



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

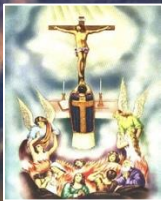
**O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.**

**O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.**

**Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)**

**JESUS, King of mercy, I trust in You!**

**Amen.**



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."**

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

**Mission of Jesus**



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Wednesday of the Twenty-Sixth Week in Ordinary Time, October 03, 2024, Volume 181.

**Today's Bible Readings**

**Latin Rite**

**1st Reading:**

JB 19:21-27

**Responsorial Psalm:**

PS 27:7-8A, 8B-9ABC, 13-14

**Gospel:** LK 10:1-12

**Syro-Malabar Rite**

**1st Reading:**

[Phil 2:5-11](#)

**Gospel:** [Jn 17:1-8](#)

**Syro-Malankara Rite**

[2 Tim 3:14-17; Lk 6:39-42](#)

**Meditation: The Kingdom of God Has Come near to You**

What kind of harvest does the Lord want us to reap today for his kingdom? When Jesus commissioned seventy of his disciples to go on mission, he gave them a vision of a vast field that is ready to be harvested for the kingdom of God. Jesus frequently used the image of a harvest to convey the coming of God's reign on earth. The harvest is the fruition of much labor and growth - beginning with the sowing of seeds, then growth to maturity, and finally the reaping of fruit for the harvest. God's word grows like a seed within us In like manner, the word of God is sown in the hearts of receptive men and women who hear his word, accept it with trust and obedience, and then share the abundant fruit of God's word in their life with others. The harvest Jesus had in mind was not only the gathering in of the people of Israel, but all the peoples (and nations) of the world. John the Evangelist tells us that "God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life" (John 3:16). Be a sower of God's word of peace and mercy What does Jesus mean when he says his disciples must be "lambs in the midst of wolves"? The prophet Isaiah foretold a time when wolves and lambs will dwell in peace (Isaiah 11:6 and 65:25). This certainly refers to the second coming of the Lord Jesus when all will be united under the Lordship of Jesus after he has put down his enemies and established the reign of God over the heavens and the earth. In the meantime, the disciples must expect opposition and persecution from those who would oppose the Gospel. Jesus came to lay down his life for us, as our sacrificial lamb, to atone for our sins and the sins of the world. We, in turn, must be willing to offer our lives with gratitude and humble service for our Savior, the Lord Jesus Christ. We are called to speak and witness in God's name What is the significance of Jesus appointing seventy disciples to the ministry of the word? Seventy was a significant number in biblical times. Moses chose seventy elders to help him in the task of leading the people through the wilderness. The Jewish Sanhedrin, the governing council for the nation of Israel, was composed of seventy members. In Jesus' times seventy was held to be the number of nations throughout the world. Jesus commissioned the seventy to a two-fold task - to speak in his name and to act with his power. Jesus gave his disciples instructions for how they were to carry out their ministry. They must go and serve as people without guile, full of charity (selfless giving in love) and peace, and simplicity. They must give their full attention to the prodamation of God's kingdom and not be diverted by other lesser things. They must travel light - only take what was essential and leave behind whatever would distract them - in order to concentrate on the task of speaking the word of the God. They must do their work, not for what they can get out of it, but for what they can give freely to others, without expecting reward or payment. "Poverty of spirit" frees us from greed and preoccupation with possessions and makes ample room for God's provision. The Lord Jesus wants his disciples to be dependent on him and not on themselves. God gives us his life-giving word that we may have abundant life in him. He wills to work in and through each of us for his glory. God shares his word with us and he commissions us to speak it boldly and plainly to others. Do you witness the truth and joy of the Gospel by word and example to those around you?

Lord Jesus, may the joy and truth of the Gospel transform my life that I may witness it to those around me. Grant that I may spread your truth and merciful love wherever I go.

**1st Reading: JB 19:21-27**

Job said: Pity me, pity me, O you my friends, for the hand of God has struck me! Why do you hound me as though you were divine, and insatiably prey upon me? Oh, would that my words were written down! Would that they were inscribed in a record: That with an iron chisel and with lead they were cut in the rock forever! But as for me, I know that my Vindicator lives, and that he will at last stand forth upon the dust; Whom I myself shall see: my own eyes, not another's, shall behold him, And from my flesh I shall see God; my inmost being is consumed with longing.

