



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Twenty-ninth Mnday in Ordinary Time, October 21, 2024, Volume 181.

Today's Bible Readings

Latin Rite
1st Reading:
EPH 2:1-10

Responsorial Psalm:
PS 100:1B-2, 3, 4AB, 4C-5

Gospel: LK 12:13-21

Syro-Malabar Rite
1st Reading:
[Phil 4:1-9](#)

Gospel: [Lk 21:29-36](#)

Syro-Malankara Rite
[Gal 3:21-25; Mt 5:17-20](#)

Meditation: Storing up True Riches

Have you ever tried to settle a money dispute or an inheritance issue? Inheritance disputes are rarely ever easy to resolve, especially when the relatives or close associates of the deceased benefactor cannot agree on who should get what and who should get the most. Why did Jesus refuse to settle an inheritance dispute between two brothers? He saw that the heart of the issue was not justice or fairness but rather greed and possessiveness.

Loving possessions rather than loving my neighbor

The ten commandments were summarized into two prohibitions - do not worship false idols and do not covet what belongs to another. It's the flip side of the two great commandments - love God and love your neighbor. Jesus warned the man who wanted half of his brother's inheritance to "beware of all covetousness." To covet is to wish to get wrongfully what another possesses or to begrudge what God has given to another. Jesus restates the commandment "do not covet", but he also states that a person's life does not consist in the abundance of his or her possessions.

The fool who was possessed by his riches

Jesus reinforces his point with a parable about a foolish rich man (Luke 12:16-21). Why does Jesus call this wealthy landowner a fool? Jesus does not fault the rich man for his industriousness and skill in acquiring wealth, but rather for his egoism and selfishness - it's mine, all mine, and no one else's. This parable is similar to the parable of the rich man who refused to give any help to the beggar Lazarus (Luke 16:19-31). The rich fool had lost the capacity to be concerned for others. His life was consumed with his possessions and his only interests were in himself. His death was the final loss of his soul! What is Jesus' lesson on using material possessions? It is in giving that we receive. Those who are rich towards God receive ample reward - not only in this life - but in eternity as well.

Where is your treasure?

In this little parable Jesus probes our heart - where is your treasure? Treasure has a special connection to the heart, the place of desire and longing, the place of will and focus. The thing we most set our heart on is our highest treasure. What do you treasure above all else?

Lord Jesus, free my heart from all possessiveness and from coveting what belongs to another. May I desire you alone as the one true treasure worth possessing above all else. Help me to make good use of the material blessings you give me that I may use them generously for your glory and for the good of others.

1st Reading: EPH 2:1-10

Brothers and sisters: You were dead in your transgressions and sins in which you once lived following the age of this world, following the ruler of the power of the air, the spirit that is now at work in the disobedient. All of us once lived among them in the desires of our flesh, following the wishes of the flesh and the impulses, and we were by nature children of wrath, like the rest. But God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ (by grace you have been saved), raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come he might show the immeasurable riches of his grace in his kindness to us in Christ Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for good works that God has prepared in advance, that we should live in them.

Responsorial Psalm: PS 100:1B-2, 3, 4AB, 4C-5

R. (3b) The Lord made us, we belong to him.

Sing joyfully to the LORD all you lands; serve the LORD with gladness; come before him with joyful song.

R. The Lord made us, we belong to him.

Know that the LORD is God; he made us, his we are; his people, the flock he tends.

