



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

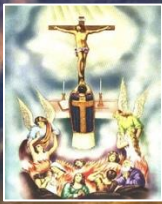
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Monday of the Twenty-Seventh Week in Ordinary Time, October 07, 2024, Volume 181.

Today's Bible Readings

Latin Rite

1st Reading:

GAL 1:6-12

Responsorial Psalm:

PS 111:1B-2, 7-8, 9

AND 10C

Gospel: LK 10:25-37

Syro-Malabar Rite

1st Reading:

[Jas 5:7-11](#)

Gospel: [Lk 21:5-19](#)

Syro-Malankara Rite

[Col 1:15-20; Lk 1:46-55](#)

Meditation: Openness to the Gospel

There was a scholar of the law who stood up to test Jesus and said, "Teacher, what must I do to inherit eternal life?" Luke 10:25 The question is very good. We should all seek to understand, with all our hearts, what we must do to inherit eternal life. Of course the problem is that this scholar of the law did not ask this question with sincerity and openness. Rather, he asked Jesus this question to test our Lord. This scholar, as well as other scribes, Pharisees, Sadducees and elders, was envious of Jesus and sought to find fault with Him. This scholar appeared to be concerned that Jesus was teaching contrary to the Law of Moses. But what does our Lord do? He says nothing more than to put the question back to the scholar, asking him, "What is written in the law? How do you read it?" The scholar answers correctly, according to the Law of Moses, and Jesus responds to him, "You have answered correctly; do this and you will live." Thus, the test was passed. What's interesting and helpful to ponder in this exchange is the way Jesus responds to this scholar. Because Jesus knew the scholar's heart, and because He knew that this scholar was not asking with humility and openness, Jesus responded with great prudence, inviting the scholar of the law himself to answer his own question. Though we are not able to read another's heart in the way our Lord did, we should learn a lesson from Him on how to respond to others who have as their goal to trick, trap, test, and twist our words if they disagree with us. This is especially important in matters of faith and morality. If you are striving to live the Gospel with all your heart and you encounter the "testing" of others as a result of the holy life you are striving for, ponder Jesus' actions here. Too often, when another challenges us or tests us, we become defensive and even offended. As a result, we can enter into arguments back and forth that bear little or no fruit. Jesus did not argue. He did not allow this test to trip Him up. Rather, He only offered responses that could not be doubted. Jesus knew that this scholar was not interested in the deepest spiritual truths. He was only interested in finding fault. Therefore, the deeper and fuller Gospel message could not be offered. We should also learn from this passage the importance of coming to Jesus with an open heart, sincerely seeking the deepest spiritual answers to life. We ought never test Jesus. Instead, in humility, we must believe that He is the source of all truth and that He has every answer in life that we seek. Reflect, today, upon two things. First, reflect upon how completely open you are to all that Jesus has to say. If you were to ask our Lord this question, "What must I do to inherit eternal life?" what would Jesus say to you? Would He only be able to offer you general answers in the form of questions? Or would Jesus see the open and sincere nature of your heart and be able to speak in great depth and detail to you? Second, reflect upon anyone with whom you constantly have to defend yourself for the practice of your faith. If this is your experience, perhaps reexamine your approach, realizing that the deepest pearls of your faith should only be shared with those who are sincerely open and are seeking to embrace them with all their heart. My deep and wise Lord, You and You alone have every answer to life. You and You alone can reveal to me all that I need to know in life so as to achieve holiness and fulfillment. Please open my heart so that I can come to You with humility and sincerity, open to all that You wish to reveal to me. Jesus, I trust in You.

