñ108
- 03 Prov 8ñ9, 1 Macc 5:36ñ55, 2 Tim 1, Ps 119:109ñ116
- 04 Prov 10, 1 Macc 5:56ñ68, 2 Tim 2, Ps 119:117ñ123
- 05 Prov 11ñ12, 1 Macc 6:1ñ28, 2 Tim 3, Ps 119:124ñ130
- 06 Prov 13ñ14, 1 Macc 6:29ñ48, 2 Tim 4, Ps 119:131ñ137
- 07 Prov 15, 1 Macc 6:49ñ63, Titus 1ñ2, Ps 119:138ñ144
- 08 Prov 16ñ17, 1 Macc 7:1ñ25, Titus 3, Ps 119:145ñ151
- 09 Prov 18ñ19, 1 Macc 7:26ñ50, Philem, Ps 119:152ñ158
- 10 Prov 20, 1 Macc 8:1ñ15, Heb 1ñ2, Ps 119:159ñ165
- 11 Prov 21ñ22, 1 Macc 8:16ñ32, Heb 3, Ps 119:166ñ172
- 12 Prov 23, 1 Macc 9:1ñ24, Heb 4, Ps 119:173ñ176
- 13 Prov 24ñ25, 1 Macc 9:25ñ44, Heb 5ñ6, Ps 120
- 14 Prov 26ñ27, 1 Macc 9:45ñ73, Heb 7:1ñ12, Ps 121
- 15 Prov 28, 1 Macc 10:1ñ11, Heb 7:13ñ28, Ps 122
- 16 Prov 29ñ30, 1 Macc 10:12ñ31, Heb 8:1ñ9:15, Ps 123
- 17 Prov 31, 1 Macc 10:32ñ51, Heb 9:16ñ28, Ps 124
- 18 Eccles 1ñ3, 1 Macc 10:52ñ72, Heb 10, Ps 125
- 19 Eccles 4ñ6, 1 Macc 10:73ñ89, Heb 11:1ñ13, Ps 126
- 20 Eccles 7ñ8, 1 Macc 11:1ñ23, Heb 11:14ñ40, Ps 127
- 21 Eccles 9ñ12, 1 Macc 11:24ñ43, Heb 12:1ñ17, Ps 128
- 22 Song 1ñ2, 1 Macc 11:44ñ63, Heb 12:18ñ29, Ps 129
- 23 Song 3ñ6, 1 Macc 11:64ñ74, Heb 13, Ps 130:1ñ4
- 24 Song 7ñ8, 1 Macc 12:1ñ29, James 1, Ps 130:5ñ131:3
- 25 Wisd of Sol 1ñ3, 1 Macc 12:30ñ53, James 2, Ps 132:1ñ5
- 26 Wisd of Sol 4ñ6, 1 Macc 13:1ñ17, James 3, Ps 132:6ñ12
- 27 Wisd of Sol 7, 1 Macc 13:18ñ37, James 4, Ps 132:13ñ18
- 28 Wisd of Sol 8ñ10, 1 Macc 13:38ñ53, James 5, Ps 133ñ134
- 29 Wisd of Sol 11ñ12, 1 Macc 14:1ñ24, 1 Pet 1, Ps 135:1ñ7
- 30 Wisd of Sol 13ñ14, 1 Macc 14:25ñ49, 1 Pet 2, Ps 135:8ñ14

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

Gallery

- [Articles](#)
- [Daily Reflections](#)
- [E-books](#)
- [Novena](#)
- [Prayers](#)
- [Saints](#)
- [Songs](#)
- [Testimonials](#)

Online Counseling

Live Channels

the LORD alone! Therefore, you shall love the LORD, your God, with all your heart, and with all your soul, and with all your strength. Take to heart these words which I enjoin on you today."

Responsorial Psalm: Ps 18:2-3, 3-4, 47, 51

R. (2) I love you, Lord, my strength.

I love you, O LORD, my strength, O LORD, my rock, my fortress, my deliverer.

R. I love you, Lord, my strength.

My God, my rock of refuge, my shield, the horn of my salvation, my stronghold! Praised be the LORD, I exclaim, and I am safe from my enemies.

R. I love you, Lord, my strength.

The LORD lives! And blessed be my rock! Extolled be God my savior. You who gave great victories to your king and showed kindness to your anointed.

R. I love you, Lord, my strength.

2nd Reading: Heb 7:23-28

Brothers and sisters: The levitical priests were many because they were prevented by death from remaining in office, but Jesus, because he remains forever, has a priesthood that does not pass away. Therefore, he is always able to save those who approach God through him, since he lives forever to make intercession for them. It was fitting that we should have such a high priest: holy, innocent, undefiled, separated from sinners, higher than the heavens. He has no need, as did the high priests, to offer sacrifice day after day, first for his own sins and then for those of the people; he did that once for all when he offered himself. For the law appoints men subject to weakness to be high priests, but the word of the oath, which was taken after the law, appoints a son, who has been made perfect forever.

Alleluia

R. Alleluia, alleluia. Whoever loves me will keep my word, says the Lord; and my father will love him and we will come to him. R. Alleluia, alleluia.

