



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

**Mission of Jesus**



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Saturday of the Twenty-eighth Week in Ordinary Time, October 19, 2024, Volume 181.

**Today's Bible Readings**

**Latin Rite**

**1st Reading:**

EPH 1:15-23

**Responsorial Psalm:**

PS 8:2-3AB, 4-5, 6-7

**Gospel:** LK 12:8-12

**Syro-Malabar Rite**

**1st Reading:**

2 Pt 3:14-18

**Gospel:** [Lk 14:15-24](#)

**Syro-Malankara Rite**

[1 Thes 1:2-5](#); [Lk](#)

[12:49-53](#)

**Meditation: The Holy Spirit Will Teach You What to Say**

What is the unforgivable sin which Jesus warns us to avoid? Jesus knows that his disciples will be tested and he assures them that the Holy Spirit will give them what they need in their time of adversity and temptation. He warns them, however, that it's possible to reject the grace of God - his favor, blessing, and help - and to fall into apostasy - giving up our faith and loyalty to Jesus Christ out of fear (being a coward), pride, or disbelief (refusing to believe and trust in the Lord Jesus). The scriptural expression to deny someone means to disown them - to have nothing to do with them anymore. Do not reject the gift and help of the Holy Spirit Jesus also speaks against blaspheming the Holy Spirit. What is blasphemy and why is it reprehensible (extremely bad and deserving severe rebuke)? Blasphemy consists in uttering against God, inwardly or outwardly, words of hatred, reproach, or defiance. It's contrary to the honor and respect we owe to God (who is our Father, Creator, and Savior) and to his holy name. Jesus speaks of blaspheming against the Holy Spirit as the unforgivable sin. Jesus spoke about this sin immediately after the scribes and Pharisees had attributed his miracles to the work of the devil instead of to God. Do you trust in God's help and deliverance? A sin can only be unforgivable if repentance (admitting wrongdoing and asking forgiveness) is impossible. If someone repeatedly closes his or her heart to God and shuts their ear to his voice, they come to a point where they can no longer recognize God even when God makes his word and presence known to them. Such a person ends up perceiving evil as good and good as evil (Isaiah 5:20). To fear such a sin, however, signals that one is not dead to God and is conscious of the need for God's merciful help and strength. There are no limits to the mercy of God, but we can reject his mercy by refusing to ask God's pardon for our wrongdoing and by refusing to accept the help he gives us to turn away from sin and from whatever would keep us from doing his will. God gives sufficient grace (his favor and mercy towards us) and he gives sufficient help (his wisdom and strength) to all who humbly call upon him. Giving up on God and refusing to turn away from sin and disbelief results from our own sinful pride, stubborn will, and the loss of hope in God's promises. God never turns a deaf ear to those who seek his help and listen to his voice - his word of hope, pardon, and freedom from sin and oppression. Our hope and confidence come from God What is the basis of our hope and confidence in God? It is the free gift of his beloved Son, the Lord Jesus Christ, who gave his life for our sake and who now intercedes for us at the right hand of the throne of God's mercy (Hebrews 4:14-15). John the Evangelist tells us that "God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life" (John 3:16). Jesus' death on the cross won for us new life and freedom to live as men and women of faith, hope, and love. That is why Jesus offers us the gift and power of the Holy Spirit (Luke 11:13) who enables us to live each day as God's beloved children - his sons and daughters. The love and mercy of Jesus Christ, the forgiveness of sins, and the gift of the Holy Spirit are freely given to all who acknowledge Jesus as their Lord and Savior. Is your hope securely placed in the Lord Jesus and his victory on the cross?

Lord Jesus, you are my hope and my salvation. May I never waver in my hope and trust in your merciful help and strength. Let the fire of your Holy Spirit burn in my heart and fill me with a consuming love for you.

**1st Reading: EPH 1:15-23**

Brothers and sisters: Hearing of your faith in the Lord Jesus and of your love for all the holy ones, I do not cease giving thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet

**About Us**

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24<sup>th</sup> Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year:**

