



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Monday of the Eighteenth Week in Ordinary Time, August 05, 2024, Volume 178.

Today's Bible Readings

Latin Rite

1st Reading:

Jer 28:1-17

Responsorial Psalm:

PS 119:29, 43, 79, 80, 95, 102

Gospel: Mt 14:13-21

Syro-Malabar Rite

1st Reading:

[Rev 12:7-12](#)

Gospel: [Lk 8:26-39](#)

Syro-Malankara Rite

[1 Tim 4:11-16; Mt 4:12-17](#)

Meditation: Giving What You Receive

Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over—twelve wicker baskets full. Matthew 14:19-20 An important aspect of this miracle that is easy to miss is that Jesus multiplied the loaves and fishes through His disciples' instrumentality. He did this by inviting them to assist in the distribution of the loaves and in the gathering of the fragments left over. This reveals that God often uses us as mediators of His superabundant graces given to others. Though God could pour forth His mercy directly, most often He does so through others. As you ponder this miracle, try to see yourself as one of the disciples who was invited to distribute the bread to the people. If you were there and were hungry and then were given bread, you would be tempted to eat the bread yourself before giving any away. But Jesus gave the bread to His hungry disciples with the instruction to first give it to others. Sometimes, when God calls us to give His mercy to others, we become selfish. It's easy to think that we must first take care of ourselves and our own needs. We erroneously believe that we can only offer mercy to others after our needs are met. Imagine, for example, if upon receiving the bread from Jesus the disciples would have decided that they should eat of it first. Then, if there was anything extra, they could give it to others. Had they done this, the superabundance of the multiplication of the loaves would not have happened. In the end, the disciples themselves received a superabundance of food—precisely because they first gave away what they had received. Spiritually speaking, the same is true with us. When we receive spiritual nourishment from our Lord, our first thought must be to give it away. We must first see all that we receive from God as an opportunity to bestow those blessings upon others. This is the nature of grace. For example, if we are given a sense of peace or joy within our hearts, we must realize that this peace or joy we receive is a gift that must be immediately offered to others. If we are given a spiritual insight into the Scriptures, this is given to us first and foremost to share with others. Every gift we receive from God must be understood as a gift given to us so that we can immediately share it with others. The good news is that when we seek to give away that which we have received, more is given to us and, in the end, we will be far richer. Reflect, today, upon the action of the disciples receiving this food from our Lord and immediately giving it away. See yourself in this miracle, and see the bread as a symbol of every grace you receive from God. What have you received that God wants you to distribute to others? Are there graces you have received that you selfishly try to hold onto? The nature of grace is that it is given to give it to others. Seek to do this with every spiritual gift you receive, and you will find that the graces multiply to the point that you receive more than you could ever imagine.

Most generous Lord, You pour forth Your grace and mercy in superabundance. As I receive all that You bestow, please fill my heart with generosity so that I will never hesitate to offer Your mercy to others. Please use me as Your instrument, dear Lord, so that, through me, You may abundantly feed others. Jesus, I trust in You.

1st Reading: Jer 28:1-17

In the beginning of the reign of Zedekiah, king of Judah, in the fifth month of the fourth year, the prophet Hananiah, son of Azzur, from Gibeon, said to me in the house of the LORD in the presence of the priests and all the people: "Thus says the LORD of hosts, the God of Israel: 'I will break the yoke of the king of Babylon. Within two years I will restore to this place all the vessels of the temple of the LORD which Nebuchadnezzar, king of Babylon, took away from this place to Babylon. And I will bring back to this place Jeconiah, son of Jehoiakim, king of Judah, and all the exiles of Judah who went to Babylon,' says the LORD, 'for I will break the yoke of the king of Babylon.'" The prophet Jeremiah answered the prophet Hananiah in the presence of the priests and all the people assembled in the house of the LORD, and said: Amen! thus may the LORD do! May he fulfill the things you have prophesied by bringing the vessels of the house of the LORD and all the exiles back from Babylon to this place! But now, listen to what I am about to state in your hearing and the hearing of all the people. From of

