

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, ve mercy on us and c whole world. (3 tim

JESUS, King of mercy, I trust in You!



"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her St. Gertrude the Great was



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. Pope Francis.

We dedicate this website to the Generous Heart of Mother Mary



Daily Highlights, Mass Readings, Daily Saints, Prayers.

Twenty-ninth Friday in Ordinary Time, October 25, 2024, Volume 181.

Today's Bible Readings

Latin Rite 1st Reading: EPH 3:14-21 Responsorial Psalm: 24:1-2, 3-4ab, 5-6

Gospel: LK 12:54-59

Syro-Malabar Rite 1st Reading: Eph 2:1-10

Syro-Malankara Rite 2 Cor 8:16-24; Mk

Gospel: Jn 12:44-50

Meditation: Heed the Warning Signs before It Is Too Late

How good are you at reading warning signs? Jesus expects his disciples to accurately read the signs of the times! Seafarers and farmers know the importance of spotting weather conditions for safe travel and planting. A lot of effort is made today, with the help of science and technology, to discern potential natural dangers, such as tropical storms, hurricanes, floods, tornadoes, earth quakes, and erupting volcanoes, so that people can be warned to take shelter before disaster hits.

Don't miss God's kingdom and power to transform your life Our need for accurately discerning the spiritual condition and moral climate around us is vital if we want to avert spiritual crisis and moral disaster. The Lord is ready to transform our lives by offering us his kingdom of righteousness (moral goodness), peace, and joy in the Holy Spirit (Romans 14:17). - But we can miss it if we allow a permissive attitude that takes sin lightly or puts off repairing wrongdoing before it is too late to get reconciled with God. Jesus used a very vivid illustration of a threatening lawsuit to show the urgency of settling a bad case outside of court before a worse sentence could be passed against us. Why did the neighbor in Jesus' story make an effort to come to an agreement with his adversary before the matter was sent to court for judgment? The accused knew that he had a bad case which would likely go against him in court. He quickly tried to come to an agreement with his adversary to avoid receiving a worse sentence of being thrown into prison and given a costly fine as well.

Jesus will set us free and fill us with the Holy Spirit We all stand in need of God's mercy, grace, and protection. The Lord Jesus is our physician and healer and he is ready to set us free from any sinful patterns of thinking, acting, and speaking. If we give our lives over to him he will fill us with his Holy Spirit and give us a new heart and a transformed mind that is filled with his truth, love, and goodness. If you want lasting peace and joy with God, then allow the Lord Jesus to transform every area of your life, your home, your work, your relationships, and possessions so that he may truly be the Lord and Giver of abundant life and righteousness.

Lord Jesus, flood my heart with your love and free me from all that would keep me from doing your will. Transform my mind that I may discern what is right and choose what is good and pleasing to you.

Are you ready to surrender all to him - and to receive all from him?

1st Reading: Eph 4:1-6

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace; one Body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in

Responsorial Psalm: 24:1-2, 3-4ab, 5-6

R. (see 6) Lord, this is the people that longs to see your face.
The LORD's are the earth and its fullness; the world and those who dwell in it. For he founded it upon the seas and established it upon the rivers.

R. Lord, this is the people that longs to see your face.
Who can ascend the mountain of the LORD? or who may stand in his holy place? He whose hands are sinless, whose heart is clean, who desires not what is vain.

R. Lord, this is the people that longs to see your face.

He shall receive a blessing from the LORD, a reward from God his savior. Such is the race that seeks for him, that seeks the face of the God of Jacob. R. Lord, this is the people that longs to see your face.

Alleluia

R. Alleluia, alleluia. Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the Kingdom. R. Alleluia, alleluia.

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website, This site belongs to
each and every Christian who
view this website. This is our
24th Year of Service on the
Web. This site is been developed with the help of many of the Christian Brothers around the

add them into our website.

The Bible in one year: October 01 Jdth 14ñ16, Hab 3, Gal 3:1ñ15, Ps 109:20ñ27 02 Esther 11:2ñ12:6, Esther 1, Zeph 1, Gal 3:16ñ29, Ps 109:28ñ31 03 Esther 2:1ñ3:13, Esther 13:1ñ7, Esther 3:14ñ15, Zeph 2ñ3, Gal 4, Ps 110 04 Esther 4, Esther 13:8ñ15:16, Haggai 1, Gal 5, Ps 111 05 Esther 5ñ7, Haggai 2, Gal 6, Ps 112:1ñ6 06 Esther 8:1ñ12, Esther 16, Esther 8:13ñ17, Zech 1, Eph 1, Ps 112:7ñ10 07 Esther 9:1ñ11:1, Zech 2, Eph 2 Ps 113

