



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Friday of the Twenty-eighth Week in Ordinary Time, October 18, 2024, Volume 181.

Today's Bible Readings

Latin Rite

1st Reading:

2 Tm 4:10-17b

Responsorial Psalm:

Ps 145:10-11, 12-13, 17-18

Gospel: Lk 10:1-9

Syro-Malabar Rite

1st Reading:

[1 Thes 5:1-11](#)

Gospel: [Mt 24:43-51](#)

Syro-Malankara Rite

[2 Tim 4:10-17; Lk 10:1-12](#)

Meditation: Sincerity and Integrity

"There is nothing concealed that will not be revealed, nor secret that will not be known. Therefore whatever you have said in the darkness will be heard in the light, and what you have whispered behind closed doors will be proclaimed on the housetops." Luke 12:2-3 Immediately prior to this passage quoted above, Jesus told His disciples: "Beware of the leaven—that is, the hypocrisy—of the Pharisees." This comes after Jesus gives a long and very direct series of condemnations of these leaders in the previous chapter. Jesus is quite serious about their destructive actions. So, after directly confronting them, He then turns to His disciples to warn them of the consequences of these hypocritical leaders. A hypocrite is one who pretends to have some moral virtues but, in truth, is only deceiving himself and attempting to deceive others. For that reason, Jesus assists His disciples by sharing with them the fact that all truth will eventually come to light. Thus, every good deed will eventually be seen by all for its goodness, and every evil intent, no matter how hidden, will eventually come to light. Though the immediate temptation for many in hearing this passage will be to think about others who they think fall into the sin of hypocrisy, it may be far more useful to ponder these truths for oneself. The simple message that Jesus preaches is that we must be people who are truthful in every way. We must be honest with ourselves and make sure that we are fully aware of our inner life, seeing ourselves only in the way that God sees us. This act of honesty and integrity is one of the best ways by which we prepare ourselves for eternal life. How sad it would be if we went through life pretending, on the surface, to be something we were not, only to have the full truth divulged at our final judgment when it is too late to change. Being honest with ourselves can be difficult. It's normal for us to want to be good, to want to be holy, and to want others to think this way about us. For that reason, it is very common for us to put forth only the best image of ourselves, hiding many other things that may embarrass us and even humiliate us. And though we do not have any moral obligation to tell everyone about every sin we struggle with interiorly, it is morally essential that we face it ourselves and do so with the grace of God. One practical way to do this is to ponder the above Scripture passage. Jesus makes it clear that at some time, in some way, everything within us in our hearts and minds will come to light. For some this will happen, by God's grace, during this life as a way for them to change. For others, these secrets will only come to light at their final judgment. The truth, however, is that all that we are, all that we think, and all that we do in a hidden way will come to light. And if that frightens you in some way, that is good. Sometimes we need a holy fear to encourage us to look inward and to deal with all that we keep hidden from others. Reflect, today, upon the importance of striving for a life of true transparency and integrity. The best way to do this is to live every day as if everything within your heart were visible for all to see. If that means you need to change in some way so as to be at peace with what will eventually come to light, then work diligently on making that change here and now. The opposite of hypocrisy, for which the Pharisees were firmly condemned, is honesty and sincerity. Spend time reflecting upon these beautiful virtues and pray that the Lord will gift you with them so that you can live a life of true integrity here and now in preparation for that glorious day of judgment, when all will be "known" and "proclaimed on the housetops."

My revealing Lord, You see all things. You know my heart in every way. Please grace me with the ability to see myself as You see me and to know my inner heart as You know me. As the deepest truths of who I am come to light for me to see, I pray that I will also have the grace to sincerely change so that I may truly glorify You with my actions and become a source of authentic inspiration to all. Jesus, I trust in You.