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

August

- 01 1 Chron 1, Ezek 48:13ñ35, Acts 24, Ps 89:28ñ34
- 02 1 Chron 2, Dan 1, Acts 25:1ñ13, Ps 89:35ñ41
- 03 1 Chron 3ñ4, Dan 2:1ñ16, Acts 25:14ñ27, Ps 89:42ñ48
- 04 1 Chron 5, Dan 2:17ñ37, Acts 26, Ps 89:49ñ52
- 05 1 Chron 6, Dan 2:38ñ49, Acts 27:1ñ20, Ps 90:titleñ9
- 06 1 Chron 7, Dan 3:1ñ23, Acts 27:21ñ44, Ps 90:10ñ17
- 07 1 Chron 8, Song of Three 1ñ25, Acts 28:1ñ19, Ps 91:1ñ6
- 08 1 Chron 9, Song of Three 26ñ45, Acts 28:20ñ31, Ps 91:7ñ16
- 09 1 Chron 10ñ11, Song of Three 46ñ68, Rom 1, Ps 92:titleñ3
- 10 1 Chron 12, Dan 3:24ñ30, Rom 2, Ps 92:4ñ10
- 11 1 Chron 13ñ15, Dan 4, Rom 3:1ñ14, Ps 92:11ñ15
- 12 1 Chron 16, Dan 5:1ñ14, Rom 3:15ñ31, Ps 93:1ñ94:5
- 13 1 Chron 17ñ18, Dan 5:15ñ31, Rom 4, Ps 94:6ñ12
- 14 1 Chron 19ñ21, Dan 6, Rom 5, Ps 94:13ñ19
- 15 1 Chron 22ñ23, Dan 7:1ñ15, Rom 6, Ps 94:20ñ23
- 16 1 Chron 24, Dan 7:16ñ28, Rom 7, Ps 95
- 17 1 Chron 25ñ26, Dan 8, Rom 8:1ñ20, Ps 96:1ñ6
- 18 1 Chron 27, Dan 9, Rom 8:21ñ39, Ps 96:7ñ13
- 19 1 Chron 28ñ29, Dan 10, Rom 9, Ps 97:1ñ7
- 20 2 Chron 1ñ3, Dan 11:1ñ13, Rom 10, Ps 97:8ñ12
- 21 2 Chron 4ñ5, Dan 11:14ñ33, Rom 11:1ñ14, Ps 98
- 22 2 Chron 6ñ7, Dan 11:34ñ12:13, Rom 11:15ñ36, Ps 99
- 23 2 Chron 8ñ9, Dan 13:1ñ15, Rom 12, Ps 100
- 24 2 Chron 10ñ11, Dan 13:16ñ36, Rom 13, Ps 101:titleñ4
- 25 2 Chron 12ñ14, Dan 13:37ñ64, Rom 14, Ps 101:5ñ8
- 26 2 Chron 15ñ17, Dan 14:1ñ12, Rom 15, Ps 102:titleñ9
- 27 2 Chron 18ñ19, Dan 14:13ñ42, Rom 16, Ps 102:10ñ16
- 28 2 Chron 20, Hos 1, 1 Cor 1:1ñ13, Ps 102:17ñ23
- 29 2 Chron 21ñ23, Hos 2, 1 Cor 1:14ñ31, Ps 102:24ñ28
- 30 2 Chron 24ñ25, Hos 3ñ4, 1 Cor 2, Ps 103:titleñ9
- 31 2 Chron 26ñ27, Hos 5, 1 Cor 3, Ps 103:10ñ16

