



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

**O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.**

**O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.**

**Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)**

**JESUS, King of mercy, I trust in You!**

Amen.



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."**

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

**Mission of Jesus**



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Thursday of the Fifteenth Week in Ordinary Time, July 18, 2024, Volume 177.

**Today's Bible Readings**

**Latin Rite**

**1st Reading:**

Is 26:7-9, 12, 16-19

**Responsorial Psalm:**

Ps 102:13-14ab and 15, 16-18, 19-21

**Gospel:** Mt 11:28-30

**Syro-Malabar Rite**

**1st Reading:**

[Gal 6:6-10](#)

**Gospel:** [Mt 21:18-22](#)

**Syro-Malankara Rite**

[2 Thess 2:7-12; Mk 8:11-13](#)

**Meditation: The Yoke of Christ**

"Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light." Matthew 11:29-30 For those first followers of Jesus, a "yoke" was a familiar term. Many would have worked with oxen and other animals on a regular basis to plow their fields. To do so, they would place a wooden yoke over the oxen, which was a form of harness that was also attached to the plow, making it easier for the oxen to till the soil. To be strapped with a yoke was an indication of servitude, since that was the role of the oxen. In commenting upon this passage, Saint Augustine (in Sermon 126) analogized the yoke of Christ with the wings of a bird. A bird's wings are large in comparison to its body. As a result, if someone were to conclude that removing the wings from a bird would make its life easier by ridding it of that excess weight, such an action would have the effect of keeping it bound to the earth. But give its wings back and that "yoke" will enable it to soar through the skies. So it is with the yoke of our Lord. If we accept the invitation to be a servant of God and we take upon ourselves the yoke of Christ for the fulfillment of our mission of service, we will discover that the act of serving lightens us, refreshes us, invigorates us and energizes us. Service of God is what we are made for, just as a bird is made to have wings. And like the bird, if we remove the yoke of service of God from our lives, then we are weighed down and cannot accomplish the good we are meant to do. We are also told in this passage that we are not to carry our yoke; rather, we are meant to carry Christ's yoke. "Take my yoke upon you...", Jesus said. Carrying Jesus' yoke means we are called to live our lives with Him and in Him. He came to serve and to give His life for others. It is our duty to do the same by allowing Him to do so within us. It is Christ and His servitude that must be the motivation and foundation of our lives. Reflect, today, upon your call to be a servant in Christ. How is God calling you to serve? Whom is God calling you to serve? And as you answer that question, how do you see your act of service? Does service seem burdensome to you? Or do you understand that it is what you are made for? If you do see humble service as a burden, then perhaps that is because you have not actually tried to serve with and in Christ Himself. Try to ponder Jesus placing His yoke upon your shoulders. Say "Yes" to that act and to the mission of humble service you are called to fulfill. Doing so wholeheartedly will not only refresh you, it will also give meaning and purpose to your life.

My gentle Lord, You came to us to serve and to give Your life out of love. Give me the grace I need to accept Your act of service to me and to also imitate and participate in the service to which I am called. May I take Your yoke upon me, dear Lord, so that I can fulfill the mission that You have entrusted to me. Jesus, I trust in You.

**1st Reading: Is 26:7-9, 12, 16-19**

The way of the just is smooth; the path of the just you make level. Yes, for your way and your judgments, O LORD, we look to you; Your name and your title are the desire of our souls. My soul yearns for you in the night, yes, my spirit within me keeps vigil for you; When your judgment dawns upon the earth, the world's inhabitants learn justice. O LORD, you mete out peace to us, for it is you who have accomplished all we have done. O LORD, oppressed by your punishment, we cried out in anguish under your chastising. As a woman about to give birth writhes and cries out in her pains, so were we in your presence, O LORD. We conceived and writhed in pain, giving birth to wind; Salvation we have not achieved for the earth, the inhabitants of the world cannot bring it forth. But your dead shall live, their corpses shall rise; awake and sing, you who lie in the dust. For your dew is a dew of light, and the land of shades gives birth.

**Responsorial Psalm: Ps 102:13-14ab and 15, 16-18, 19-21**

**R. (20b) From heaven the Lord looks down on the earth.**

You, O LORD, abide forever, and your name through all generations. You will arise and have mercy on Zion, for it is time to pity her. For her stones are dear to your servants, and her dust moves them to pity.

