



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

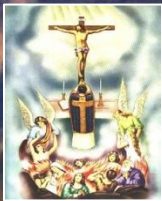
You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

**O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.**

**O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.**

**Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)**

**JESUS, King of mercy, I trust in You!**  
**Amen.**



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."**

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

**Mission of Jesus**



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Friday of the Twenty-Seventh Week in Ordinary Time, October 11, 2024, Volume 181.

**Today's Bible Readings**

**Latin Rite**

**1st Reading:**

GAL 3:7-14

**Responsorial Psalm:**

PS 111:1B-2, 3-4, 5-6

**Gospel:** LK 11:15-26

**Syro-Malabar Rite**

**1st Reading:**

[2 Cor 5:1-10](#)

**Gospel:** [Jn 12:20-26](#)

**Syro-Malankara Rite**

[Phil 4:12-14; Lk 10:17-20](#)

**Meditation: Overcoming "Neutrality"**

"Whoever is not with me is against me, and whoever does not gather with me scatters." Luke 11:23 These words are embedded within several powerful teachings of Jesus, but, in many ways, this single sentence can stand alone as an important Christian truth. Specifically, it tells us that we cannot be neutral in our position regarding Jesus and all that He has taught us. This is an important message in the world today. Today, there seems to be a growing secular value that we might call "neutrality." We are told by many in the world that we must accept any morality, any lifestyle, any choice that others make. And though it is true that we must always love and accept every person and treat them with the utmost dignity and respect, it is not true that we should be neutral to the choices and secular values that some choose to live and express. Sadly, when we do speak the full truth, especially the many moral truths our Lord has revealed, we are often labeled as judgmental. But this is not the truth. This quote above from today's Gospel makes it clear that we cannot remain indifferent to the teachings of our Lord and still remain in His good graces. In fact, Jesus makes it clear that the opposite is true. He says that if we are not with Him, meaning, if we do not accept all that He has revealed, then we are, in fact, against Him. Being neutral on matters of faith and morality is not actually being neutral at all. It's a choice that some make that has the clear effect of separating them from Jesus. For example, regarding matters of faith, if someone were to say, "I do not believe in the Eucharist," then they are, in fact, rejecting God. And though it is not our duty to be their judge, it is our duty to acknowledge that they have expressed a belief contrary to the truth. They are in error, and if they persist in this error, then they do separate themselves from God. That's what Jesus is saying. The same is true regarding morality. There are many examples in the moral life that are becoming more and more blatant in their opposition to our Lord's teaching. Thus, we must remind ourselves that when we reject a moral teaching given to us by our Lord, we reject Jesus Himself. Jesus goes even further when He says that "whoever does not gather with me scatters." In other words, it's not enough to simply personally believe all that Jesus taught, we must also teach it to others. If we do not and if we, instead, offer a false form of "acceptance" of another's error, then we are actually working against Jesus. We all have a moral duty to actively promote the truths of the Gospel given to us by our Lord. Reflect, today, upon how fully you are "with" our Lord and "gather" with Him. Do you fully accept all that He has taught and also seek to gather many others for the Kingdom of God? If you do not see yourself actively believing in and participating in the mission of our Lord, then heed these words of Jesus and allow them to gently but firmly challenge you, so that you will more fully work to build up God's Kingdom in your own heart and in the world all around you.

My glorious King, You desire to build up Your Kingdom in my life and, through me, in the lives of others. Give me the grace and courage I need to fully accept all that You have taught me and to actively become an instrument of Your grace and truth in the world. May I be with You in all things, dear Lord, and gather many into Your loving arms of grace. Jesus, I trust in You.

**1st Reading: GAL 3:7-14**

Brothers and sisters: Realize that it is those who have faith who are children of Abraham. Scripture, which saw in advance that God would justify the Gentiles by faith, foretold the good news to Abraham, saying, Through you shall all the nations be blessed. Consequently, those who have faith are blessed along with Abraham who had faith. For all who depend on works of the law are under a curse; for it is written, Cursed be everyone who does not persevere in doing all the things written in the book of the law. And that no one is justified before God by the law is clear, for the one who is righteous by faith will live. But the law does not depend on faith; rather, the one who does these things will live by them. Christ ransomed us from the curse of the law by becoming a curse for us, for it is written, Cursed be everyone who hangs on a tree, that the blessing of Abraham might be extended to the Gentiles through Christ Jesus, so that we might receive the promise of the Spirit through faith.