Gospel: Mk 12:28b-34

One of the scribes came to Jesus and asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these." The scribe said to him, "Well said, teacher. You are right in saying, 'He is One and there is no other than he.' And 'to love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as yourself' is worth more than all burnt offerings and sacrifices." And when Jesus saw that he answered with understanding, he said to him, "You are not far from the kingdom of God." And no one dared to ask him any more questions.

Today's Saints



Saint Malachy O'More

Also known as Maelmhaedhoc O'Morgair, Maolmhaodhog ua Morgair, Maol Maedoc, Malachy O'Morgair, Malachi, Malachy of Armagh, Máel Máedóc Ua Morgair

Son of a teacher; brother of Saint Christian O'Morgair of Clogher. Upon the death of his parents, Malachy entered religious life. Ordained at age 25. Studied under Saint Malchus. Preacher and clerical reformer. Instituted celibacy regulations and other disciplines on the Irish clergy. Re-introduced the use of canonical hour prayers. Abbot at Bangor. Bishop of Connor, Ireland at age 30. Archbishop of Armagh, Ireland at age 35, the chosen successor of Saint Celsus of Armagh. Spiritual teacher of Blessed Christian O'Conarchy. Malachy replaced the Celtic liturgy (the "Stowe" missal) with the Roman liturgy in an effort to bring uniformity and discipline to the clergy and those in religious life. A miracle worker and healer, he sometimes cured people instantly by laying his hands upon them. Friend of Saint Bernard of Clairvaux who helped him establish the Cistercians in Ireland, wrote a biography of him, and sat with him as he died. One of Malachy's great claims to popular fame was his gift of prophesy. While in Rome, Italy in 1139, Malachy received a vision showing him all the Popes from his day to the end of time. He wrote poetic descriptions of each of the pontiffs, presented the manuscript to Pope Innocent II - and it was reportedly forgotten until 1590. It has been in print - and hotly debated, both for authenticity and correctness - ever since. According to these prophecies, there is only one Popes remaining after Benedict XVI. It is most likely a 16th century forgery, but see the quotes below, and have a look at Father Dwight Longnecker's column on the prophecies.

Born: 1094 at Armagh, Ireland

Died: 2 November 1148 at Clairvaux Abbey, France of natural causes

Canonized: 6 July 1190 by Pope Clement III, first papal canonization of an Irish saint

Patronage: Armagh, Ireland, archdiocese of Down and Connor, Ireland, diocese of Ireland.



Saint Martin de Porres

Also known as Martín de Porres Velázquez, Martin of Charity, Martin the Charitable, Saint of the Broom (for his devotion to his work, no matter how menial)

The illegitimate son of a Spanish nobleman, Juan, and a young freed black slave, Anna Velasquez, Martin grew up in poverty. He spent part of his youth with a surgeon-barber from whom he learned some medicine and care of the sick. At age 11 he became a servant in the Holy Rosary Dominican priory in Lima, Peru. Promoted to almoner, he begged more than \$2,000 a week from the rich to support the poor and sick of Lima. Placed in charge of the Dominican's infirmary; known for his tender care of the sick and for his spectacular cures. His superiors dropped the stipulation that "no black person may be received to the holy habit or profession of our Order" and Martin took vows as a Dominican brother in 1603. Established an orphanage and children's hospital for the poor children of the slums. Set up a shelter for the stray cats and dogs and nursed them back to health. Lived in self-imposed austerity, never ate meat, fasted continuously, and spent much time in prayer and meditation with a great devotion to the Holy Eucharist. Friend of Saint John de Massias. He was venerated from the day of his death. Many miraculous cures, including raising the dead attributed to Brother Martin. First black saint from the Americas.

Born: 9 December 1579 at Lima, Peru

Died: 3 November 1639 in Lima, Peru of fever

Canonized: 6 May 1962 by Pope John XXIII

Patronage: African-American, against rats, barbers, bi-racial people, mixed-race people, black people, for inter-racial justice, for social justice, hair stylists, hairdressers, hotel-keepers, innkeepers, paupers, poor people, public education, public schools, state schools, public health, race relations, racial harmon, television, Peru, archdiocese of Accra, Ghana, diocese of Biloxi, Mississippi.



Saint Pierre-François Néron

Fifth of nine children. Studied in seminaries in Nozeroy and Vaux-sur-Poligny, France. Member of the Paris Foreign Missions Society. Ordained in 1848. Missionary to Vietnam. Director of the Society's seminary. In the persecutions of emperor Tu-Duc he had to go on the road, hiding from imperial anti-Christian forces, but was eventually betrayed to the authorities, imprisoned in a cage for three months, starved for three weeks, tortured and martyred.

Born: 21 September 1818 in Bornay, Jura, diocese of St-Claude, France

Died: beheaded on 3 November 1860 in Son Tâý, Ha Tay, Vietnam, severed head throw into the river and body buried at the execution site, in 1880 his body was re-interred in the crypt in church that was built next to his execution site

Canonized: 19 June 1988 by Pope John Paul II

Patronage: young people in the diocese of Jura, France.