1st Reading: 2 Tm 4:10-17b

Beloved: Demas, enamored of the present world, deserted me and went to Thessalonica, Crescens to Galatia, and Titus to Dalmatia. Luke is the only one with me. Get Mark and bring him with you, for he is helpful to me in the ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak I left with Carpus in Troas, the papyrus rolls, and especially the parchments. Alexander the coppersmith did me a great deal of harm; the

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

October

- 01 Jdth 14ñ16, Hab 3, Gal 3:1ñ15, Ps 109:20ñ27
- 02 Esther 11:2ñ12:6, Esther 1, Zeph 1, Gal 3:16ñ29, Ps 109:28ñ31
- 03 Esther 2:1ñ3:13, Esther 13:1ñ7, Esther 3:14ñ15, Zeph 2ñ3, Gal 4, Ps 110
- 04 Esther 4, Esther 13:8ñ15:16, Haggai 1, Gal 5, Ps 111
- 05 Esther 5ñ7, Haggai 2, Gal 6, Ps 112:1ñ6
- 06 Esther 8:1ñ12, Esther 16, Esther 8:13ñ17, Zech 1, Eph 1, Ps 112:7ñ10
- 07 Esther 9:1ñ11:1, Zech 2, Eph 2, Ps 113
- 08 Job 1ñ3, Zech 3ñ4, Eph 3, Ps 114
- 09 Job 4ñ5, Zech 5, Eph 4:1ñ20, Ps 115:1ñ7
- 10 Job 6ñ7, Zech 6ñ7, Eph 4:21ñ32, Ps 115:8ñ14
- 11 Job 8ñ9, Zech 8, Eph 5, Ps 115:15ñ18
- 12 Job 10ñ11, Zech 9, Eph 6, Ps 116:1ñ10
- 13 Job 12ñ13, Zech 10, Phil 1:1ñ18, Ps 116:11ñ19
- 14 Job 14ñ15, Zech 11, Phil 1:19ñ30, Ps 117
- 15 Job 16ñ17, Zech 12ñ13, Phil 2, Ps 118:1ñ10
- 16 Job 18ñ19, Zech 14, Phil 3, Ps 118:11ñ17
- 17 Job 20, Mal 1ñ2, Phil 4, Ps 118:18ñ24
- 18 Job 21ñ22, Mal 3, Col 1, Ps 118:25ñ29
- 19 Job 23ñ25, Mal 4, Col 2, Ps 119:1ñ10
- 20 Job 26ñ27, 1 Macc 1:1ñ28, Col 3:1ñ14, Ps 119:11ñ17
- 21 Job 28ñ29, 1 Macc 1:29ñ48, Col 3:15ñ4:18, Ps 119:18ñ24
- 22 Job 30ñ31, 1 Macc 1:49ñ64, 1 Thess 1, Ps 119:25ñ31
- 23 Job 32, 1 Macc 2:1ñ25, 1 Thess 2ñ3, Ps 119:32ñ38
- 24 Job 33ñ34, 1 Macc 2:26ñ45, 1 Thess 4, Ps 119:39ñ45
- 25 Job 35ñ36, 1 Macc 2:46ñ70, 1 Thess 5, Ps 119:46ñ52
- 26 Job 37, 1 Macc 3:1ñ15, 2 Thess 1, Ps 119:53ñ59
- 27 Job 38ñ39, 1 Macc 3:16ñ35, 2 Thess 2, Ps 119:60ñ66
- 28 Job 40, 1 Macc 3:36ñ60, 2 Thess 3, Ps 119:67ñ73
- 30 Prov 1ñ2, 1 Macc 4:17ñ36, 1 Tim 3, Ps 119:81ñ87
- 31 Prov 3ñ4, 1 Macc 4:37ñ61, 1 Tim 4, Ps 119:88ñ94

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

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Online Counseling

Live Channels

Lord will repay him according to his deeds. You too be on guard against him, for he has strongly resisted our preaching. At my first defense no one appeared on my behalf, but everyone deserted me. May it not be held against them! But the Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it.

Responsorial Psalm: Ps 145:10-11, 12-13, 17-18

R. (12) Your friends make known, O Lord, the glorious splendor of your Kingdom.

Let all your works give you thanks, O LORD, and let your faithful ones bless you. Let them discourse of the glory of your Kingdom and speak of your might.

R. Your friends make known, O Lord, the glorious splendor of your Kingdom.

Making known to men your might and the glorious splendor of your Kingdom. Your Kingdom is a Kingdom for all ages, and your dominion endures through all generations.

R. Your friends make known, O Lord, the glorious splendor of your Kingdom.

The LORD is just in all his ways and holy in all his works. The LORD is near to all who call upon him, to all who call upon him in truth.

R. Your friends make known, O Lord, the glorious splendor of your Kingdom.

Alleluia

R. Alleluia, alleluia. I chose you from the world, to go and bear fruit that will last, says the Lord. R. Alleluia, alleluia.