**Responsorial Psalm: PS 27:7-8A, 8B-9ABC, 13-14**

**R. (13) I believe that I shall see the good things of the Lord in the land of the living.**

**About Us**

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24<sup>th</sup> Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year:**

**October**

- 01 Jdth 14ñ16, Hab 3, Gal 3:1ñ15, Ps 109:20ñ27
- 02 Esther 11:2ñ12:6, Esther 1, Zeph 1, Gal 3:16ñ29, Ps 109:28ñ31
- 03 Esther 2:1ñ3:13, Esther 13:1ñ7, Esther 3:14ñ15, Zeph 2ñ3, Gal 4, Ps 110
- 04 Esther 4, Esther 13:8ñ15:16, Haggai 1, Gal 5, Ps 111
- 05 Esther 5ñ7, Haggai 2, Gal 6, Ps 112:1ñ6
- 06 Esther 8:1ñ12, Esther 16, Esther 8:13ñ17, Zech 1, Eph 1, Ps 112:7ñ10
- 07 Esther 9:1ñ11:1, Zech 2, Eph 2, Ps 113
- 08 Job 1ñ3, Zech 3ñ4, Eph 3, Ps 114
- 09 Job 4ñ5, Zech 5, Eph 4:1ñ20, Ps 115:1ñ7
- 10 Job 6ñ7, Zech 6ñ7, Eph 4:21ñ32, Ps 115:8ñ14
- 11 Job 8ñ9, Zech 8, Eph 5, Ps 115:15ñ18
- 12 Job 10ñ11, Zech 9, Eph 6, Ps 116:1ñ10
- 13 Job 12ñ13, Zech 10, Phil 1:1ñ18, Ps 116:11ñ19
- 14 Job 14ñ15, Zech 11, Phil 1:19ñ30, Ps 117
- 15 Job 16ñ17, Zech 12ñ13, Phil 2, Ps 118:1ñ10
- 16 Job 18ñ19, Zech 14, Phil 3, Ps 118:11ñ17
- 17 Job 20, Mal 1ñ2, Phil 4, Ps 118:18ñ24
- 18 Job 21ñ22, Mal 3, Col 1, Ps 118:25ñ29
- 19 Job 23ñ25, Mal 4, Col 2, Ps 119:1ñ10
- 20 Job 26ñ27, 1 Macc 1:1ñ28, Col 3:1ñ14, Ps 119:11ñ17
- 21 Job 28ñ29, 1 Macc 1:29ñ48, Col 3:15ñ4:18, Ps 119:18ñ24
- 22 Job 30ñ31, 1 Macc 1:49ñ64, 1 Thess 1, Ps 119:25ñ31
- 23 Job 32, 1 Macc 2:1ñ25, 1 Thess 2ñ3, Ps 119:32ñ38
- 24 Job 33ñ34, 1 Macc 2:26ñ45, 1 Thess 4, Ps 119:39ñ45
- 25 Job 35ñ36, 1 Macc 2:46ñ70, 1 Thess 5, Ps 119:46ñ52
- 26 Job 37, 1 Macc 3:1ñ15, 2 Thess 1, Ps 119:53ñ59
- 27 Job 38ñ39, 1 Macc 3:16ñ35, 2 Thess 2, Ps 119:60ñ66
- 28 Job 40, 1 Macc 3:36ñ60, 2 Thess 3, Ps 119:67ñ73
- 30 Prov 1ñ2, 1 Macc 4:17ñ36, 1 Tim 3, Ps 119:81ñ87
- 31 Prov 3ñ4, 1 Macc 4:37ñ61, 1 Tim 4, Ps 119:88ñ94

**Resources**

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

**Gallery**

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**Online Counseling**

**Live Channels**

Hear, O LORD, the sound of my call; have pity on me, and answer me. Of you my heart speaks; you my glance seeks.

**R. I believe that I shall see the good things of the Lord in the land of the living.**

Your presence, O LORD, I seek. Hide not your face from me; do not in anger repel your servant. You are my helper: cast me not off.

**R. I believe that I shall see the good things of the Lord in the land of the living.**

I believe that I shall see the bounty of the LORD in the land of the living. Wait for the LORD with courage; be stouthearted, and wait for the LORD.

