



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

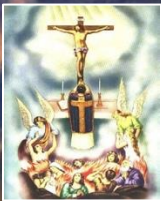
You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!
Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Twenty-Second Wednesday in Ordinary Time (Year B), September 04, 2024, Volume 178.

Today's Bible Readings

Latin Rite
1st Reading:

1 COR 3:1-9

Responsorial Psalm:

PS 33:12-13, 14-15,
20-21

Gospel: LK 4:38-44

Syro-Malabar Rite
1st Reading:

Jas 3:1-12

Gospel: [Mt 12:33-37](#)

Syro-Malankara Rite
[Heb 7:26-28; Lk 1:39-45](#)

Meditation: Laying the Foundation

After Jesus left the synagogue, he entered the house of Simon. Simon's mother-in-law was afflicted with a severe fever, and they interceded with him about her. He stood over her, rebuked the fever, and it left her. She got up immediately and waited on them. Luke 4:38-39 If you wanted to share some important message with a group of people, you would first need to get their attention. This could be done through a variety of means, such as through a charismatic personality, a powerfully moving story, a heroic act of virtue, or anything else that leaves people impressed or even amazed. Once you have their complete attention, you can share the message you want to share. This is what Jesus did in today's Gospel. Jesus began His public ministry in Nazareth, but the people of his hometown rejected Him from their Synagogue. Therefore, He immediately traveled some 20 miles on foot to Capernaum, a town just north of the Sea of Galilee, where Jesus would spend much of His time. In this first visit to Capernaum, at the beginning of His public ministry, Jesus taught in their Synagogue, cast out a demon, and then went to the home of Simon (who eventually was given the name Peter) to perform His first recorded physical healing in Luke's Gospel. He cured Simon's mother-in-law, who suffered from a severe fever. Then, later that evening, many people brought to Jesus the sick and possessed, and Jesus "Laid his hands on each of them and cured them." He certainly got their attention. And the next morning, as Jesus was preparing to leave Capernaum after this first visit during His public ministry, the people tried to convince Jesus to stay. However, Jesus said to them, "To the other towns also I must proclaim the good news of the Kingdom of God, because for this purpose I have been sent." Has Jesus ever gotten your complete attention? Though you most likely have never witnessed a miraculous healing first hand or seen a demon being cast out of one who was possessed, Jesus still wants your full attention. He wants you to be so amazed at Him and so impressed by Him that you find yourself seeking Him out so as to be more fully fed by His divine teaching. Some people give their full attention to our Lord after a powerful experience on a retreat. Others are struck by a powerful sermon. And there will be countless other ways by which Jesus has gotten your attention so as to fill you with a desire to listen to Him and be with Him. Such experiences lay a wonderful foundation by which we are continually invited to turn to our Lord. If this is not an experience to which you can relate, then ask yourself the question "Why?" Why haven't you been amazed by our Lord to the point that you fervently seek Him out so as to listen to His nourishing Word? Reflect, today, upon this initial way by which our Lord got the attention of the people of Capernaum. Though some would eventually turn from Him, many did become faithful followers on account of these personal experiences. Reflect upon any way that you have encountered our Lord powerfully in the past. Have you allowed that experience to become an ongoing motivation for you to seek Him out? And if you cannot point to any such experience, beg our Lord to give you an interior drive to desire more of Him and to be fed by His holy Word and divine presence. My miraculous Lord, I know that You desire my complete attention in life. And I know that I am often distracted by many things that compete with You. Give me the grace I need to become so amazed by You and by Your action in my life that I fervently seek You out so as to be continually nourished by Your holy Word and divine presence in my life. Jesus, I trust in You.

1st Reading: 1 COR 3:1-9

Brothers and sisters, I could not talk to you as spiritual people, but as fleshly people, as infants in Christ. I fed you milk, not solid food, because you were unable to take it. Indeed, you are still not able, even now, for you are still of the flesh. While there is jealousy and rivalry among you, are you not of the flesh, and walking according to the manner of man? Whenever someone says, "I belong to Paul," and another, "I belong to Apollos," are you not merely men? What is Apollos, after all, and what is Paul? Ministers through whom you became believers, just as the Lord assigned each one. I planted, Apollos watered, but God caused the growth. Therefore, neither the one who plants nor the one who waters is anything, but only God, who causes the growth. He who plants and he who waters are one, and each will receive wages in proportion to his labor. For we are God's co-workers; you are God's field, God's building.

