



3 O' Clock Prayer  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the  
source of life gushed forth  
for souls and the ocean of  
mercy opened up for the  
whole world.

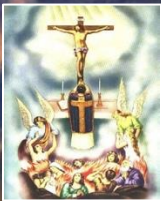
O Fountain of Life,  
unfathomable Divine  
Mercy, envelop the whole  
world and empty Yourself  
out upon us.

O Blood and Water, which  
gushed forth from the  
Heart of Jesus as a  
fountain of mercy for us, I  
trust in You.

Holy God, Holy Mighty One,  
Holy Immortal One,  
Have mercy on us and on  
the whole world. (3 times)

JESUS, King of mercy, I  
trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the  
great dictated by Our Lady to  
release 1,000 Souls from  
Purgatory each time it is said.  
The prayer was extend to  
include living sinners which  
would alleviate the indebted-  
ness accrued to them during  
their lives.

"Eternal Father, I offer  
Thee the Most precious  
Blood of Thy Divine Son,  
Jesus in union with the  
Masses said throughout  
the world today, for all the  
holy Souls in Purgatory,  
for sinners everywhere,  
for sinners in the  
Universal Church, those in  
my own home and within  
my family. Amen."

St. Gertrude the Great was  
born in Germany in 1263.  
She was a Benedictine Nun,  
and meditated on the Passion  
of Christ, which many times  
brought floods of tears to her  
eyes. She did many  
penances, and Our Lady  
appeared to her many times.  
Her holy Soul passed away in  
1334. November 16<sup>th</sup> is her  
Feast Day.



Abortion isn't a lesser evil, it's  
a crime. Taking one life to save  
another, that's what the Mafia  
does. It's a crime. It's an  
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Twenty-Second Saturday in Ordinary Time, September 07, 2024, Volume 178.

Today's Bible Readings

Latin Rite

1<sup>st</sup> Reading:

1 COR 4:6b-15

Responsorial Psalm:

PS 145:17-18, 19-20,  
21

Gospel: LK 6:1-5

Syro-Malabar Rite

1<sup>st</sup> Reading:

2 Tim 3:1-9

Gospel: Mt 24:1-14

Syro-Malankara Rite

Heb 9:1-11; Lk 1:46-56

Meditation: The Divine Law of Our Lord

"The Son of Man is lord of the sabbath." Luke 6:5 This short yet powerful statement by Jesus was spoken in response to the Pharisees who questioned Jesus as to why His disciples were apparently doing what was unlawful on the sabbath. They were walking through a field of grain, picking grain as they walked, and eating it for nourishment on their journey from one town to another. This challenge from the Pharisees highlights their scrupulous approach to the moral law. Recall the Third Commandment given through Moses: "Remember the sabbath day—keep it holy. Six days you may labor and do all your work, but the seventh day is a sabbath of the LORD your God. You shall not do any work..." (Exodus 20:8–10). From this Commandment, the Pharisees had developed a complex commentary which went into great detail about what kind of work was forbidden on the Sabbath in their view. One such regulation was to pick and mill grain. Thus, they judged that this was what the disciples were doing and were, therefore, violating the Third Commandment. The laws of God, as they are given by God, must be followed perfectly. His divine Law refreshes us, enlivens us and enables us to live in union with Him. The Pharisees, however, deeply struggled with a need to control the lives of the people through their human interpretation of the divine Law. By saying that "The Son of Man is lord of the sabbath," Jesus made it clear that this scrupulous interpretation of the Third Commandment taught by the Pharisees did not align with the truths of that divine Law. One lesson to learn from this encounter is that each one of us can easily fall into a similar trap. It's easy to replace God's true Law with our perception of faith and morality. We are weak human beings, and there are many things that affect our thinking and our convictions in life. Emotions, habits, family relationships, friendships, media and so many other things affect us in powerful ways. Sometimes for good and sometimes for ill. We can easily arrive at certain judgments of faith and morality that are slightly erroneous, being based on subtle errors. As a result, we can easily begin to get off track in our thinking and convictions and, over time, can find that we have deviated far from the truths of God. When this happens, it can be difficult to humbly admit it and change our convictions. Reflect, today, upon the humble truth that Jesus and Jesus alone is Lord of the divine Law. This means that we must perpetually remain open to changing our opinions when we hear our Lord speak to us. Ponder any way in which you have become overly attached to your own opinions. If they bring forth peace, joy, charity and the like, then they are most likely in union with God. If they are burdensome, a cause of confusion, contention or frustration, then you may need to step back and humbly reexamine the convictions you hold, so that He Who is Lord of all will be able to speak His divine Law to you more clearly.