08 Job 1ñ3, Zech 3ñ4, Eph 3, Ps 114 09 Job 4ñ5, Zech 5, Eph 4:1ñ20, Ps 115·1ñ7

10 Job 6ñ7, Zech 6ñ7, Eph 4:21ñ32, Ps 115:8ñ14 11 Job 8ñ9, Zech 8, Eph 5, Ps 115:15ñ18 12 Job 10ñ11, Zech 9, Eph 6, Ps 116:1ñ10 13 Job 12ñ13, Zech 10, Phil

1:1ñ18, Ps 116:11ñ19 14 Job 14ñ15, Zech 11, Phil 1:19ñ30, Ps 117 15 Job 16ñ17, Zech 12ñ13, Phil 2, Ps 118:1ñ10

. 16 Job 18ñ19, Zech 14, Phil 3, Ps 118:11ñ17 17 Job 20, Mal 1ñ2, Phil 4, Ps 118:18ñ24

18 Job 21ñ22, Mal 3, Col 1, Ps 118:25ñ29 19 Job 23ñ25, Mal 4, Col 2, Ps 119·1ñ10

20 Job 26ñ27, 1 Macc 1:1ñ28, Col 3:1ñ14, Ps 119:11ñ17 21 Job 28ñ29, 1 Macc 1:29ñ48, Col 3:15ñ4:18, Ps 119:18ñ24 22 Job 30ñ31, 1 Macc 1:49ñ64, 1 Thess 1, Ps 119:25ñ31 23 Job 32, 1 Macc 2:1ñ25, 1

Thess 2ñ3, Ps 119:32ñ38 24 Job 33ñ34, 1 Macc 2:26ñ45, 1 Thess 4, Ps 119:39ñ45 25 Job 35ñ36, 1 Macc 2:46ñ70, 1 Thess 5, Ps 119:46ñ52 26 Job 37, 1 Macc 3:1ñ15, 2 Thess 1, Ps 119:53ñ59 27 Job 38ñ39, 1 Macc 3:16ñ35,

2 Thess 2, Ps 119:60ñ66 28 Job 40, 1 Macc 3:36ñ60, 2 Thess 3, Ps 119:67ñ73 30 Prov 1ñ2, 1 Macc 4:17ñ36, 1 Tim 3, Ps 119:81ñ87

31 Prov 3ñ4, 1 Macc 4:37ñ61, 1 Tim 4, Ps 119:88ñ94

Resources

Importance of the Mass Mystical Stigmata What is Charismatic Renewal?

The Real Meaning of <u>Christmas</u>

Why should I Confess?

Gallery

Songs

Articles Daily Reflections E-books <u>Novena</u> <u>Prayers</u> Saints

Testimonials Online Counseling

Live Channels

Jesus said to the crowds, "When you see a cloud rising in the west you say immediately that it is going to rain-and so it does; and when you notice that the wind is blowing from the south you say that it is going to be hot-and so it is. You hypocrites! You know how to interpret the appearance of the earth and the sky; why do you not know how to interpret the present time? "Why do you not judge for yourselves what is right? If you are to go with your opponent before a magistrate, make an effort to settle the matter on the way; otherwise your opponent will turn you over to the judge, and the judge hand you over to the constable, and the constable throw you into prison. I say to you, you will not be released until you have paid the last penny."



Saint Crispin and Saint Crispian

Also known as Crispinus and Crispianus

Brothers and members of the imperial Roman nobility. Together they evangelized Gaul in the middle 3rd century. They worked from Soissons, France where they preached in the streets by day, made shoes by night. Their charity, piety, and contempt of material things impressed the locals, and many converted in the years of their ministry. Martyred under emperor Maximian Herculeus, being tried by Rictus Varus, governor of Belgic Gaul and an enemy of Christianity. A great church was built at Soissons in the 6th century in their honor; Saint Eligius ornamented their shrine. Because of his association with shoes, shoe-making, etc. a shoeshine kit is called a "Saint-Crispin"; an awl is "Saint Crispin's lance"; and if your shoes are too tight, you are "in Saint Crispin's prison."

Died: tortured and beheaded c.286 at Rome, Italy

Patronage: cobblers, shoemakers, glove makers, lace makers, lace workers, leather workers, saddle makers, saddlers, tanners, weavers.



Saint Tabitha

Also known as Dorcas

Married lay woman in Joppa (in modern Israel). Seamstress. Widow. Mentioned in the Acts of the Apostles. When she fell ill and died, she was raised from the dead by Saint Peter the Apostle.

Died: 1st century.



Saint Chrysanthus and Saint Daria

Also known as Crisaunt, Crescentius, Crisanto

Married couple who were zealous and public in their Christianity. Martyred in the persecutions of Numerian and Carinus. Not surprisingly, many legends developed around a couple of married martyrs, and others were re-written to use them as their lead characters. Modern scholarship has dismissed all these, leaving only two of the thousands of faithful who lost their lives in the early days of the Church.

Born: Egyptian

Died: stoned to death c.283 in a sandpit off the Salarian Way, Rome, Italy, relics at Bad Münstereifel, Germany Patronage: Eissel, Germany, Salzburg, Austria.



