



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily Highlights, Mass Readings, Daily Saints, Prayers...

Tuesday of the Fifteenth Week in Ordinary Time, July 16, 2024, Volume 177.

Today's Bible Readings

Latin Rite

1st Reading:

Is 7:1-9

Responsorial Psalm:

PS 48:2-3a, 3b-4, 5-6, 7-8

Gospel: Mt 11:20-24

Syro-Malabar Rite

1st Reading:

2 Pt 3:8-13

Gospel: [Mt 20:1-16](#)

Syro-Malankara Rite

[Gal 4:4-7](#); [Lk 11:27-28](#)

Feast of Our Lady of Mount Carmel

Meditation: Will You Be Exalted to Heaven?

If Jesus were to visit your community today, what would he say? Would he issue a warning like the one he gave to Chorazin and Bethsaida? And how would you respond? Wherever Jesus went he did mighty works to show the people how much God had for them. Chorazin and Bethsaida had been blessed with the visitation of God. They heard the good news and experienced the wonderful works which Jesus did for them. Why was Jesus upset with these communities? The word woe can mean misfortune, calamity, distress, sorrow, sadness, misery, grief, or wretchedness. It is as much an expression of sorrowful pity and grief as it is of dismay over the calamity and destruction which comes as a result of human folly, sin, and ignorance. Why does Jesus lament and issue a stern warning? The people who heard the Gospel here very likely responded with indifference. Jesus upbraids them for doing nothing! Repentance demands change - a change of heart and way of life. God's word is life-giving and it saves us from destruction - the destruction of heart, mind, and soul as well as body. Jesus' anger is directed toward sin and everything which hinders us from doing the will of God. In love he calls us to walk in his way of truth and freedom, grace and mercy, justice and holiness. Do you receive his word with faith and obedience or with doubt and indifference?

Most High and glorious God, enlighten the darkness of our hearts and give us a true faith, a certain hope and a perfect love. Give us a sense of the divine and knowledge of yourself, so that we may do everything in fulfillment of your holy will; through Jesus Christ our Lord. (Prayer of Francis of Assisi, 1182-1226).

1st Reading: Is 7:1-9

In the days of Ahaz, king of Judah, son of Jotham, son of Uzziah, Rezin, king of Aram, and Pekah, king of Israel, son of Remaliah, went up to attack Jerusalem, but they were not able to conquer it. When word came to the house of David that Aram was encamped in Ephraim, the heart of the king and the heart of the people trembled, as the trees of the forest tremble in the wind. Then the LORD said to Isaiah: Go out to meet Ahaz, you and your son Shear-jashub, at the end of the conduit of the upper pool, on the highway of the fuller's field, and say to him: Take care you remain tranquil and do not fear; let not your courage fail before these two stumps of smoldering brands the blazing anger of Rezin and the Arameans, and of the son Remaliah, because of the mischief that Aram, Ephraim and the son of Remaliah, plots against you, saying, "Let us go up and tear Judah asunder, make it our own by force, and appoint the son of Tabeel king there." Thus says the LORD: This shall not stand, it shall not be! Damascus is the capital of Aram, and Rezin is the head of Damascus; Samaria is the capital of Ephraim, and Remaliah's son the head of Samaria. But within sixty years and five, Ephraim shall be crushed, no longer a nation. Unless your faith is firm you shall not be firm!

Responsorial Psalm: PS 48:2-3a, 3b-4, 5-6, 7-8

R. (see 9d) God upholds his city for ever.

Great is the LORD and wholly to be praised in the city of our God. His holy mountain, fairest of heights, is the joy of all the earth.

R. God upholds his city for ever.

Mount Zion, "the recesses of the North," is the city of the great King. God is with her castles; renowned is he as a stronghold.

R. God upholds his city for ever.

For lo! the kings assemble, they come on together; They also see, and at once are stunned, terrified, routed.

R. God upholds his city for ever.

Quaking seizes them there; anguish, like a woman's in labor, As though a wind from the east were shattering ships of Tarshish.

R. God upholds his city for ever.

Alleluia

R. Alleluia, alleluia. If today you hear his voice, harden not your hearts. R. Alleluia, alleluia.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: July

