



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

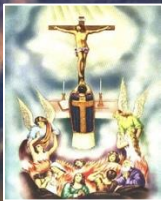
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Wednesday of the Twenty-Seventh Week in Ordinary Time, October 09, 2024, Volume 181.

Today's Bible Readings

Latin Rite

1st Reading:

Gal 2:1-2, 7-14

Responsorial Psalm:

Ps 117:1bc, 2

Gospel: Lk 11:1-4

Syro-Malabar Rite

1st Reading:

[Heb 12:4-13](#)

Gospel: [Mt 14:1-12](#)

Syro-Malankara Rite

[Rom 4:1-8; Jn 8:39-47](#)

Meditation: The Perfect Prayer

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." Luke 11:1 What a great prayer for us to pray also, "Lord, teach us to pray..." Jesus' response to this disciple was to present him with the "Our Father" prayer. Of this prayer, Saint Andre Bessette said, "When you say the Our Father, God's ear is next to your lips." The great mystical Doctor of the Church Saint Teresa of Ávila gave this advice while praying the Lord's Prayer: "Much more is accomplished by a single word of the Our Father said, now and then, from our heart, than by the whole prayer repeated many times in haste and without attention." And Saint Thérèse of Lisieux said that the "Our Father" prayer was one of the prayers she prayed when she felt so spiritually barren that she could not summon up a single worthwhile thought. At the Holy Mass, when the priest invites the people of God to pray the "Our Father," he says, in part, that this prayer is one that "...we dare to say." This is an interesting statement which especially reveals the childlike boldness we are called to have as we pray this prayer sincerely from the heart. It is exceptionally bold to call God our "Father." Chapter 11 of My Catholic Worship, which offers a teaching on this perfect prayer, states the following about this boldness: Each Christian is to see the Father as my Father. We must see ourselves as God's children and approach Him with the confidence of a child. A child with a loving parent is not afraid of that parent. Rather, children have the greatest trust that their parents love them no matter what. Even when they sin, children know they are still loved. This must be our fundamental starting point for all prayer. We must start with an understanding that God loves us no matter what. With this understanding of God, we will have all the confidence we need to call on Him. Since many of us are very familiar with this ideal prayer taught to us by our Lord Himself, there is a temptation to pray this prayer in a somewhat rote way. We can easily fail to say it from the depths of our hearts, making each word our own, offered with the utmost confidence to our loving Father in Heaven. How do you pray the Lord's Prayer? Do you pray it out of habit, failing to fully comprehend and mean the words you pray? Most likely this is the case for many. Reflect, today, upon this most holy prayer given to us by the Son of God Himself. He is the author of this perfect prayer, so we should use it as the foundation of all of our prayer. Try to follow the advice of Saint Teresa of Ávila quoted above. Take each word of that prayer and pray it slowly, intentionally and with love. Begin by acknowledging God as your Father. Ponder the infinite care He has for you as a perfect father would. See Him in a real, intimate, and personal way. This perfect prayer begins by acknowledging Who God is and then continues with seven perfect petitions. After praying the introduction to this prayer, pick one of the seven petitions to meditate upon so that the richness of this prayer will have a transformative effect upon your soul.

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. Jesus, I trust in You.

1st Reading: Gal 2:1-2, 7-14

Brothers and sisters: After fourteen years I again went up to Jerusalem with Barnabas, taking Titus along also. I went up in accord with a revelation, and I presented to them the Gospel that I preach to the Gentiles— but privately to those of repute— so that I might not be running, or have run, in vain. On the contrary, when they saw that I had been entrusted with the Gospel to the uncircumcised, just as Peter to the circumcised, for the one who worked in Peter for an apostolate to the circumcised worked also in me for the Gentiles, and when they recognized the grace bestowed upon me, James and Cephas and John, who were reputed to be pillars, gave me and Barnabas their right hands in partnership, that we should go to the Gentiles and they to the circumcised. Only, we were to be mindful of the poor, which is the very thing I was eager to do. And when Cephas came to Antioch, I opposed him to his face because he clearly was wrong. For, until some people came from James, he used to eat with the Gentiles; but when they came, he began to draw back and separated himself, because he was afraid

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Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