**October**

- 01 Jdth 14ñ16, Hab 3, Gal 3:1ñ15, Ps 109:20ñ27
- 02 Esther 11:2ñ12:6, Esther 1, Zeph 1, Gal 3:16ñ29, Ps 109:28ñ31
- 03 Esther 2:1ñ3:13, Esther 13:1ñ7, Esther 3:14ñ15, Zeph 2ñ3, Gal 4, Ps 110
- 04 Esther 4, Esther 13:8ñ15:16, Haggai 1, Gal 5, Ps 111
- 05 Esther 5ñ7, Haggai 2, Gal 6, Ps 112:1ñ6
- 06 Esther 8:1ñ12, Esther 16, Esther 8:13ñ17, Zech 1, Eph 1, Ps 112:7ñ10
- 07 Esther 9:1ñ11:1, Zech 2, Eph 2, Ps 113
- 08 Job 1ñ3, Zech 3ñ4, Eph 3, Ps 114
- 09 Job 4ñ5, Zech 5, Eph 4:1ñ20, Ps 115:1ñ7
- 10 Job 6ñ7, Zech 6ñ7, Eph 4:21ñ32, Ps 115:8ñ14
- 11 Job 8ñ9, Zech 8, Eph 5, Ps 115:15ñ18
- 12 Job 10ñ11, Zech 9, Eph 6, Ps 116:1ñ10
- 13 Job 12ñ13, Zech 10, Phil 1:1ñ18, Ps 116:11ñ19
- 14 Job 14ñ15, Zech 11, Phil 1:19ñ30, Ps 117
- 15 Job 16ñ17, Zech 12ñ13, Phil 2, Ps 118:1ñ10
- 16 Job 18ñ19, Zech 14, Phil 3, Ps 118:11ñ17
- 17 Job 20, Mal 1ñ2, Phil 4, Ps 118:18ñ24
- 18 Job 21ñ22, Mal 3, Col 1, Ps 118:25ñ29
- 19 Job 23ñ25, Mal 4, Col 2, Ps 119:1ñ10
- 20 Job 26ñ27, 1 Macc 1:1ñ28, Col 3:1ñ14, Ps 119:11ñ17
- 21 Job 28ñ29, 1 Macc 1:29ñ48, Col 3:15ñ4:18, Ps 119:18ñ24
- 22 Job 30ñ31, 1 Macc 1:49ñ64, 1 Thess 1, Ps 119:25ñ31
- 23 Job 32, 1 Macc 2:1ñ25, 1 Thess 2ñ3, Ps 119:32ñ38
- 24 Job 33ñ34, 1 Macc 2:26ñ45, 1 Thess 4, Ps 119:39ñ45
- 25 Job 35ñ36, 1 Macc 2:46ñ70, 1 Thess 5, Ps 119:46ñ52
- 26 Job 37, 1 Macc 3:1ñ15, 2 Thess 1, Ps 119:53ñ59
- 27 Job 38ñ39, 1 Macc 3:16ñ35, 2 Thess 2, Ps 119:60ñ66
- 28 Job 40, 1 Macc 3:36ñ60, 2 Thess 3, Ps 119:67ñ73
- 30 Prov 1ñ2, 1 Macc 4:17ñ36, 1 Tim 3, Ps 119:81ñ87
- 31 Prov 3ñ4, 1 Macc 4:37ñ61, 1 Tim 4, Ps 119:88ñ94

**Resources**

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

**Gallery**

- [Articles](#)
- [Daily Reflections](#)
- [E-books](#)
- [Novena](#)
- [Prayers](#)
- [Saints](#)
- [Songs](#)
- [Testimonials](#)

**Online Counseling**

**Live Channels**



and gave him as head over all things to the Church, which is his Body, the fullness of the one who fills all things in every way.

**Responsorial Psalm: PS 8:2-3AB, 4-5, 6-7**

**R. (7) You have given your Son rule over the works of your hands.**

O LORD, our LORD, how glorious is your name over all the earth! You have exalted your majesty above the heavens. Out of the mouths of babes and sucklings you have fashioned praise because of your foes.

**R. You have given your Son rule over the works of your hands.**

When I behold your heavens, the work of your fingers, the moon and the stars which you set in place— What is man that you should be mindful of him, or the son of man that you should care for him?

**R. You have given your Son rule over the works of your hands.**

You have made him little less than the angels, and crowned him with glory and honor. You have given him rule over the works of your hands, putting all things under his feet.

**R. You have given your Son rule over the works of your hands.**

**Alleluia**

R. Alleluia, alleluia. The Spirit of truth will testify to me, says the Lord, and you also will testify. R. Alleluia, alleluia.

**Gospel: LK 12:8-12**

Jesus said to his disciples: "I tell you, everyone who acknowledges me before others the Son of Man will acknowledge before the angels of God. But whoever denies me before others will be denied before the angels of God. "Everyone who speaks a word against the Son of Man will be forgiven, but the one who blasphemes against the Holy Spirit will not be forgiven. When they take you before synagogues and before rulers and authorities, do not worry about how or what your defense will be or about what you are to say. For the Holy Spirit will teach you at that moment what you should say."

**Today's Saints**



**Saint Paul of the Cross**

Also known as God's Hunter of Souls, Paolo Francesco Daneo, Paul Daneo, Paul Francis Daneo