About Us

Mission of Jesus, is a Non
profitable, service oriented
website, This site belongs to
each and every Christian who
view this website. This is our
24th Year of Service on the
Web.

This site is been developed
with the help of many of the
Christian Brothers around the
world, we do even invite you
Brothers and Sisters in Christ
to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year:

September

01 1 Chron 1, Ezek 48:13ñ35,
Acts 24, Ps 89:28ñ34
02 1 Chron 2, Dan 1, Acts
25:1ñ13, Ps 89:35ñ41
03 1 Chron 3ñ4, Dan 2:1ñ16,
Acts 25:14ñ27, Ps 89:42ñ48
04 1 Chron 5, Dan 2:17ñ37, Acts
26, Ps 89:49ñ52
05 1 Chron 6, Dan 2:38ñ49, Acts
27:1ñ20, Ps 90:titleñ9
06 1 Chron 7, Dan 3:1ñ23, Acts
27:21ñ44, Ps 90:10ñ17
07 1 Chron 8, Song of Three
1ñ25, Acts 28:1ñ19, Ps 91:1ñ6
08 1 Chron 9, Song of Three
26ñ45, Acts 28:20ñ31, Ps
91:7ñ16
09 1 Chron 10ñ11, Song of Three
46ñ68, Rom 1, Ps 92:titleñ3
10 1 Chron 12, Dan 3:24ñ30,
Rom 2, Ps 92:4ñ10
11 1 Chron 13ñ15, Dan 4, Rom
3:1ñ14, Ps 92:11ñ15
12 1 Chron 16, Dan 5:1ñ14, Rom
3:15ñ31, Ps 93:1ñ94:5
13 1 Chron 17ñ18, Dan 5:15ñ31,
Rom 4, Ps 94:6ñ12
14 1 Chron 19ñ21, Dan 6, Rom 5,
Ps 94:13ñ19
15 1 Chron 22ñ23, Dan 7:1ñ15,
Rom 6, Ps 94:20ñ23
16 1 Chron 24, Dan 7:16ñ28,
Rom 7, Ps 95
17 1 Chron 25ñ26, Dan 8, Rom
8:1ñ20, Ps 96:1ñ6
18 1 Chron 27, Dan 9, Rom
8:21ñ39, Ps 96:7ñ13
19 1 Chron 28ñ29, Dan 10, Rom
9, Ps 97:1ñ7
20 2 Chron 1ñ3, Dan 11:1ñ13,
Rom 10, Ps 97:8ñ12
21 2 Chron 4ñ5, Dan 11:14ñ33,
Rom 11:1ñ14, Ps 98
22 2 Chron 6ñ7, Dan
11:34ñ12:13, Rom 11:15ñ36, Ps
99
23 2 Chron 8ñ9, Dan 13:1ñ15,
Rom 12, Ps 100
24 2 Chron 10ñ11, Dan
13:16ñ36, Rom 13, Ps 101:titleñ4
25 2 Chron 12ñ14, Dan
13:37ñ64, Rom 14, Ps 101:5ñ8
26 2 Chron 15ñ17, Dan 14:1ñ12,
Rom 15, Ps 102:titleñ9
27 2 Chron 18ñ19, Dan
14:13ñ42, Rom 16, Ps 102:10ñ16
28 2 Chron 20, Hos 1, 1 Cor
1:1ñ13, Ps 102:17ñ23
29 2 Chron 21ñ23, Hos 2, 1 Cor
1:14ñ31, Ps 102:24ñ28
30 2 Chron 24ñ25, Hos 3ñ4, 1
Cor 2, Ps 103:titleñ9
31 2 Chron 26ñ27, Hos 5, 1 Cor
3, Ps 103:10ñ16

Resources

[Importance of the Mass](#)
[Mystical Stigmata](#)
[What is Charismatic Renewal?](#)
[The Real Meaning of Christmas](#)
[Why should I Confess?](#)

Gallery

[Articles](#)
[Daily Reflections](#)
[E-books](#)
[Novena](#)
[Prayers](#)
[Saints](#)
[Songs](#)
[Testimonials](#)

Online Counseling

Live Channels

Responsorial Psalm: PS 33:12-13, 14-15, 20-21

R. (12) Blessed the people the Lord has chosen to be his own.

Blessed the nation whose God is the LORD, the people he has chosen for his own inheritance. From heaven the LORD looks down; he sees all mankind.