R. The Lord made us, we belong to him.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

October

- 01 Jdth 14ñ16, Hab 3, Gal 3:1ñ15, Ps 109:20ñ27
- 02 Esther 11:2ñ12:6, Esther 1, Zeph 1, Gal 3:16ñ29, Ps 109:28ñ31
- 03 Esther 2:1ñ3:13, Esther 13:1ñ7, Esther 3:14ñ15, Zeph 2ñ3, Gal 4, Ps 110
- 04 Esther 4, Esther 13:8ñ15:16, Haggai 1, Gal 5, Ps 111
- 05 Esther 5ñ7, Haggai 2, Gal 6, Ps 112:1ñ6
- 06 Esther 8:1ñ12, Esther 16, Esther 8:13ñ17, Zech 1, Eph 1, Ps 112:7ñ10
- 07 Esther 9:1ñ11:1, Zech 2, Eph 2, Ps 113
- 08 Job 1ñ3, Zech 3ñ4, Eph 3, Ps 114
- 09 Job 4ñ5, Zech 5, Eph 4:1ñ20, Ps 115:1ñ7
- 10 Job 6ñ7, Zech 6ñ7, Eph 4:21ñ32, Ps 115:8ñ14
- 11 Job 8ñ9, Zech 8, Eph 5, Ps 115:15ñ18
- 12 Job 10ñ11, Zech 9, Eph 6, Ps 116:1ñ10
- 13 Job 12ñ13, Zech 10, Phil 1:1ñ18, Ps 116:11ñ19
- 14 Job 14ñ15, Zech 11, Phil 1:19ñ30, Ps 117
- 15 Job 16ñ17, Zech 12ñ13, Phil 2, Ps 118:1ñ10
- 16 Job 18ñ19, Zech 14, Phil 3, Ps 118:11ñ17
- 17 Job 20, Mal 1ñ2, Phil 4, Ps 118:18ñ24
- 18 Job 21ñ22, Mal 3, Col 1, Ps 118:25ñ29
- 19 Job 23ñ25, Mal 4, Col 2, Ps 119:1ñ10
- 20 Job 26ñ27, 1 Macc 1:1ñ28, Col 3:1ñ14, Ps 119:11ñ17
- 21 Job 28ñ29, 1 Macc 1:29ñ48, Col 3:15ñ4:18, Ps 119:18ñ24
- 22 Job 30ñ31, 1 Macc 1:49ñ64, 1 Thess 1, Ps 119:25ñ31
- 23 Job 32, 1 Macc 2:1ñ25, 1 Thess 2ñ3, Ps 119:32ñ38
- 24 Job 33ñ34, 1 Macc 2:26ñ45, 1 Thess 4, Ps 119:39ñ45
- 25 Job 35ñ36, 1 Macc 2:46ñ70, 1 Thess 5, Ps 119:46ñ52
- 26 Job 37, 1 Macc 3:1ñ15, 2 Thess 1, Ps 119:53ñ59
- 27 Job 38ñ39, 1 Macc 3:16ñ35, 2 Thess 2, Ps 119:60ñ66
- 28 Job 40, 1 Macc 3:36ñ60, 2 Thess 3, Ps 119:67ñ73
- 30 Prov 1ñ2, 1 Macc 4:17ñ36, 1 Tim 3, Ps 119:81ñ87
- 31 Prov 3ñ4, 1 Macc 4:37ñ61, 1 Tim 4, Ps 119:88ñ94

Resources

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Online Counseling

Live Channels

Enter his gates with thanksgiving, his courts with praise.

R. The Lord made us, we belong to him.

Give thanks to him; bless his name, for he is good: the LORD, whose kindness endures forever, and his faithfulness, to all generations.

R. The Lord made us, we belong to him.

Alleluia

R. Alleluia, alleluia. Blessed are the poor in spirit; for theirs is the Kingdom of heaven. R. Alleluia, alleluia.

Gospel: LK 12:13-21

Someone in the crowd said to Jesus, "Teacher, tell my brother to share the inheritance with me." He replied to him, "Friend, who appointed me as your judge and arbitrator?" Then he said to the crowd, "Take care to guard against all greed, for though one may be rich, one's life does not consist of possessions." Then he told them a parable. "There was a rich man whose land produced a bountiful harvest. He asked himself, 'What shall I do, for I do not have space to store my harvest?' And he said, 'This is what I shall do: I shall tear down my barns and build larger ones. There I shall store all my grain and other goods and I shall say to myself, "Now as for you, you have so many good things stored up for many years, rest, eat, drink, be merry!"' But God said to him, 'You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?' Thus will it be for the one who stores up treasure for himself but is not rich in what matters to God."