**About Us**

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24<sup>th</sup>** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year:**

**October**

- 01 Jdt 14:16, Hab 3, Gal 3:1:15, Ps 109:20:27
- 02 Esther 11:2:12:6, Esther 1, Zeph 1, Gal 3:16:29, Ps 109:28:31
- 03 Esther 2:1:3:13, Esther 13:1:7, Esther 3:14:15, Zeph 2:3, Gal 4, Ps 110
- 04 Esther 4, Esther 13:8:15:16, Haggai 1, Gal 5, Ps 111
- 05 Esther 5:7, Haggai 2, Gal 6, Ps 112:1:6
- 06 Esther 8:1:12, Esther 16, Esther 8:13:17, Zech 1, Eph 1, Ps 112:7:10
- 07 Esther 9:1:11:1, Zech 2, Eph 2, Ps 113
- 08 Job 1:3, Zech 3:4, Eph 3, Ps 114
- 09 Job 4:5, Zech 5, Eph 4:1:20, Ps 115:1:7
- 10 Job 6:7, Zech 6:7, Eph 4:21:32, Ps 115:8:14
- 11 Job 8:9, Zech 8, Eph 5, Ps 115:15:18
- 12 Job 10:11, Zech 9, Eph 6, Ps 116:1:10
- 13 Job 12:13, Zech 10, Phil 1:1:18, Ps 116:11:19
- 14 Job 14:15, Zech 11, Phil 1:19:30, Ps 117
- 15 Job 16:17, Zech 12:13, Phil 2, Ps 118:1:10
- 16 Job 18:19, Zech 14, Phil 3, Ps 118:11:17
- 17 Job 20, Mal 1:2, Phil 4, Ps 118:18:24
- 18 Job 21:22, Mal 3, Col 1, Ps 118:25:29
- 19 Job 23:25, Mal 4, Col 2, Ps 119:1:10
- 20 Job 26:27, 1 Macc 1:1:28, Col 3:1:14, Ps 119:11:17
- 21 Job 28:29, 1 Macc 1:29:48, Col 3:15:4:18, Ps 119:18:24
- 22 Job 30:31, 1 Macc 1:49:64, 1 Thess 1, Ps 119:25:31
- 23 Job 32, 1 Macc 2:1:25, 1 Thess 2:3, Ps 119:32:38
- 24 Job 33:34, 1 Macc 2:26:45, 1 Thess 4, Ps 119:39:45
- 25 Job 35:36, 1 Macc 2:46:70, 1 Thess 5, Ps 119:46:52
- 26 Job 37, 1 Macc 3:1:15, 2 Thess 1, Ps 119:53:59
- 27 Job 38:39, 1 Macc 3:16:35, 2 Thess 2, Ps 119:60:66
- 28 Job 40, 1 Macc 3:36:60, 2 Thess 3, Ps 119:67:73
- 30 Prov 1:2, 1 Macc 4:17:36, 1 Tim 3, Ps 119:81:87
- 31 Prov 3:4, 1 Macc 4:37:61, 1 Tim 4, Ps 119:88:94

**Resources**

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

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**Online Counseling**

**Live Channels**



**Responsorial Psalm: PS 111:1B-2, 3-4, 5-6**

**R. (5) The Lord will remember his covenant for ever.**

I will give thanks to the LORD with all my heart in the company and assembly of the just. Great are the works of the LORD, exquisite in all their delights.

**R. The Lord will remember his covenant for ever.**

Majesty and glory are his work, and his justice endures forever. He has won renown for his wondrous deeds; gracious and merciful is the LORD.

**R. The Lord will remember his covenant for ever.**

He has given food to those who fear him; he will forever be mindful of his covenant. He has made known to his people the power of his works, giving them the inheritance of the nations.

**R. The Lord will remember his covenant for ever.**

**Alleluia**

R. Alleluia, alleluia. The prince of this world will now be cast out, and when I am lifted up from the earth I will draw all to myself, says the Lord. R. Alleluia, alleluia.

**Gospel: LK 11:15-26**

When Jesus had driven out a demon, some of the crowd said: "By the power of Beelzebul, the prince of demons, he drives out demons." Others, to test him, asked him for a sign from heaven. But he knew their thoughts and said to them, "Every kingdom divided against itself will be laid waste and house will fall against house. And if Satan is divided against himself, how will his kingdom stand? For you say that it is by Beelzebul that I drive out demons. If I, then, drive out demons by Beelzebul, by whom do your own people drive them out? Therefore they will be your judges. But if it is by the finger of God that I drive out demons, then the Kingdom of God has come upon you. When a strong man fully armed guards his palace, his possessions are safe. But when one stronger than he attacks and overcomes him, he takes away the armor on which he relied and distributes the spoils. Whoever is not with me is against me, and whoever does not gather with me scatters. "When an unclean spirit goes out of someone, it roams through arid regions searching for rest but, finding none, it says, 'I shall return to my home from which I came.' But upon returning, it finds it swept clean and put in order. Then it goes and brings back seven other spirits more wicked than itself who move in and dwell there, and the last condition of that man is worse than the first."