R. Blessed the people the Lord has chosen to be his own.

From his fixed throne he beholds all who dwell on the earth, He who fashioned the heart of each, he who knows all their works.

R. Blessed the people the Lord has chosen to be his own.

Our soul waits for the LORD, who is our help and our shield, For in him our hearts rejoice; in his holy name we trust.

R. Blessed the people the Lord has chosen to be his own.

Alleluia

R. Alleluia, alleluia. The Lord sent me to bring glad tidings to the poor and to proclaim liberty to captives. R. Alleluia, alleluia.

Gospel: LK 4:38-44

After Jesus left the synagogue, he entered the house of Simon. Simon's mother-in-law was afflicted with a severe fever, and they interceded with him about her. He stood over her, rebuked the fever, and it left her. She got up immediately and waited on them. At sunset, all who had people sick with various diseases brought them to him. He laid his hands on each of them and cured them. And demons also came out from many, shouting, "You are the Son of God." But he rebuked them and did not allow them to speak because they knew that he was the Christ. At daybreak, Jesus left and went to a deserted place. The crowds went looking for him, and when they came to him, they tried to prevent him from leaving them. But he said to them, "To the other towns also I must proclaim the good news of the Kingdom of God, because for this purpose I have been sent." And he was preaching in the synagogues of Judea.

Today's Saints



Saint Rosalia

Also known as La Santuzza (the little saint)

Born to the Sicilian nobility, the daughter of Sinibald, Lord of Roses, and Quisquina. Descendant of Charlemagne. Raised around the royal Sicilian court. From her youth, Rosalia knew she was called to dedicate her life to God. When grown, she moved to cave near her parent's home, and lived in it the rest of her life; tradition says that she was led to the cave by two angels. On the cave wall she wrote "I, Rosalia, daughter of Sinibald, Lord of Roses, and Quisquina, have taken the resolution to live in this cave for the love of my Lord, Jesus Christ." Rosalia remained apart from the world, dedicated to prayer and works of penance for the sake of Jesus, and died alone. In 1625, during a period of plague, she appeared in a vision to a hunter near her cave. Her relics were discovered, brought to Palermo, and paraded through the street. Three days later the plague ended, intercession to Rosalia was credited with saving the city, and she was proclaimed its patroness. The traditional celebration of Rosalia lasted for days, involved fireworks and parades, and her feast day was made a holy day of obligation by Pope Pius XI in 1927.

Born: c.1130 at Palermo, Sicily

Died: c.1160 Mount Pellegrino, Italy, apparently of natural causes, buried in her cave by workers collapsing it

Patronage: locations in Italy, Baucina, Benetutti, Bivona, Campofelice di Roccella, Delia, Isola delle Femine, Lentiscosa, Palermo, Pegli, Racalmuto, San Mango Cilento, Santo Stefano Quisquina, Sicily, Vicari.



Pope Saint Boniface I

Son of the presbyter Jocundus. Priest, apparently having been ordained by Pope Saint Damasus I. Papal legate to Constantinople c.405 for Pope Saint Innocent I. Elected 42nd pope in 418. He was opposed by anti-pope Eulalius who had the support of the minor clergy. Both were exiled from Rome, Italy by Emperor Honorius in order to keep the peace. At Easter Eulalia returned against orders, causing his followers to rise to violent action; he was exiled again, and Boniface declared pope. Repeatedly opposed by the patriarch of Constantinople who sought to increase his sphere of influence. Staunch opponent of Pelagianism. Saint Augustine of Hippo dedicated several works to him.

Born: c.350 at Rome, Italy

Papal Ascension: 28 December 418

Died: 4 September 422 at Rome, Italy of natural causes, buried in the cemetery of Maximus on the Via Salaria, Rome.



Saint Ida of Herzfeld

Great-granddaughter of Charlemagne, and grew up in his court. Married to Lord Egbert by arrangement of the emperor. Mother of one son, Warin, who became a monk at Corvey. Widowed very young in 811, she spent the rest of her life single, working for the poor. Reported to have filled a stone coffin with food each day, then gave it to the poor; not only did she help the needy, the coffin reminded her of her responsibilities in this life. Founded the church at Hofstadt, Westphalia, and convent of Herzfeld.

Died: c.813 of natural causes, buried at the Herzfeld convent Canonized 26 November 980 by Pope Benedict VII

Patronage: brides, widows.