1st Reading: GAL 1:6-12

Brothers and sisters: I am amazed that you are so quickly forsaking the one who called you by the grace of Christ for a different gospel (not that there is another). But there are some who are disturbing you and wish to pervert the Gospel of Christ. But even if we or an angel from heaven should preach to you a gospel other than the one that we preached to you, let that one be accursed! As we have said before, and now I say again, if anyone preaches to you a gospel other than the one that you received, let that one be accursed! Am I now currying favor with human beings or God? Or am I seeking to please people? If I were still trying to please people, I would not be a slave of Christ. Now I want you to know, brothers and sisters, that the Gospel preached by me is not of human origin. For I did not receive it from a human being, nor was I taught it, but it came through a revelation of Jesus Christ.

Responsorial Psalm: PS 111:1B-2, 7-8, 9 AND 10C

R. (5) The Lord will remember his covenant for ever. or: R. Alleluia.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

October

- 01 Jdth 14ñ16, Hab 3, Gal 3:1ñ15, Ps 109:20ñ27
- 02 Esther 11:2ñ12:6, Esther 1, Zeph 1, Gal 3:16ñ29, Ps 109:28ñ31
- 03 Esther 2:1ñ3:13, Esther 13:1ñ7, Esther 3:14ñ15, Zeph 2ñ3, Gal 4, Ps 110
- 04 Esther 4, Esther 13:8ñ15:16, Haggai 1, Gal 5, Ps 111
- 05 Esther 5ñ7, Haggai 2, Gal 6, Ps 112:1ñ6
- 06 Esther 8:1ñ12, Esther 16, Esther 8:13ñ17, Zech 1, Eph 1, Ps 112:7ñ10
- 07 Esther 9:1ñ11:1, Zech 2, Eph 2, Ps 113
- 08 Job 1ñ3, Zech 3ñ4, Eph 3, Ps 114
- 09 Job 4ñ5, Zech 5, Eph 4:1ñ20, Ps 115:1ñ7
- 10 Job 6ñ7, Zech 6ñ7, Eph 4:21ñ32, Ps 115:8ñ14
- 11 Job 8ñ9, Zech 8, Eph 5, Ps 115:15ñ18
- 12 Job 10ñ11, Zech 9, Eph 6, Ps 116:1ñ10
- 13 Job 12ñ13, Zech 10, Phil 1:1ñ18, Ps 116:11ñ19
- 14 Job 14ñ15, Zech 11, Phil 1:19ñ30, Ps 117
- 15 Job 16ñ17, Zech 12ñ13, Phil 2, Ps 118:1ñ10
- 16 Job 18ñ19, Zech 14, Phil 3, Ps 118:11ñ17
- 17 Job 20, Mal 1ñ2, Phil 4, Ps 118:18ñ24
- 18 Job 21ñ22, Mal 3, Col 1, Ps 118:25ñ29
- 19 Job 23ñ25, Mal 4, Col 2, Ps 119:1ñ10
- 20 Job 26ñ27, 1 Macc 1:1ñ28, Col 3:1ñ14, Ps 119:11ñ17
- 21 Job 28ñ29, 1 Macc 1:29ñ48, Col 3:15ñ4:18, Ps 119:18ñ24
- 22 Job 30ñ31, 1 Macc 1:49ñ64, 1 Thess 1, Ps 119:25ñ31
- 23 Job 32, 1 Macc 2:1ñ25, 1 Thess 2ñ3, Ps 119:32ñ38
- 24 Job 33ñ34, 1 Macc 2:26ñ45, 1 Thess 4, Ps 119:39ñ45
- 25 Job 35ñ36, 1 Macc 2:46ñ70, 1 Thess 5, Ps 119:46ñ52
- 26 Job 37, 1 Macc 3:1ñ15, 2 Thess 1, Ps 119:53ñ59
- 27 Job 38ñ39, 1 Macc 3:16ñ35, 2 Thess 2, Ps 119:60ñ66
- 28 Job 40, 1 Macc 3:36ñ60, 2 Thess 3, Ps 119:67ñ73
- 30 Prov 1ñ2, 1 Macc 4:17ñ36, 1 Tim 3, Ps 119:81ñ87
- 31 Prov 3ñ4, 1 Macc 4:37ñ61, 1 Tim 4, Ps 119:88ñ94

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

Gallery

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Online Counseling

Live Channels

I will give thanks to the LORD with all my heart in the company and assembly of the just. Great are the works of the LORD, exquisite in all their delights.