**Today's Saints**



**Pope Saint John XXIII**

Also known as Angelo Giuseppe Roncalli

Born to an Italian peasant family. Educated at Bergamo and the Pontifical Roman Seminary. Ordained on 10 August 1904. Secretary to the bishop of Bergamo, Italy from 1904 to 1914, during which he wrote the basis for his five-volume biography of Saint Charles Borromeo. Served in World War I in the medical corps, and as a chaplain. Worked in Rome, Italy after the war, and reorganized the Society for the Propagation of the Faith. Titular archbishop of Areopolis on 3 March 1925. Vatican diplomatic representative to Bulgaria on 16 October 1931, then to Turkey and Greece on 12 January 1935. Titular archbishop of Mesembria on 30 November 1934. Papal nuncio to France on 23 December 1944 where he mediated between conservative and socially radical clergy. Created cardinal on 12 January 1953, and patriarch of Venice, Italy on 15 January 1953. Elected 261st pope on 28 October 1958. As pope he stressed his own pastoral duties as well as those of other bishops and clergy. Promoted social reforms for workers, poor people, orphans, and the outcast. He advanced cooperation with other faiths and traditions including Protestant, Greek Orthodox, Church of England, and even Shinto. In April 1959 he forbade Catholics to vote for parties supporting Communism. His encyclical, Mater et Magistra of 14 July 1961 advocated social reform, assistance to underdeveloped countries, a living wage for all workers, and support for socialist measures that promised real benefit to society. He nearly doubled the number of cardinals, making the college the largest in history. On 25 January 1959, he announced his intent to call a council to consider ways to renew the Church in the modern world, promote diversity within the unity of the Church, and consider reforms promoted by ecumenical and liturgical movements. Convening the council, known as Vatican II, on 11 October 1962, was the high point of his reign. His heartiness, his overflowing love for humanity individually and collectively, and his freshness of approach to ecclesiastical affairs made John one of the best-loved popes of modern times.

**Born:** 25 November 1881 at Sotto il Monte, diocese of Bergamo, Italy as Angelo Giuseppe Roncalli

**Papal Ascension:** elected 28 October 1958, installed on 4 November 1958

**Died:** 7:50pm on 3 June 1963 at Rome, Italy of stomach cancer, buried in Saint Peter's basilica, Vatican City

**Canonized:** on 5 July 2013, Pope Francis approved the promulgation of a decree of canonization, 27 April 2014 by Pope Francis

**Patronage:** papal delegates.



**Saint Maria Soledad Torres Acosta**

Also known as Emanuela Tores-Acosta, Manuela Torres Acosta, María Soledad

Daughter of Francis Torres and Antonia Acosta, who ran a small business. From her youth, Emanuela felt a call to the religious life. When she was old enough to leave home, she applied to the Dominicans, but she was rejected due to poor health. She spent much time and prayer discerning her call to vocation, and in 1848 was asked by a Servite tertiary priest to head a new community of women dedicated to ministering to the sick poor. She took the name Mary Soledad, and dedicated herself to the new community, which in 1851 still numbered only seven. In 1855 the community split into two groups, one founding a new house in Ferdinand Po. The half that remained with Mary Soledad became the foundation of the Handmaids of Mary Serving the Sick. Saint Mary was briefly relieved of her position, and the group nearly fell apart, but she was soon reinstated. The community received diocesan approval in 1861, and Mary Soledad spent 35 years as superior of the order, leading always by example. The group made a name for themselves working with victims of the Madrid, Spain cholera epidemic in 1865. By the time of her death, there were forty-six Handmaid houses across the world.

**Born:** 2 December 1826 at Madrid, Spain as Emanuela Tores-Acosta

**Died:** 11 October 1887 of natural causes

**Canonized:** 25 January 1970 by Pope Paul VI.



**Saint Canice**

Also known as Caimnech, Cainnech, Cainnic, Canicus, Chainnigh, Kenneth, Kenny

His father was a distinguished royal bard, and his mother's name was Maul. Spiritual student of Saint Finian of Clonard in 543 with Saint Columba. Spiritual student of Saint Kieran of Conmacnoise, Saint Comgall of Bangor, and Saint Mobhi in 544. Ordained in 545 at Llancarvan, Glamorganshire. Monk in Glasnevin in 550. Founded the monastery of Aghahoe and served as its abbot. May have founded the monastery of Kilkenny, Ireland, a city named for him. Missionary to Scotland with Saint Columba in 565; known as an effective preacher. Built a church in the place now known as Saint Andrews. He copied out the all four Gospels, and wrote a commentary on them. Legend says that with a stern word he chased away all the mice on the island of Inish Ubdain, that on En Irish he ordered all the birds to land and stop singing during Mass, and that when he lived as a hermit, a local stag would hold Canice's Bible in its antlers so the saint could hold his hands aloft when praying.

**Born:** c.525 in Glengiven, County Derry, northern Ireland

**Died:** c.599 at Aghaboe, Laois, Ireland of natural causes

**Patronage:** against shipwrecks, Kilkenny, Ireland.