Lord of all Truth, You and You alone are the guide of my life. You and You alone are the Truth. Help me to be humble, dear Lord, so that I can recognize any error in my convictions and turn to You and Your divine Law as the one and only guide for my life. Jesus, I trust in You.

1<sup>st</sup> Reading: 1 COR 4:6b-15

Brothers and sisters: Learn from myself and Apollos not to go beyond what is written, so that none of you will be inflated with pride in favor of one person over against another. Who confers distinction upon you? What do you possess that you have not received? But if you have received it, why are you boasting as if you did not receive it? You are already satisfied; you have already grown rich; you have become kings without us! Indeed, I wish that you had become kings, so that we also might become kings with you. For as I see it, God has exhibited us Apostles as the last of all, like people sentenced to death, since we have become a spectacle to the world, to angels and men alike. We are fools on Christ's account, but you are wise in Christ; we are weak, but you are strong; you are held in honor, but we in disrepute. To this very hour we go hungry and thirsty, we are poorly clad and roughly treated, we wander about homeless and we toil, working with our own hands. When ridiculed, we bless; when persecuted, we endure; when slandered, we respond gently. We have become like the world's rubbish, the scum of all, to this very moment. I am writing you this not to shame you, but to admonish you as my beloved children. Even if you should have countless guides to Christ, yet you do not have many fathers,

About Us

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profitable, service oriented  
website, This site belongs to  
each and every Christian who  
view this website. This is our  
24<sup>th</sup> Year of Service on the  
Web.

This site is been developed  
with the help of many of the  
Christian Brothers around the  
world, we do even invite you  
Brothers and Sisters in Christ  
to send us related information  
about your Testimonials and  
News letters so that we could  
add them into our website.

The Bible in one year:  
September

01 1 Chron 1, Ezek 48:13ñ35,  
Acts 24, Ps 89:28ñ34  
02 1 Chron 2, Dan 1, Acts  
25:1ñ13, Ps 89:35ñ41  
03 1 Chron 3ñ4, Dan 2:1ñ16,  
Acts 25:14ñ27, Ps 89:42ñ48  
04 1 Chron 5, Dan 2:17ñ37, Acts  
26, Ps 89:49ñ52  
05 1 Chron 6, Dan 2:38ñ49, Acts  
27:1ñ20, Ps 90:titleñ9  
06 1 Chron 7, Dan 3:1ñ23, Acts  
27:21ñ44, Ps 90:10ñ17  
07 1 Chron 8, Song of Three  
1ñ25, Acts 28:1ñ19, Ps 91:1ñ6  
08 1 Chron 9, Song of Three  
26ñ45, Acts 28:20ñ31, Ps  
91:7ñ16  
09 1 Chron 10ñ11, Song of Three  
46ñ68, Rom 1, Ps 92:titleñ3  
10 1 Chron 12, Dan 3:24ñ30,  
Rom 2, Ps 92:4ñ10  
11 1 Chron 13ñ15, Dan 4, Rom  
3:1ñ14, Ps 92:11ñ15  
12 1 Chron 16, Dan 5:1ñ14, Rom  
3:15ñ31, Ps 93:1ñ94:5  
13 1 Chron 17ñ18, Dan 5:15ñ31,  
Rom 4, Ps 94:6ñ12  
14 1 Chron 19ñ21, Dan 6, Rom 5,  
Ps 94:13ñ19  
15 1 Chron 22ñ23, Dan 7:1ñ15,  
Rom 6, Ps 94:20ñ23  
16 1 Chron 24, Dan 7:16ñ28,  
Rom 7, Ps 95  
17 1 Chron 25ñ26, Dan 8, Rom  
8:1ñ20, Ps 96:1ñ6  
18 1 Chron 27, Dan 9, Rom  
8:21ñ39, Ps 96:7ñ13  
19 1 Chron 28ñ29, Dan 10, Rom  
9, Ps 97:1ñ7  
20 2 Chron 1ñ3, Dan 11:1ñ13,  
Rom 10, Ps 97:8ñ12  
21 2 Chron 4ñ5, Dan 11:14ñ33,  
Rom 11:1ñ14, Ps 98  
22 2 Chron 6ñ7, Dan  
11:34ñ12:13, Rom 11:15ñ36, Ps  
99  
23 2 Chron 8ñ9, Dan 13:1ñ15,  
Rom 12, Ps 100  
24 2 Chron 10ñ11, Dan  
13:16ñ36, Rom 13, Ps 101:titleñ4  
25 2 Chron 12ñ14, Dan  
13:37ñ64, Rom 14, Ps 101:5ñ8  
26 2 Chron 15ñ17, Dan 14:1ñ12,  
Rom 15, Ps 102:titleñ9  
27 2 Chron 18ñ19, Dan  
14:13ñ42, Rom 16, Ps 102:10ñ16  
28 2 Chron 20, Hos 1, 1 Cor  
1:1ñ13, Ps 102:17ñ23  
29 2 Chron 21ñ23, Hos 2, 1 Cor  
1:14ñ31, Ps 102:24ñ28  
30 2 Chron 24ñ25, Hos 3ñ4, 1  
Cor 2, Ps 103:titleñ9  
31 2 Chron 26ñ27, Hos 5, 1 Cor  
3, Ps 103:10ñ16