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

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old, the prophets who were before you and me prophesied war, woe, and pestilence against many lands and mighty kingdoms. But the prophet who prophesies peace is recognized as truly sent by the LORD only when his prophetic prediction is fulfilled. Thereupon the prophet Hananiah took the yoke from the neck of the prophet Jeremiah and broke it, and said in the presence of all the people: "Thus says the LORD: 'Even so, within two years I will break the yoke of Nebuchadnezzar, king of Babylon, from off the neck of all the nations.'" At that, the prophet Jeremiah went away. Some time after the prophet Hananiah had broken the yoke from off the neck of the prophet Jeremiah, The word of the Lord came to Jeremiah: Go tell Hananiah this: Thus says the LORD: By breaking a wooden yoke, you forge an iron yoke! For thus says the LORD of hosts, the God of Israel: A yoke of iron I will place on the necks of all these nations serving Nebuchadnezzar, king of Babylon, and they shall serve him; even the beasts of the field I give him. To the prophet Hananiah the prophet Jeremiah said: Hear this, Hananiah! The LORD has not sent you, and you have raised false confidence in this people. For this, says the LORD, I will dispatch you from the face of the earth; this very year you shall die, because you have preached rebellion against the LORD. That same year, in the seventh month, Hananiah the prophet died.

Responsorial Psalm: PS 119:29, 43, 79, 80, 95, 102

R. (68b) Lord, teach me your statutes.

Remove from me the way of falsehood, and favor me with your law.

R. Lord, teach me your statutes.

Take not the word of truth from my mouth, for in your ordinances is my hope.

R. Lord, teach me your statutes.

Let those turn to me who fear you and acknowledge your decrees.

R. Lord, teach me your statutes.

Let my heart be perfect in your statutes, that I be not put to shame.

R. Lord, teach me your statutes.

Sinners wait to destroy me, but I pay heed to your decrees.

R. Lord, teach me your statutes.

From your ordinances I turn not away, for you have instructed me.

R. Lord, teach me your statutes.

Alleluia

R. Alleluia, alleluia. One does not live on bread alone, but on every word that comes forth from the mouth of God. R. Alleluia, alleluia.

Gospel: Mt 14:13-21

Jesus said to the disciples: "The Kingdom of heaven is like a net thrown into the sea, which collects fish of every kind. When it is full they haul it ashore and sit down to put what is good into buckets. What is bad they throw away. Thus it will be at the end of the age. The angels will go out and separate the wicked from the righteous and throw them into the fiery furnace, where there will be wailing and grinding of teeth." "Do you understand all these things?" They answered, "Yes." And he replied, "Then every scribe who has been instructed in the Kingdom of heaven is like the head of a household who brings from his storeroom both the new and the old." When Jesus finished these parables, he went away from there.

Today's Saints



Saint Emidius of Ascoli Piceno

Also known as Emygdus, Emigdius, Emigdio

Convert to Christianity. Bishop, consecrated by Pope Saint Marcellus. Very successful missionary to Trier, Germany. However, when he started smashing pagan idols, the non-converts revolted, and he had to flee to Rome for safety. When he returned to his mission in Ascoli Piceno, Italy he was martyred as part of the persecutions of Diocletian.

Born: German

Died: beheaded c.303, relics at Ascoli Piceno, Italy

Patronage: against earthquakes, Ascoli Piceno, Italy, city of Ascoli Piceno, Italy.



Saint Margaret the Barefooted

Also known as Margaret of Cesolo, Margaret la Picena, Margherita

Born poor. Married at 15 to an Italian gentleman, and abused for years by her husband for her attachment to the Church and her perceived ministry to the poor. She gave up shoes, dressed and appeared as a beggar to better associate herself with the poor. Widowed.

Born: 1325 at Cesolo, San Severino, Italy

Died: 5 August 1395 of natural causes

Patronage: brides, difficult marriages, victims of abuse, widows.



Saint Abel of Rheims

Also known as Abel of Lobbes

Missionary to the European continent with Saint Boniface. Chosen archbishop of Rheims, France in 744 by Pope Saint Zachary and the Council of Soissons. He was unable to take over the see as it was occupied by hostile forces supporting the self-appointed bishop Milo. Retired as a Benedictine monk at Lobbes Abbey in Belgium, and was later chosen abbot.

Born: in the British Isles, most likely in Ireland

Died: c.751 at Lobbes, Belgium of natural causes.

