



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

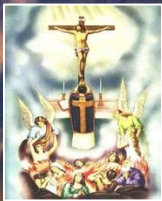
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Saturday November 02, 2024, Volume 182.

Today's Bible Readings

Latin Rite

1st Reading:

Wis 3:1-9

Responsorial Psalm:

23:1-3a, 3b-4, 5, 6

2nd Reading:

Rom 6:3-9

Gospel: Jn 6:37-40

Syro-Malabar Rite

1st Reading:

[1 Cor 3:10-17](#)

Gospel: [Mt 13:34-43](#)

Syro-Malankara Rite

[1 Cor 1:4-9; Mt 13:1-9](#)

The Commemoration of All the Faithful Departed (All Souls)

Meditation: Every One Who Exalts Himself Will Be Humbled

Who wants to be last? Isn't it only natural to desire respect and esteem from others? Jesus' parable of the guests invited to the marriage feast probes our motives for seeking honor and position. Self-promotion is most often achieved at the expense of others! Jesus' parable reinforces the teaching of Proverbs: Do not put yourself forward in the king's presence or stand in the place of the great; for it is better to be told, "Come up here," than to be put lower in the presence of the prince (Proverbs 25:6-7). True humility frees us to be our true selves as God sees us What is true humility and why should we make it a characteristic mark of our life and action? True humility is not feeling bad about yourself, or having a low opinion of yourself, or thinking of yourself as inferior to others. True humility frees us from preoccupation with ourselves, whereas a low self-opinion tends to focus our attention on ourselves. Humility is truth in self-understanding and truth in action. Viewing ourselves truthfully, with sober judgment, means seeing ourselves the way God sees us (Psalm 139:1-4). A humble person makes a realistic assessment of himself or herself without illusion or pretense to be something he or she is not. The humble regard themselves neither smaller nor larger than they truly are. True humility frees us to be our true selves and to avoid despair and pride. A humble person does not have to wear a mask or put on a facade in order to look good to others, especially to those who are not really familiar with that person. The humble are not swayed by accidentals, such as fame, reputation, success, or failure. True humility frees us to love and serve selflessly for the good of others Humility is the queen or foundation of all the other virtues because it enables us to view and judge ourselves correctly, the way God sees us. Humility leads to true self-knowledge, honesty, realism, strength, and dedication to give ourselves to something greater than ourselves. Humility frees us to love and serve others selflessly, for their sake, rather than our own. Paul the Apostle, gives us the greatest example and model of humility in the person of Jesus Christ, who emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross (Philippians 2:7-8). The Lord Jesus gives grace - his abundant favor and help - to all who humbly seek him. Do you want to be a servant as Jesus served?

Lord Jesus, you became a servant for my sake to set me free from the tyranny of sin, selfishness, and conceit. Help me to be humble as you are humble and to love freely and graciously all whom you call me to serve.

1st Reading: Wis 3:1-9

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the Lord shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: because grace and mercy are with his holy ones, and his care is with his elect.

Responsorial Psalm: 23:1-3a, 3b-4, 5, 6

R. (1) The Lord is my shepherd; there is nothing I shall want. or: R. Though I walk in the valley of darkness, I fear no evil, for you are with me.

The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul.

R. The Lord is my shepherd; there is nothing I shall want. or: R. Though I walk in the valley of darkness, I fear no evil, for you are with me.

He guides me in right paths for his name's sake. Even though I walk in the

About Us

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

November

- 01 Prov 5ñ6, 1 Macc 5:1ñ15, 1 Tim 5, Ps 119:95ñ101
- 02 Prov 7, 1 Macc 5:16ñ35, 1 Tim 6, Ps 119:102ñ108
- 03 Prov 8ñ9, 1 Macc 5:36ñ55, 2 Tim 1, Ps 119:109ñ116
- 04 Prov 10, 1 Macc 5:56ñ68, 2 Tim 2, Ps 119:117ñ123
- 05 Prov 11ñ12, 1 Macc 6:1ñ28, 2 Tim 3, Ps 119:124ñ130
- 06 Prov 13ñ14, 1 Macc 6:29ñ48, 2 Tim 4, Ps 119:131ñ137
- 07 Prov 15, 1 Macc 6:49ñ63, Titus 1ñ2, Ps 119:138ñ144
- 08 Prov 16ñ17, 1 Macc 7:1ñ25, Titus 3, Ps 119:145ñ151
- 09 Prov 18ñ19, 1 Macc 7:26ñ50, Philem, Ps 119:152ñ158
- 10 Prov 20, 1 Macc 8:1ñ15, Heb 1ñ2, Ps 119:159ñ165
- 11 Prov 21ñ22, 1 Macc 8:16ñ32, Heb 3, Ps 119:166ñ172
- 12 Prov 23, 1 Macc 9:1ñ24, Heb 4, Ps 119:173ñ179
- 13 Prov 24ñ25, 1 Macc 9:25ñ44, Heb 5ñ6, Ps 120
- 14 Prov 26ñ27, 1 Macc 9:45ñ73, Heb 7:1ñ12, Ps 121
- 15 Prov 28, 1 Macc 10:1ñ11, Heb 7:13ñ28, Ps 122
- 16 Prov 29ñ30, 1 Macc 10:12ñ31, Heb 8:1ñ9:15, Ps 123
- 17 Prov 31, 1 Macc 10:32ñ51, Heb 9:16ñ28, Ps 124
- 18 Eccles 1ñ3, 1 Macc 10:52ñ72, Heb 10, Ps 125
- 19 Eccles 4ñ6, 1 Macc 10:73ñ89, Heb 11:1ñ13, Ps 126
- 20 Eccles 7ñ8, 1 Macc 11:1ñ23, Heb 11:14ñ40, Ps 127
- 21 Eccles 9ñ12, 1 Macc 11:24ñ43, Heb 12:1ñ17, Ps 128
- 22 Song 1ñ2, 1 Macc 11:44ñ63, Heb 12:18ñ29, Ps 129
- 23 Song 3ñ6, 1 Macc 11:64ñ74, Heb 13, Ps 130:1ñ4
- 24 Song 7ñ8, 1 Macc 12:1ñ29, James 1, Ps 130:5ñ131:3
- 25 Wisd of Sol 1ñ3, 1 Macc 12:30ñ53, James 2, Ps 132:1ñ5
- 26 Wisd of Sol 4ñ6, 1 Macc 13:1ñ17, James 3, Ps 132:6ñ12
- 27 Wisd of Sol 7, 1 Macc 13:18ñ37, James 4, Ps 132:13ñ18
- 28 Wisd of Sol 8ñ10, 1 Macc 13:38ñ53, James 5, Ps 133ñ134
- 29 Wisd of Sol 11ñ12, 1 Macc 14:1ñ24, 1 Pet 1, Ps 135:1ñ7
- 30 Wisd of Sol 13ñ14, 1 Macc 14:25ñ49, 1 Pet 2, Ps 135:8ñ14