**R. From heaven the Lord looks down on the earth.**

The nations shall revere your name, O LORD, and all the kings of the earth

**About Us**

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24<sup>th</sup>** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year: July**

- 01 1 Kings 2, Ezek 25, Acts 5:32ñ6:15, Ps 78:33ñ39
- 02 1 Kings 3ñ4, Ezek 26, Acts 7:1ñ17, Ps 78:40ñ46
- 03 1 Kings 5ñ6, Ezek 27, Acts 7:18ñ39, Ps 78:47ñ53
- 04 1 Kings 7, Ezek 28:1ñ13, Acts 7:40ñ60, Ps 78:54ñ60
- 05 1 Kings 8:1ñ29, Ezek 28:14ñ26, Acts 8:1ñ23, Ps 78:61ñ67
- 06 1 Kings 8:30ñ66, Ezek 29, Acts 8:24ñ40, Ps 78:68ñ72
- 07 1 Kings 9ñ10, Ezek 30, Acts 9:1ñ26, Ps 79:titleñ8
- 08 1 Kings 11, Ezek 31, Acts 9:27ñ43, Ps 79:9ñ13
- 09 1 Kings 12ñ13, Ezek 32, Acts 10:1ñ27, Ps 80:titleñ8
- 10 1 Kings 14, Ezek 33:1ñ11, Acts 10:28ñ48, Ps 80:9ñ19
- 11 1 Kings 15ñ16, Ezek 33:12ñ33, Acts 11, Ps 81:titleñ3
- 12 1 Kings 17, Ezek 34:1ñ18, Acts 12:1ñ14, Ps 81:4ñ10
- 13 1 Kings 18ñ19, Ezek 34:19ñ31, Acts 12:15ñ13:11, Ps 81:11ñ16
- 14 1 Kings 20, Ezek 35:1ñ36:12, Acts 13:12ñ33, Ps 82
- 15 1 Kings 21, Ezek 36:13ñ38, Acts 13:34ñ52, Ps 83:titleñ5
- 16 1 Kings 22, Ezek 37:1ñ15, Acts 14, Ps 83:6ñ12
- 17 2 Kings 1ñ3, Ezek 37:16ñ28, Acts 15:1ñ18, Ps 83:13ñ18
- 18 2 Kings 4, Ezek 38, Acts 15:19ñ41, Ps 84:titleñ7
- 19 2 Kings 5ñ6, Ezek 39, Acts 16:1ñ21, Ps 84:8ñ12
- 20 2 Kings 7, Ezek 40:1ñ15, Acts 16:22ñ40, Ps 85:titleñ8
- 21 2 Kings 8ñ9, Ezek 40:16ñ35, Acts 17, Ps 85:9ñ13
- 22 2 Kings 10, Ezek 40:36ñ49, Acts 18:1ñ12, Ps 86:titleñ8
- 23 2 Kings 11ñ13, Ezek 41, Acts 18:13ñ28, Ps 86:9ñ17
- 24 2 Kings 14, Ezek 42, Acts 19:1ñ28, Ps 87
- 25 2 Kings 15ñ16, Ezek 43, Acts 19:29ñ41, Ps 88:titleñ3
- 26 2 Kings 17, Ezek 44:1ñ14, Acts 20, Ps 88:4ñ10
- 27 2 Kings 18ñ19, Ezek 44:15ñ31, Acts 21:1ñ14, Ps 88:11ñ18
- 28 2 Kings 20, Ezek 45, Acts 21:15ñ40, Ps 89:titleñ6
- 29 2 Kings 21ñ22, Ezek 46, Acts 22:1ñ18, Ps 89:7ñ13
- 30 2 Kings 23ñ24, Ezek 47, Acts 22:19ñ30, Ps 89:14ñ20
- 31 2 Kings 25, Ezek 48:1ñ12, Acts 23, Ps 89:21ñ27

**Resources**

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

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**Online Counseling**

**Live Channels**

your glory, When the LORD has rebuilt Zion and appeared in his glory; When he has regarded the prayer of the destitute, and not despised their prayer.

**R. From heaven the Lord looks down on the earth.**

Let this be written for the generation to come, and let his future creatures praise the LORD: "The LORD looked down from his holy height, from heaven he beheld the earth, To hear the groaning of the prisoners, to release those doomed to die."

**R. From heaven the Lord looks down on the earth.**

**Alleluia**

R. Alleluia, alleluia. Come to me, all you who labor and are burdened, and I will give you rest, says the Lord. R. Alleluia, alleluia.