**R. I believe that I shall see the good things of the Lord in the land of the living.**

### Alleluia

R. Alleluia, alleluia. The Kingdom of God is at hand; repent and believe in the Gospel. R. Alleluia, alleluia.

### Gospel: LK 10:1-12

Jesus appointed seventy-two other disciples whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The Kingdom of God is at hand for you.' Whatever town you enter and they do not receive you, go out into the streets and say, 'The dust of your town that clings to our feet, even that we shake off against you.' Yet know this: the Kingdom of God is at hand. I tell you, it will be more tolerable for Sodom on that day than for that town."

### Today's Saints



#### Saint Theodore Guerin

Also known as Mother Theodore, Anne-Thérèse Guérin

Daughter of Laurent and Isabelle Guérin. Joined the Sisters of Providence at Ruillé-sur-Loir, France on 18 August 1823, taking the name Sister Saint Theodore, and making her final vows on 5 September 1831. Taught in Rennes and Soulaines, France. Sent with five other sisters (Sister Olympiade Boyer, Sister Saint Vincent Ferrer Gagé, Sister Basilide Sénéschal, Sister Mary Xavier Lerée and Sister Mary Liguori Tiercin) to the diocese of Vincennes, Indiana, USA on 22 October 1840. They established the Academy of Saint Mary-of-the-Woods on 4 July 1841 at Terre Haute, Indiana, the first Catholic women's liberal-arts college in the United States. She established schools at Jasper, Saint Mary-of-the-Woods Village, Vincennes, Montgomery, Madison, Terre Haute, Fort Wayne, Evansville, North Madison, Lanesville and Columbus, all in Indiana, and Saint Francisville in Illinois. Founded an orphanage for girls and one for boys in Vincennes, Indiana. Opened pharmacies where medicines were dispensed free to the poor at Vincennes and Saint Mary-of-the-Woods, Indiana. Oversaw construction of a motherhouse for the Sisters of Providence and several additions to the Academy.

**Born:** 2 October 1798 at Etables-sur-Mer, Brittany, France as Anne-Thérèse Guérin

**Died:** 14 May 1856 at Saint Mary-of-the-Woods, Indiana, USA, of natural causes, buried at Church of the Immaculate Conception, Saint Mary-of-the-Woods

**Canonized:** 15 October 2006 by Pope Benedict XVI

**Patronage:** Lafayette, Indiana.



#### Saint Gerard of Brogne

Born to the Belgian nobility; son of Stance and Plectrude. Raised in a military atmosphere. Courtier to the Count of Namur. Disappointed by court life, and ashamed of the many privileges he received from his family and military post, Gerard realized that he was called to the monastic life. He found Belgian monasteries too lax in their discipline. While visiting France in 917 on a mission from the Count, Gerard decided the life of the monks of Saint Denis was right for him. He settled his worldly affairs, and took vows at the monastery. There Gerard became an example to other monks in following the Rule, and in his devotion to prayer. His life, and his encouragement of the brothers, helped Saint Denis becoming an example for monasteries throughout Europe. He was ordained, but wrestled with feelings of inadequacy as a priest. After 11 years, the abbot asked Gerard to return home to form a monastery there. Abbot of the new monastery, he soon gained renown for his strict observance of the Benedictine Rule. This led many religious and political leaders to request that he reform monasteries throughout Flanders, Lorraine, and Champagne. Near the end of his life Gerard returned to the monastery he built, and spent the rest of his life there in solitude and prayer.

**Born:** c.895 at Staves, Namur, Belgium

**Died:** 3 October 959 at Brogne, Belgium of natural causes.



#### Saint Ewald the Fair

Also known as Hewald the Fair

Priest. Studied in Ireland. Knew Saint Willibrord of Echternach. Missionary to Saxony with Saint Ewald the Black c.690. Tortured and murdered by pagan Saxons who feared to give up the old religion. Martyr.

**Born:** Northumbria, England

**Died:** tom limb from limb c.695 at Aplerbeck, Westphalia, body thrown into the River Rhine, but they were miraculously moved 40 miles upstream to a place where friends were camping, and then were recovered, relics translated to the church of Saint Cunibert, Cologne, Germany by Duke Pepin of Austrasi, some relics translated to the Premonstratensian monastery of Florennes in the province of Namur in 1121 by Saint Norbert, most relics destroyed by Anabaptists in 1534

**Patronage:** Westphalia.

