



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

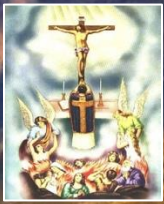
You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!
Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Solemnity of All Saints, November 01, 2024, Volume 182.

Today's Bible Readings

Latin Rite

1st Reading:

Rv 7:2-4, 9-14

Responsorial Psalm:

Ps 24:1bc-2, 3-4ab, 5-6

2nd Reading:

1 Jn 3:1-3

Gospel: Mt 5:1-12a

Syro-Malabar Rite

1st Reading:

[1 Jn 3:1-3](#)

Gospel: [Mt 5:1-12](#)

Syro-Malankara Rite

[1 Thess 4:1-8; Mt 5:1-](#)

[12](#)

Meditation: Honoring All Saints

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of heaven." Matthew 5: 1-3 Today we celebrate one of the most glorious solemnities within our Church! Every saint, canonized or not, is honored today. Our Gospel passage lays out the path by which these saints entered Heaven. While on earth, these great men and women lived lives that were poor in spirit, filled with a holy mourning, meekness, a hunger and thirst for righteousness, mercy, peace, purity of heart and even persecution. Each one of these Beatitudes concludes by stating the reward that those who lived these qualities obtains: Heaven, comfort, satisfaction, mercy, seeing God, being children of God and rewards beyond what we can imagine in God's Kingdom. The Beatitudes invite us to the heights of holiness. They are not for the faint of heart or for those living a lukewarm spiritual life. These Beatitudes present us with the pinnacle of holy living and challenge us to the core. But every effort put into living these Beatitudes are worth it here on earth and ultimately in Heaven. Let's look briefly at two of these Beatitudes. The second Beatitude states that those "who mourn...will be comforted." This is an interesting Beatitude. Why is it holy to mourn? Simply put, this form of holy mourning means that you not only have a holy sorrow for your own sins but that you have this holy sorrow as you see the many evils within our world. This is crucial today. First, it should be quite obvious that we must have holy sorrow for our own sins. Doing so means your conscience is working. And when your conscience is working, you will be compelled, by this holy sorrow, to acknowledge your offenses against God and work diligently to change. But we must also have a holy sorrow as we see the many evils within our world. Too often today there is a tendency to undermine this Beatitude by presenting universal acceptance of all things as a good. We are told we must not judge, and though that is true when it comes to judging another's heart, a worldly presentation of this secular "virtue" attempts to lead us to downplay the objective nature of sin. Our secular world tempts us to ignore many objective moral truths by which God guides us into all truth. But as Christians, our first approach must be to despise all that our Lord taught was objectively morally evil. And when we do come face-to-face with immoral lifestyles, the appropriate response must be holy sorrow, not acceptance of grave sin. To mourn over another's poor choices is a true act of charity toward them. The fourth Beatitude calls us to "hunger and thirst for righteousness." This means that we not only have a holy sorrow over our sins and the objective evils of our world, but that we also allow ourselves to be filled with a hunger and thirst for truth and holy living. This drive must become a burning motivation within us to do all we can to further the Kingdom of God everywhere. This Beatitude enables us to overcome indifference, inspiring us to bring about change in the face of all opposition. And this drive is fueled by charity and every other accompanying virtue. Reflect, today, upon the beautiful truth that you are called to become a saint. And the surest path to sainthood is the Beatitudes. Read them carefully. Meditate upon them and know that they reveal to you how God is calling you to live. If one of these Beatitudes stands out to you, then spend time focusing upon it. Work to internalize these graces, and God will work wonders in your life, one day making this solemnity within our Church a true celebration of your life well lived.

My most holy Lord, You reign now in Heaven and desire that Your glorious Kingdom be firmly established upon earth. Give me the grace I need to seek holiness with all my heart and to especially use Your revelation of the Beatitudes as the path by which I travel. I pray that I will become a true saint in this world and that You will use me to further Your Kingdom now and for eternity. Jesus, I trust in You.