The son of Luca Daniel and Anna Maria Daneo; he was the second of sixteen children born to the couple, ten of whom died in infancy. Paolo was baptized at the age of 3 days, and was raised in a pious family; his father, a merchant, was known for his deep faith, and a brother and close uncle were both priests. Paolo was known as a pious child who attended daily Mass, but he wasn't confirmed until he was 25 years old, a common practice of the time. In 1701 the family moved from Ovada to Castellazo Bormida, and Paolo received his early education at a boy's school run by a priest in Cremolino, Italy. In 1713 he had what became known as a "conversion" experience, which convinced Paolo that he was called to religious life. He declined an arranged marriage, and when he received an inheritance from a rich uncle, a priest, he kept only the man's breviary and refused the wealth. In 1715 he volunteered for the military service in the crusade against the Turks, but his call to religious life led him to return home in 1716. In 1720 he received a series of visions that confirmed his call, including one where he saw himself in what would become the habit of the Passionists. With his bishop's support, he went on a 40 day retreat and wrote the rule of a potential community, which he called The Poor of Jesus. His brother, Giovanni-Battista, became the second member of the community, and the two moved to Rome, Italy to help found a hospital and seek other members to help them care for the patients and staff. While there, the Daneo brothers studied theology, and on 7 June 1727 were ordained to the priesthood by Pope Benedict XIII in Saint Peter's Basilica. The brothers became travelling preachers, leading parish missions around Italy. Father Paul was a preacher of such power that hardened soldiers and bandits were seen to weep at his words. He was known as a great spiritual teacher; over 2,000 of his letters survive, most devoted to spiritual direction. Due to the ascetic lifestyle of a Passionist, the group attracted few members to begin with, but they were a dedicated lot, spending at least three hours in prayer each day. They established their first Retreat, as Passionist monasteries are known, in 1737 on Monte Argentario on the west coast of Italy. Pope Benedict XIV approved the Passionist Rule on 15 May 1741; Pope Clement XIV approved the congregation in 1769. Father Paul reluctantly served as the congregation's first superior-general, and by the time of his death there were 12 Retreats and 180 members. The Passionist fathers, brothers and sisters continue their good work around the world today.

**Born:** 3 January 1694 at Ovada, Piedmont (northern Italy) as Paolo Francesco Danei

**Died:** 18 October 1775 at Rome, Italy of natural causes, interred in the chapel of the Basilica dei Santi Giovanni e Paolo in Rome

**Beatified:** 1 October 1852 by Blessed Pope Pius IX

**Canonized:** 29 June 1867 by Blessed Pope Pius IX

**Patronage:** Castellazo Bormida, Italy, Ovada, Italy.



**Saint Philip Howard**

Additional Memorial 25 October as one of the Forty Martyrs of England and Wales

Grandson of the poet Henry, Earl of Surrey, who was executed by King Henry VIII in 1547. Son of Thomas, the 4th Duke of Norfolk. Godson of King Philip of Spain. His parents were Protestant, but his mother returned to Catholicism and helped hide priests. Married to Anne, daughter of Lord d'Acre, at age 14. His father was beheaded by Queen Elizabeth in 1572 when Phillip was 15. Grandfather of Blessed William Howard. Graduated from Saint John's College, Cambridge in 1574. Courtier to Queen Elizabeth at age 18. Earl of Arundel and Surrey on 24 February 1580. At the royal court he led a sinful and dissolute life. In 1581 he was present at the Tower of London during the proceedings against Saint Edmund Campion, Saint Ralph Sherwin and others, and they had a great effect on him. He returned to his home in Arundel to consider their faith and his own, and was reconciled to the Church on 30 September 1584. He planned to move abroad so he could practice his faith, but was betrayed by a servant, arrested on 15 April 1585, and lodged in the Tower of London on 25 April. He was interrogated extensively for a year, found guilty of treason due to being Catholic, fined £10,000, and returned to prison. During the wave of anti-Catholicism that swept the country in 1588, he was re-tried, found guilty of praying for victory for the Spanish Armada, and sentenced to death. He spent the next seven years in prison, praying for hours each day, eventually dying from general mistreatment. Martyr.

**Born:** 28 June 1557 at Norfolk, England

**Died:** 19 October 1595 of malnutrition in the Tower of London, London, England, buried in the graveyard of the Tower church near his father and grandfather, re-interred in Long Horsley in 1624, re-interred in the Fitzalan Chapel, Arundel, relics re-interred in the Arundel cathedral in 1971

**Canonized:** 25 October 1970 by Pope Paul VI

**Patronage:** diocese of Arundel and Brighton, England, betrayal victims, difficult marriages, falsely accused people, separated spouses.



**Saint Verano of Cavailon**

Also known as Uranus of Cavailon, Veranus of Cavailon, Verà del Gavalda, Vrain of Cavailon, Wrain of Cavailon

Ordained in 540. Hermit in Vauduse, France. Pilgrim to Rome, Italy. Bishop of Cavailon, France in 568. Godfather of King Theodoric II. His miracles, which included freeing a captive dragon and miraculously healing the foot of a nobleman, which had withered after the nobleman had kicked Verano for not delaying Mass as requested, are mentioned by Saint Gregory of Tours.

**Born:** Vauduse, France

**Died:** in 589 in Arles, France of plague, some relics in Cavailon, France, some relics in Peccioli, Italy, some relics at the Cathedral of San Michele Arcangelo in Albenga, Italy

**Patronage:** Abbazia Alpina, Italy, Peccioli, Italy, Saint-Veran, France.