October

- 01 Jdth 14ñ16, Hab 3, Gal 3:1ñ15, Ps 109:20ñ27
- 02 Esther 11:2ñ12:6, Esther 1, Zeph 1, Gal 3:16ñ29, Ps 109:28ñ31
- 03 Esther 2:1ñ3:13, Esther 13:1ñ7, Esther 3:14ñ15, Zeph 2ñ3, Gal 4, Ps 110
- 04 Esther 4, Esther 13:8ñ15:16, Haggai 1, Gal 5, Ps 111
- 05 Esther 5ñ7, Haggai 2, Gal 6, Ps 112:1ñ6
- 06 Esther 8:1ñ12, Esther 16, Esther 8:13ñ17, Zech 1, Eph 1, Ps 112:7ñ10
- 07 Esther 9:1ñ11:1, Zech 2, Eph 2, Ps 113
- 08 Job 1ñ3, Zech 3ñ4, Eph 3, Ps 114
- 09 Job 4ñ5, Zech 5, Eph 4:1ñ20, Ps 115:1ñ7
- 10 Job 6ñ7, Zech 6ñ7, Eph 4:21ñ32, Ps 115:8ñ14
- 11 Job 8ñ9, Zech 8, Eph 5, Ps 115:15ñ18
- 12 Job 10ñ11, Zech 9, Eph 6, Ps 116:1ñ10
- 13 Job 12ñ13, Zech 10, Phil 1:1ñ18, Ps 116:11ñ19
- 14 Job 14ñ15, Zech 11, Phil 1:19ñ30, Ps 117
- 15 Job 16ñ17, Zech 12ñ13, Phil 2, Ps 118:1ñ10
- 16 Job 18ñ19, Zech 14, Phil 3, Ps 118:11ñ17
- 17 Job 20, Mal 1ñ2, Phil 4, Ps 118:18ñ24
- 18 Job 21ñ22, Mal 3, Col 1, Ps 118:25ñ29
- 19 Job 23ñ25, Mal 4, Col 2, Ps 119:1ñ10
- 20 Job 26ñ27, 1 Macc 1:1ñ28, Col 3:1ñ14, Ps 119:11ñ17
- 21 Job 28ñ29, 1 Macc 1:29ñ48, Col 3:15ñ4:18, Ps 119:18ñ24
- 22 Job 30ñ31, 1 Macc 1:49ñ64, 1 Thess 1, Ps 119:25ñ31
- 23 Job 32, 1 Macc 2:1ñ25, 1 Thess 2ñ3, Ps 119:32ñ38
- 24 Job 33ñ34, 1 Macc 2:26ñ45, 1 Thess 4, Ps 119:39ñ45
- 25 Job 35ñ36, 1 Macc 2:46ñ70, 1 Thess 5, Ps 119:46ñ52
- 26 Job 37, 1 Macc 3:1ñ15, 2 Thess 1, Ps 119:53ñ59
- 27 Job 38ñ39, 1 Macc 3:16ñ35, 2 Thess 2, Ps 119:60ñ66
- 28 Job 40, 1 Macc 3:36ñ60, 2 Thess 3, Ps 119:67ñ73
- 30 Prov 1ñ2, 1 Macc 4:17ñ36, 1 Tim 3, Ps 119:81ñ87
- 31 Prov 3ñ4, 1 Macc 4:37ñ61, 1 Tim 4, Ps 119:88ñ94

Resources

- [Importance of the Mass](#)
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- [What is Charismatic Renewal?](#)
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- [Why should I Confess?](#)

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of the circumcised. And the rest of the Jews acted hypocritically along with him, with the result that even Barnabas was carried away by their hypocrisy. But when I saw that they were not on the right road in line with the truth of the Gospel, I said to Cephas in front of all, "If you, though a Jew, are living like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"

Responsorial Psalm: Ps 117:1bc, 2

R. Go out to all the world, and tell the Good News.

Praise the LORD, all you nations, glorify him, all you peoples!

R. Go out to all the world, and tell the Good News.

For steadfast is his kindness toward us, and the fidelity of the LORD endures forever.