1st Reading: Rv 7:2-4, 9-14

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

November

- 01 Prov 5ñ6, 1 Macc 5:1ñ15, 1 Tim 5, Ps 119:95ñ101
- 02 Prov 7, 1 Macc 5:16ñ35, 1 Tim 6, Ps 119:102ñ108
- 03 Prov 8ñ9, 1 Macc 5:36ñ55, 2 Tim 1, Ps 119:109ñ116
- 04 Prov 10, 1 Macc 5:56ñ68, 2 Tim 2, Ps 119:117ñ123
- 05 Prov 11ñ12, 1 Macc 6:1ñ28, 2 Tim 3, Ps 119:124ñ130
- 06 Prov 13ñ14, 1 Macc 6:29ñ48, 2 Tim 4, Ps 119:131ñ137
- 07 Prov 15, 1 Macc 6:49ñ63, Titus 1ñ2, Ps 119:138ñ144
- 08 Prov 16ñ17, 1 Macc 7:1ñ25, Titus 3, Ps 119:145ñ151
- 09 Prov 18ñ19, 1 Macc 7:26ñ50, Philem, Ps 119:152ñ158
- 10 Prov 20, 1 Macc 8:1ñ15, Heb 1ñ2, Ps 119:159ñ165
- 11 Prov 21ñ22, 1 Macc 8:16ñ32, Heb 3, Ps 119:166ñ172
- 12 Prov 23, 1 Macc 9:1ñ24, Heb 4, Ps 119:173ñ176
- 13 Prov 24ñ25, 1 Macc 9:25ñ44, Heb 5ñ6, Ps 120
- 14 Prov 26ñ27, 1 Macc 9:45ñ73, Heb 7:1ñ12, Ps 121
- 15 Prov 28, 1 Macc 10:1ñ11, Heb 7:13ñ28, Ps 122
- 16 Prov 29ñ30, 1 Macc 10:12ñ31, Heb 8:1ñ9:15, Ps 123
- 17 Prov 31, 1 Macc 10:32ñ51, Heb 9:16ñ28, Ps 124
- 18 Eccles 1ñ3, 1 Macc 10:52ñ72, Heb 10, Ps 125
- 19 Eccles 4ñ6, 1 Macc 10:73ñ89, Heb 11:1ñ13, Ps 126
- 20 Eccles 7ñ8, 1 Macc 11:1ñ23, Heb 11:14ñ40, Ps 127
- 21 Eccles 9ñ12, 1 Macc 11:24ñ43, Heb 12:1ñ17, Ps 128
- 22 Song 1ñ2, 1 Macc 11:44ñ63, Heb 12:18ñ29, Ps 129
- 23 Song 3ñ6, 1 Macc 11:64ñ74, Heb 13, Ps 130:1ñ4
- 24 Song 7ñ8, 1 Macc 12:1ñ29, James 1, Ps 130:5ñ131:3
- 25 Wisd of Sol 1ñ3, 1 Macc 12:30ñ53, James 2, Ps 132:1ñ5
- 26 Wisd of Sol 4ñ6, 1 Macc 13:1ñ17, James 3, Ps 132:6ñ12
- 27 Wisd of Sol 7, 1 Macc 13:18ñ37, James 4, Ps 132:13ñ18
- 28 Wisd of Sol 8ñ10, 1 Macc 13:38ñ53, James 5, Ps 133ñ134
- 29 Wisd of Sol 11ñ12, 1 Macc 14:1ñ24, 1 Pet 1, Ps 135:1ñ7
- 30 Wisd of Sol 13ñ14, 1 Macc 14:25ñ49, 1 Pet 2, Ps 135:8ñ14

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

Gallery

- [Articles](#)
- [Daily Reflections](#)
- [E-books](#)
- [Novena](#)
- [Prayers](#)
- [Saints](#)
- [Songs](#)
- [Testimonials](#)

Online Counseling

Live Channels

Israel. After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb." All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen." Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

Responsorial Psalm: Ps 24:1bc-2, 3-4ab, 5-6

R. (see 6) Lord, this is the people that longs to see your face.

The LORD's are the earth and its fullness; the world and those who dwell in it. For he founded it upon the seas and established it upon the rivers.

R. Lord, this is the people that longs to see your face.

Who can ascend the mountain of the LORD? or who may stand in his holy place? One whose hands are sinless, whose heart is clean, who desires not what is vain.

R. Lord, this is the people that longs to see your face.

He shall receive a blessing from the LORD, a reward from God his savior. Such is the race that seeks him, that seeks the face of the God of Jacob.

R. Lord, this is the people that longs to see your face.

2nd Reading: 1 Jn 3:1-3

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

Alleluia

R. Alleluia, alleluia. Come to me, all you who labor and are burdened, And I will give you rest, says the Lord. R. Alleluia, alleluia.

Gospel: Mt 5:1-12a

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."



Today's Saints



Feast of All Saints

Instituted to honour all the saints, known and unknown. It owes its origin in the Western Church to the dedication of the Roman Pantheon in honour of the Blessed Virgin Mary and all the martyrs by Pope Saint Boniface IV in 609, the anniversary of which was celebrated at Rome on 13 May. Pope Saint Gregory III consecrated a chapel in the Vatican basilica in honor of All Saints, designating 1 November as their feast. Pope Gregory IV extended its observance to the whole Church. It has a vigil and octave, and is a holy day of obligation; the eve is popularly celebrated as Hallowe'en. Patronage Arzignano, Italy.



Saint Nuño de Santa Maria Álvares Pereira

Also known as Nuño of Saint Mary, Nonius Alvares Pereira, Nuno Álvares Pereira

Cousin of the founder of the noble Braganza family. Constable of the kingdom of Portugal, a knight, and a prior in the Order of Saint John of Jerusalem. Married. Career soldier, fighting for, and a hero of Portuguese independence. Widower. Lay-brother in the Order of Friars of the Blessed Virgin Mary of Mount Carmel at Lisbon, Portugal in 1423, taking the name Nuño of Saint Mary. He undertook the meanest duties in the friary, begging alms from door to door. Founded a monastery at Lisbon. Noted for a life of prayer, penance, and devotion to Our Lady.

Born: 24 June 1360 at Cemache do Bonjardim, Sertã, Castelo Branco, Portugal

Died: 1 November 1431 (Easter Sunday) at the Carmelite monastery at Lisbon, Portugal of natural causes, tomb lost in the earthquake of 1755

Canonized: 26 April 2009 by Benedict XVI.



Saint Mathurin

Also known as Maturinus

Raised a pagan; his father was even commissioned to persecute Christians by emperor Maximian. Mathurin converted at age 12. Priest at age 20, ordained by Saint Polycarp. Zealous evangelist in his region, even converting his parents. Noted exorcist, even healing Theodora, the daughter of the emperor; his ministry of dealing with the possessed led to his tradition of patronage of the mentally ill. Born Larchant, France

Died: Rome, Italy of natural causes, buried in Rome, he climbed out of the grave to return to his old home at Larchant, France, in 1004 the canons of Notre-Dame de Paris divided his relics between Larchant, some in Paris, France, Paris relics enshrined in a church dedicated to him in 1153; it became a place of pilgrimage and healing for centuries, his shrine in Larchant was burned by Huguenots in 1568

Patronage: against mental illness.