Gospel: Lk 10:1-9

The Lord Jesus appointed seventy-two disciples whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The Kingdom of God is at hand for you.'"

Today's Saints



Saint Luke the Evangelist

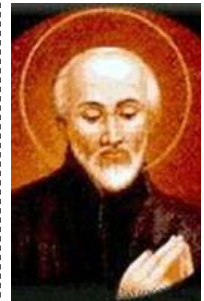
Additional Memorials 9 May (translation of relics), 20 June (translation of relics)

Born to pagan Greek parents, and possibly a slave. One of the earliest converts to Christianity. Physician, studying in Antioch and Tarsus. Probably travelled as a ship's doctor; many charitable societies of physicians are named for him. Legend has that he was also a painter who may have done portraits of Jesus and Mary, but none have ever been correctly or definitively attributed to him; this story, and the inspiration his Gospel has always given artists, led to his patronage of them. He met Saint Paul the Apostle at Troas, and evangelized Greece and Rome with him, being there for the shipwreck and other perils of the voyage to Rome, and stayed in Rome for Paul's two years of in prison. Wrote the Gospel According to Luke, much of which was based on the teachings and writings of Paul, interviews with early Christians, and his own experiences. Wrote a history of the early Church in the Acts of the Apostles.

Born: at Antioch

Died: c.74 in Greece, some stories say he was martyred, others that he died of natural causes, relics at Padua, Italy

Patronage: artists, bachelors, bookbinders, brewers, butchers, doctors, glass makers, glassworkers, glaziers, gold workers, goldsmiths, lacemakers, lace workers, notaries, painters, physicians, sculptors, stained glass workers, surgeons, unmarried men, Worshipful Company of Painters, 2 cities.



Saint Isaac Jogues

Additional Memorials 19 October as one of the Martyrs of North America, 16 March (Jesuits)

Joined the Jesuits at Rouen, France in 1624. Priest. Taught literature. Missionary to New France (Canada) in 1636, starting in Quebec and working among the Hurons and Petuns in the area of the Great Lakes. This was a rough assignment - not only were the living conditions hard, but the locals blamed the "Blackrobes" for any disease, ill luck, or other problems that occurred where they were. Captured on 3 August 1642 by the Mohawks, enslaved, tortured and mutilated for thirteen months, he taught the Faith to any who would listen. With the help of local Dutch settlers he finally escaped and was sent back to France to recover. In 1644 he returned to Canada to continue his work with the natives and negotiate peace with the Iroquois. Martyred with fellow Jesuit priest Saint John de Brebeuf and several lay missionaries when the natives blamed Christian sorcery for an epidemic and crop failure.

Born: 10 January 1607 at Orleans, France

Died: tomahawked in the head by an Iroquois chief on 18 October 1646 at Ossemenon in what would become upstate New York, USA, his head was displayed on a pole and his body thrown in to the Mohawk River

Canonized: 29 June 1930 by Pope Pius XI

Patronage: Americas, Canada.



Saint Peter of Alcantara

Son of Peter Garavita, governor of the palace; his mother was a member of the noble family of Sanabia. Peter studied grammar and philosophy at Alcantara, and both civil and canon law at Salamanca University. Franciscan at age 16 at Manjarez. Founded the friary at Babajoz at age 20, and served as its superior. Ordained in 1524 at age 25. Noted preacher. A recluse by nature, he lived at the convent of Saint Onophrius, a remote location where he could study and pray between missions. Franciscan provincial for Saint Gabriel in Estremadura, Spain in 1538. Worked in Lisbon, Portugal in 1541 to help reform the Order. In 1555 he started the Alcantarine reforms, now known as the Strictest Observance. Commissioner of his Order in Spain in 1556. Provincial of his reformed Order in 1561. Friend and confessor of Saint Teresa of Avila, and assisted her in 1559 during her work to reform her own Order. Mystic and writer whose works were used by Saint Francis de Sales.

Born: 1499 at Alcantara, Estremadura, Spain Died 18 October 1562 at Estremadura, Spain of natural causes

Canonized: 28 April 1669 by Pope Clement IX

Patronage: Brazil (named by Pope Blessed Pius IX in 1862), Estremadura Spain (named in 1962), night watchmen, watchmen.