Resources

[Importance of the  
Mass](#)  
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[What is Charismatic  
Renewal?](#)  
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Christmas](#)  
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through the Gospel.

19-20, 21  
all upon him.

r in all his works. The LORD is near to all who call upon him, to all who call upon him in truth.

R. The Lord is near to all who call upon him.

He fulfills the desire of those who fear him, he hears their cry and saves them. The LORD keeps all who love him, but all the wicked he will destroy.

R. The Lord is near to all who call upon him.

May my mouth speak the praise of the LORD, and may all flesh bless his holy name forever and ever.

R. The Lord is near to all who call upon him.

Alleluia

R. Alleluia, alleluia. I am the way and the truth and the life, says the Lord; no one comes to the Father except through me. R. Alleluia, alleluia.

Gospel: LK 6:1-5

While Jesus was going through a field of grain on a sabbath, his disciples were picking the heads of grain, rubbing them in their hands, and eating them. Some Pharisees said, "Why are you doing what is unlawful on the sabbath?" Jesus said to them in reply, "Have you not read what David did when he and those who were with him were hungry? How he went into the house of God, took the bread of offering, which only the priests could lawfully eat, ate of it, and shared it with his companions?" Then he said to them, "The Son of Man is lord of the sabbath."

Today's Saints



Saint Cloud

Also known as Clodoald, Clodoaldus, Claud, Clodoaldo

Born to French royalty, son of King Clodomir and Clotilde, and grandson of King Clovis and Saint Clotilda. His father died in battle when his children were still quite young. The king's sons were raised in Paris, France by their grandmother, Saint Clotilda, until an ambitious uncle murdered two of them in a power grab. Clodoaldus escaped, renounced all claims to the throne, and lived as a studious hermit. Spiritual student of Saint Severinus the Hermit. Young Cloud withdrew to Provence to live as a prayerful hermit, but when his identity became known, his hermitage became a destination point for pilgrims, and he returned to Paris. Priest. Built a monastery near Paris, a house later known as Saint Cloud, retired there, and led a community of holy brothers by his example. The town of Saint Cloud grew up around the monastery.

Born: 522 in Gaul (modern France)

Died: 560 in France of natural causes Name Meaning out of the mist [middle english]

Patronage: nail makers, Saint Cloud, Minnesota.



Saint Chiaffredo of Saluzzo

Also known as Chaffre, Chiaffredus, Ciafrè, Ciafré, Eufredus, Gaufrid, Geoffrey, Geoffroy, Geofroi, Gioffredo, Godefrid, Godefridus, Godefroi, Godfred, Godfrey, Goffredo, Goffrey, Gofrido, Gotfrid, Gottfried, Jafredo, Jafredus, Jeffrey, Jofredus, Sinfredus, Teofredo, Teofredus, Theofredus, Theofrid, Zaffredus

Soldier. Member of the Theban Legion who escaped from Agaunum to Piedmont in modern Italy only to be killed there for his faith. Martyr.

Died: near Crissolo, Italy c.270, relics discovered near Crissolo, Italy c.522 and enshrined there, relics translated to Revello, Italy in 1593, relics translated to the cathedral of Saluzzo, Italy in 1642

Patronage: Crissolo, Italy, Saluzzo, Italy, city of Saluzzo, Italy, diocese of (declared by Bishop Tornabuoni in 1516).



Saint Gratus of Aosta

Priest. Bishop of Aosta, Italy some time after 451. He evangelized his people, established charities, and was known as a miracle worker.

Died: c.470 in Aosta, Italy of natural causes, some relics in the collegiate church of Sant'Orso, Aosta

Patronage: against animal attacks, insectophobics; against fear of insects, against fire, against hail, against lightning, against rain, against storms vineyards, Albertville, France, Aosta, Italy, city of Aosta, Italy.



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