**Gospel: Mt 11:28-30**

Jesus said: "Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

Today's Saints



**Saint Camillus of Lellis**

Also known as Camillus de Lellis, Camillo de Lellis

Son of a military officer who had served both for Naples and France. His mother died when Camillus was very young. He spent his youth as a soldier, fighting for the Venetians against the Turks, and then for Naples. Reported as a large individual, perhaps as tall as 6'6" (2 metres), and powerfully built, but he suffered all his life from abscesses on his feet. A gambling addict, he lost so much he had to take a job working construction on a building belonging to the Capuchins; they converted him. Camillus entered the Capuchin novitiate three times, but a nagging leg injury, received while fighting the Turks, each time forced him to give it up. He went to Rome, Italy for medical treatment where Saint Philip Neri became his priest and confessor. He moved into San Giacomo Hospital for the incurable, and eventually became its administrator. Lacking education, he began to study with children when he was 32 years old. Priest. Founded the Congregation of the Servants of the Sick (the Camillians or Fathers of a Good Death) who, naturally, care for the sick both in hospital and home. The Order expanded with houses in several countries. Camillus honoured the sick as living images of Christ, and hoped that the service he gave them did penance for his wayward youth. Reported to have the gifts of miraculous healing and prophecy.

**Born:** 25 May 1550 at Bocchiarico, Abruzzi, kingdom of Naples, Italy

**Died:** 14 July 1614 at Genoa, Italy of natural causes

**Canonized:** 29 June 1746 by Pope Benedict XIV

**Patronage:** against illness, sickness or bodily ills; sick people (proclaimed on 22 June 22 1886 by Pope Leo XIII), hospitals, hospital workers, nurses, Abruzzi, Italy.



**Saint Szymon of Lipnica**

Also known as Szymon of Lipnicza, Szymon z Lipnicy

Born to a poor but pious family, the son of Grzegorz and Anna. In 1454, at age 17 he moved from his small town to Kraków to study at the Uniwersytetu Jagiellońskiego. While there, he heard a sermon by Saint John Capistran which led him to consider a call to religious life and the priesthood. He earned a bachelor's degree in 1457, and joined the Franciscan Friars Minors (Observants) at the convent of Saint Bernard in Stądom, Poland, making his vows in 1458. Ordained a priest c.1460. Assigned first to the Franciscan convent at Tarnów, Poland, and then back to Stądom. Known as a powerful preacher, he helped spread popular devotions such as that to the Holy Name of Jesus. Father Szymon had a devotion to Saint Bernardine of Siena, modeled his preaching after that of Bernardine, and assisted at the transfer of Bernardine's relics to Aquila, Italy on 17 May 1472. Attended the Franciscan General Chapter in Pavia, Italy in 1478. Pilgrim to the Holy Lands and to the tombs of Saint Peter the Apostle and Saint Paul the Apostle. Szymon died tending the sick during a plague epidemic. Born c.1437 in Lipnica Murowana, Małopolskie, Poland Died 18 July 1482 in Kraków, Małopolskie, Poland during a plague epidemic

**Beatified:** 24 February 1685 (cultus confirmed) by Blessed Pope Innocent XI, re-confirmed on 20 December 2005 by Pope Benedict XVI

**Canonized:** 3 June 2007 by Pope Benedict XVI at Saint Peter's Basilica, Rome, Italy, the canonization miracle involved the cure of a woman in 1943.



**Saint Frederick of Utrecht**

Also known as Frederick of the Netherlands, Fredericus, Fridrich, Frederic

Grandson of King Radbon of the Frisians. Educated by the priests at Utrecht, Netherlands. Priest, known for his learning and personal piety. Catechist and instructor to converts. Bishop of Utrecht in 825. Frederick worked to reform his clergy, regularize Church practice in his diocese, and opposed incestuous marriages, especially among the nobility. He dispatched a group of missionaries under the leadership of Saint Odolphus to evangelize the pagans to the north of Utrecht, and worked with them around Walcheren. He composed a prayer to the Blessed Trinity that was used for ages in the Netherlands. The memory of his life and sanctity were preserved in a poem by his contemporary Saint Rabanus Maurus. Frederick became involved in the royal politics of his day, and was especially involved in the domestic problems of Emperor Louis the Debonair, Empress Judith, and their sons. Frederick openly chastised Judith for her immoral and adulterous lifestyle, which has led many writers to conclude that Judith hired the men who murdered Frederick. However, it is more likely that they were pagans from Walcheren, many of whom were violently opposed to the Christian missionaries, and who martyred him for his work.

**Died:** stabbed to death during Mass on 18 July 838.