Today's Saints



Saint Ursula

Legendary princess, the daughter of a Christian British king and Saint Daria. She travelled Europe in company of either 11 or 11,000 fellow maidens; the 11,000 number probably resulted from a misreading of the term "11M" which indicated 11 Martyrs, but which a copyist took for a Roman numeral. Ursula and her company were tortured to death to get them to renounce their faith, and old paintings of them show many of the women being killed in various painful ways. Namesake for the Ursuline Order, founded for the education of young Catholic girls and women. There are other saints closely associated with Ursula and her story – travelling companions who were martyred with her, Agnes of Cologne, Antonia of Cologne, Calamanda of Calaf, Cesarius of Cologne, Cordula, Cunigunde of Rapperswil, Cyriacus of Cologne, Fiolanus of Lucca, Ignatius of Cologne, James of Antioch, Mauritius of Cologne, Martha of Cologne, Odilia, Pontius of Cologne, Sulpitius of Ravenna, Vincent of Cologne travelling companion, but escaped the massacre, Cunera led by a dove to the lost tomb of Ursula, Cunibert of Cologne her mother, Daria

Died: 21 October 238 in Cologne, Germany

Patronage: British Virgin Islands, Catholic education (especially of girls), Cologne, Germany, holy death, students, school children, teachers, educators, University of Paris.



Saint Wendelin

Also known as Wendel, Wendolinus, Wendelinus

Prince of Scotland, the son of King Forchado and Queen Irelina. Educated by the local bishop, Wendelin decided to abandon life in the royal family, and devote himself to God. Dressed as a pilgrim, Wendelin left his castle home in the middle of the night, and left the worldly life behind. Pilgrim to many holy sites, reaching Rome, Italy in 574. During an audience with Pope Benedict I, the pope told him to follow his desire for a life with God. Lived for a while in Einsidel, Germany. Hermit in the forest wilderness of Westerich. During a trip to the shrines in Trier, Germany, he reportedly met a wealthy highwayman. The thief admonished Wendelin for begging when he was so obviously capable of earning his living. He then worked for the thief as a swineherd until he found there was no time for his prayers. He transferred to work tending cattle, Wendelin again had time for prayer. However, the herd he tended grew so fast that he soon found himself again over-worked. This time he was transferred to tending sheep, traditionally a job for children or older men as it was less physically demanding. Even when his flock grew large, he still had time for prayer. Legend says that God transferred Wendelin and his flocks back to the old hermitage many times, and then brought them back in the evening. Hermit near Trier in 590. Abbot in Tholey, Germany in 597.

Born: 554 in Scotland

Died: 617 at Tholey, Germany of natural causes.



Saint Laura of Saint Catherine of Siena

Also known as Laura Montoya y Upegui, María Laura de Jesus Montoya Upegui

Educated at the Holy Spirit School in Amalfi, Colombia, and in Medellín, Colombia. Teacher. Beginning in 1908, she worked as missionary to the natives in the Uraba and Sarare regions. Founded the Works of the Indians and the Congregation of Missionary Sisters of Immaculate Mary and of Saint Catherine of Siena who minister to the poor throughout South America. Known for her defense of Indian rights, and as a strong role model for South American girls.

Born: 26 May 1874 in Jerico, Antioquia, Colombia as Laura Montoya y Upegui

Died: 21 October 1949 in Medellín, Colombia of natural causes

Beatified: 25 April 2004 by Pope John Paul II, the beatification miracle involved the 1994 cure of an 86 year old woman with uterine cancer

Canonized: Sunday 12 May 2013 by Pope Francis.