Resources

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- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

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dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage.

R. The Lord is my shepherd; there is nothing I shall want. or: R. Though I walk in the valley of darkness, I fear no evil, for you are with me.

You spread the table before me in the sight of my foes; You anoint my head with oil; my cup overflows.

R. The Lord is my shepherd; there is nothing I shall want. or: R. Though I walk in the valley of darkness, I fear no evil, for you are with me.

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come.

R. The Lord is my shepherd; there is nothing I shall want. or: R. Though I walk in the valley of darkness, I fear no evil, for you are with me.

2nd Reading: Rom 6:3-9

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

Alleluia

R. Alleluia, alleluia. Come, you who are blessed by my Father; inherit the Kingdom prepared for you from the foundation of the world. R. Alleluia, alleluia.

Gospel: Jn 6:37-40

Jesus said to the crowds: "Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

Today's Saints



Saint Winifred of Wales

Also known as Guinevere, Guinevra, Gwenffrewi, Gwenfrewi, Wenefrida, Winefred, Winefride, Winfred

Daughter to Trevith, a member of the Welsh landed class and advisor to the king. Spiritual student of her maternal uncle Saint Beuno Gasulysch. Physically beautiful, she made a private vow of chastity, becoming a bride of Christ. Murdered when she rejected the amorous advances of a chieftain named Caradog of Hawarden; she had escaped from him, and was seeking shelter in a church when he caught and killed her. Legend says that where her head fell, a well sprang up which became a place of pilgrimage, and whose waters were reported to heal leprosy, skin diseases, and other ailments. Saint Beuno raised her back to life; he cursed Caradog who was promptly swallowed by the earth. Winifred became a nun, and later abbess at Cwytherin, Deubighshire, Wales.

Born: c.600 at Holywell, Wales

Died: beheaded in the early 7th century, c.655 of natural causes at Denbighshire, Wales, relics translated to Shrewsbury, England in 1138, shrine destroyed and relics scattered by order of King Henry VIII in 1540, remaining relics taken to Rome, but returned to England in 1852, and now housed at Holywell and Shrewsbury

Patronage: incest victims, martyrs, Gwytherin, Wales, Holywell, Wales, Shrewsbury, England, diocese of Shrewsbury, England, northern Wales.



Saint Victorinus of Pettau

Also known as Victorinus Petravionensis, Victorinus von Pettau, Victorinus Pictaviensis, Victorinus of Patavii

Wrote a number of well-known and scholarly commentaries on the Old and New Testament; only scraps of the writings about Genesis and Revelations have survived. His works were greatly admired by Saint Jerome, and are believed to be the first writings in Latin by a Christian on the Old Testament. Noted preacher. Bishop of Pettau, Upper Pannonia (in modern Styria Austria). Fought several of the heresies of the day. Martyred in the persecutions of Diocletian. Like many in his day, Victorinus was a Millenarian - he believed that Christ would return to the earth to rule for a thousand years. This thinking was later condemned as heresy, and many of his writings were suppressed and subsequently lost.

Born: 3rd century Greece

Died: 303 or 304 (records vary).



Feast of All Souls

About the Feast in commemoration of the faithful departed in Purgatory. Abbot Odilo of Cluny instituted it in the monasteries of his congregation in 998, other religious orders took up the observance, and it was adopted by various dioceses and gradually by the whole Church. The Office of the Dead must be recited by the clergy on this day, and Pope Benedict XV granted to all priests the privilege of saying three Masses of requiem, one for the souls in

Purgatory: one for the intention of the Holy Father, one for the priest's If the feast should fall on Sunday it is kept on 3 November.

Patronage: Monselice, Italy.