R. Go out to all the world, and tell the Good News.

Alleluia

R. Alleluia, alleluia. You have received a spirit of adoption as sons through which we cry: Abba! Father! R. Alleluia, alleluia.

Gospel: Lk 11:1-4

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name, your Kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test."

Today's Saints



Saint John Henry Newman

Educated at Ealing and Trinity College, Oxford. Chosen a fellow of Oriel College. Ordained an Anglican priest in 1824. Curate of Saint Clement's, Oxford for two years. As he continued his studies he began to be influenced by Catholic writers. Vicar of Saint Mary's in 1828. Resigned his position in 1832. Helped found and guide the Tractarian Movement beginning in 1833. His writings grew more and more in sympathy with Catholicism, and he was forced to resign his position at Saint Mary's. He claimed that his philosophy was a *via media* (middle way) between Catholicism and Luther-Calvinism, but he came to see that this idea was just a repetition of old heresies. In 1841 he lived in seclusion with friends at Littlemore, reading, studying, and praying. In 1845 he joined the Catholic Church. Ordained in Rome, Italy in 1846. Joined the Oratorians. Returned to England in 1847 where he lived in Maryvale, Cheadle, Saint Ann's, Birmingham, and finally Edgbaston where he lived the bulk of his remaining 40 years. Founded the London Oratory. Influential writer on matters of theology, philosophy, and apologetics bringing hundreds into the Church; noted poet. Made an honorary fellow of Trinity College in 1878. Created cardinal in 1879 by Pope Leo XIII.

Born: 21 February 1801 at London, England

Died: 11 August 1890 at Edgbaston, Birmingham, West Midlands, England of pneumonia

Beatified: Sunday 19 September 2010 by Pope Benedict XVI, recognition celebrated at an outdoor Mass in Coventry, Diocese of Birmingham, England

Canonized: 13 October 2019 by Pope Francis at Saint Peter's Basilica, Rome, Italy, the miracle involved the healing of a pregnant American woman from an life-threatening condition hemorrhage and blood-clot.



Saint Denis of Paris

Also known as Denis of France, Dennis, Denys, Dionysius

Missionary to Paris, France. First Bishop of Paris. His success roused the ire of local pagans, and he was imprisoned by Roman governor. Martyred in the persecutions of Valerius with Saint Rusticus and Saint Eleutherius. Legends have grown up around his torture and death, including one that has his body carrying his severed head some distance from his execution site. Saint Genevieve built a basilica over his grave. His feast was added to the Roman Calendar in 1568 by Pope Saint Pius V, though it had been celebrated since 800. One of the Fourteen Holy Helpers.

Died: beheaded c.258 at Montmartre (= mount of martyrs), his corpse was thrown in the River Seine, but recovered and buried later that night by his converts, relics at the monastery of Saint Denis

Patronage: against frenzy, against headaches, against hydrophobia or rabies, against strife, France, Paris, France, possessed people.



Saint John Leonardi

Also known as Giovanni Leonardi, Jean Leonardi

Worked as a pharmacist's apprentice while studying for the priesthood. After ordination on 22 December 1572, he worked with prisoners and the sick. His example attracted some young laymen to assist him, most of whom became priests themselves. This group formed Clerks Regular of the Mother of God of Lucca, a congregation of diocesan priests which, for reasons having to do with the politics of the Reformation and an unfounded accusation that John wanted to form the group for his own personal aggrandizement, provoked great opposition. The Clerks were confirmed on 13 October 1595 by Pope Clement VIII, but John was exiled from Lucca for most of the rest of his life. John was assisted in his exile by Saint Philip Neri, who gave him his quarters - and his pet cat! In 1579 he formed the Confraternity of Christian Doctrine, and published a compendium of Christian doctrine that remained in use until the 19th century. He died from a disease caught while tending plague victims. By the deliberate policy of the founder, the Clerks have never had more than 15 churches, and today form only a very small congregation. The arms of the order are azure, Our Lady Assumed into Heaven; and its badge and seal the monogram of the Mother of God in Greek characters.

Born: 1541 at Diecimo, Lucca, Italy

Died: 8 October 1609 at Rome, Italy of natural causes, buried in Santa Maria in Portico

Canonized: 17 April 1938 by Pope Pius XI.