R. The Lord will remember his covenant for ever. or: R. Alleluia.

The works of his hands are faithful and just; sure are all his precepts, Reliable forever and ever, wrought in truth and equity.

R. The Lord will remember his covenant for ever. or: R. Alleluia.

He has sent deliverance to his people; he has ratified his covenant forever; holy and awesome is his name. His praise endures forever.

R. The Lord will remember his covenant for ever. or: R. Alleluia.

Alleluia

R. Alleluia, alleluia. I give you a new commandment: love one another as I have loved you. R. Alleluia, alleluia.

Gospel: LK 10:25-37

There was a scholar of the law who stood up to test Jesus and said, "Teacher, what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read it?" He said in reply, "You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself." He replied to him, "You have answered correctly; do this and you will live." But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.' Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."

Today's Saints



Saint Libaire the Great

Also known as Lievière

Additional Memorials 8 October (Toul-Nancy, France), Pentecost Monday (procession in Grand, France commemorating the return of the relics), 1st Sunday in October (procession in Grand, France)

Born to an imperial Roman patrician family, the daughter of Baccius Lientrude and sister of Saint Amée, Saint Francule, Saint Gontrude, Saint Hoilde, Saint Lintrude, Saint Menne, Saint Ode, Saint Pusinne and Saint Suzanne. She worked for her family as a shepherdess, spending her time with the flocks spinning, praying and singing hymns. While travelling, emperor Julian the Apostate found her in the field and tried to get her to renounce Christianity by showing her a golden statue of Apollo; she struck it with her distaff and the statue fell apart. Martyr. Legend says that a healing spring sprang from the place of her murder, and that her body picked up the severed head and carried it back to town where she combed out the hair to make it more presentable before burial.

Born: mid-4th century Roman imperial Gaul (in modern France)

Died: beheaded in 362 at the 2nd milepost of Apollonigranum, Gaul (in modern France), relics sent to the canons of Saint-Léon, Toul, France in 1657 to protect them from Protestant raiders, some relics (including a comb Libaire used to comb her hair after being beheaded) enshrined in Grand, Vosges, France on 5 February 1793, relics re-enshrined in Grand in 1804, relics re-enshrined in Grand in 1874, some relics enshrined in Rambervillers, France, some relics enshrined in Burey-en-Vaux, France, some relics enshrined in Lépages-sur-Vologne, France, some relics enshrined in Affracourt, France, some relics enshrined in Damelevières, France, some relics enshrined in Sainte-Livière, Haute-Marne, France

Patronage: Sainte-Livière, Haute-Marne, France.



Saint Justina of Padua

Young woman who took private vows of chastity and devotion to God. Martyr in the persecutions of Diocletian. Some medieval documents describe her as a disciple of Saint Peter the Apostle, but that's impossible. She is sometimes depicted in art as a nun, but never was, and some artists may have confused her with Saint Scholastica.

Died: martyred c.304

Patronage: Padua, Italy, Santa Giustina, Italy.



Saint Osith

Also known as Osyth, Osgyth, Othith, Ositha, Sythe

Born a princess, the daughter of Frewald, a Merdan prince of the Hwiccan tribe. Niece to Editha, to whom belonged the town and manor of Aylesbury, and who raised Osith. Educated at the convent school at Aylesbury. Though she was drawn to religious life, Osith was married young to Sighere, king of the East Angles. After giving birth to Offa, who became king of the Angles, Osith became celibate with her husband's consent. He gave her the manor at Chick, which became a monastery under her rule. Killed by Danish invaders for supporting area Christians. Martyr.

Born: at Quarendon, Buckinghamshire, England

Died: beheaded in 870, relics at Chick, Essex, England.