- 01 1 Kings 2, Ezek 25, Acts 5:32ñ6:15, Ps 78:33ñ39
- 02 1 Kings 3ñ4, Ezek 26, Acts 7:1ñ17, Ps 78:40ñ46
- 03 1 Kings 5ñ6, Ezek 27, Acts 7:18ñ39, Ps 78:47ñ53
- 04 1 Kings 7, Ezek 28:1ñ13, Acts 7:40ñ60, Ps 78:54ñ60
- 05 1 Kings 8:1ñ29, Ezek 28:14ñ26, Acts 8:1ñ23, Ps 78:61ñ67
- 06 1 Kings 8:30ñ66, Ezek 29, Acts 8:24ñ40, Ps 78:68ñ72
- 07 1 Kings 9ñ10, Ezek 30, Acts 9:1ñ26, Ps 79:titleñ8
- 08 1 Kings 11, Ezek 31, Acts 9:27ñ43, Ps 79:9ñ13
- 09 1 Kings 12ñ13, Ezek 32, Acts 10:1ñ27, Ps 80:titleñ8
- 10 1 Kings 14, Ezek 33:1ñ11, Acts 10:28ñ48, Ps 80:9ñ19
- 11 1 Kings 15ñ16, Ezek 33:12ñ33, Acts 11, Ps 81:titleñ3
- 12 1 Kings 17, Ezek 34:1ñ18, Acts 12:1ñ14, Ps 81:4ñ10
- 13 1 Kings 18ñ19, Ezek 34:19ñ31, Acts 12:15ñ13:11, Ps 81:11ñ16
- 14 1 Kings 20, Ezek 35:1ñ36:12, Acts 13:12ñ33, Ps 82
- 15 1 Kings 21, Ezek 36:13ñ38, Acts 13:34ñ52, Ps 83:titleñ5
- 16 1 Kings 22, Ezek 37:1ñ15, Acts 14, Ps 83:6ñ12
- 17 2 Kings 1ñ3, Ezek 37:16ñ28, Acts 15:1ñ18, Ps 83:13ñ18
- 18 2 Kings 4, Ezek 38, Acts 15:19ñ41, Ps 84:titleñ7
- 19 2 Kings 5ñ6, Ezek 39, Acts 16:1ñ21, Ps 84:8ñ12
- 20 2 Kings 7, Ezek 40:1ñ15, Acts 16:22ñ40, Ps 85:titleñ8
- 21 2 Kings 8ñ9, Ezek 40:16ñ35, Acts 17, Ps 85:9ñ13
- 22 2 Kings 10, Ezek 40:36ñ49, Acts 18:1ñ12, Ps 86:titleñ8
- 23 2 Kings 11ñ13, Ezek 41, Acts 18:13ñ28, Ps 86:9ñ17
- 24 2 Kings 14, Ezek 42, Acts 19:1ñ28, Ps 87
- 25 2 Kings 15ñ16, Ezek 43, Acts 19:29ñ41, Ps 88:titleñ3
- 26 2 Kings 17, Ezek 44:1ñ14, Acts 20, Ps 88:4ñ10
- 27 2 Kings 18ñ19, Ezek 44:15ñ31, Acts 21:1ñ14, Ps 88:11ñ18
- 28 2 Kings 20, Ezek 45, Acts 21:15ñ40, Ps 89:titleñ6
- 29 2 Kings 21ñ22, Ezek 46, Acts 22:1ñ18, Ps 89:7ñ13
- 30 2 Kings 23ñ24, Ezek 47, Acts 22:19ñ30, Ps 89:14ñ20
- 31 2 Kings 25, Ezek 48:1ñ12, Acts 23, Ps 89:21ñ27

Resources

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[Saints](#)

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Gospel: Mt 11:20-24

Jesus began to reproach the towns where most of his mighty deeds had been done, since they had not repented. "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty deeds done in your midst had been done in Tyre and Sidon, they would long ago have repented in sackcloth and ashes. But I tell you, it will be more tolerable for Tyre and Sidon on the day of judgment than for you. And as for you, Capernaum: Will you be exalted to heaven? You will go down to the nether world. For if the mighty deeds done in your midst had been done in Sodom, it would have remained until this day. But I tell you, it will be more tolerable for the land of Sodom on the day of judgment than for you."

Today's Saints



Saint Gondulf of Tongeren-Maastricht

Also known as Gondulf of Maastricht, Gondulf of Tongeren, Gondolf, Gondolfus, Gondon, Gondulfo, Gondulfus, Gondulph, Gondulpe, Gondulphus, Gundulfus, Gundulphus

Additional Memorial 15 May as one of the bishops of Maastricht

Dean at the chapter of Saint Servatius. Bishop of Tongeren-Maastricht, Netherlands in the early 7th century. Helped build churches in many of the towns and villages of his diocese. Attended the council of Paris, France in 614. Helped to rebuild the town of Tongeren which had been destroyed by invading barbarians.

Born: c.524 in Maastricht, Netherlands

Died: early 7th century at Maastricht, Netherlands of natural causes, buried in the nave of the church of Saint Servatius in Maastricht, Netherlands, the bodies of Saint Monulph and Saint Gondulph were solemnly exhumed in 1039 by Bishop Nithard of Liège and Gerard of Florennes, Bishop of Cambrai; records of this incident were later misread giving rise to a legend in which the two saints arose from their tombs in 1039 in order to assist at the dedication of Aachen cathedral, re-interred in a sarcophagus in the crypt of the Basilica of Saint Servatius in Maastricht

Patronage: Achel, Belgium, Berg-en-Terblijt, Netherlands, Maastricht, Netherlands, city of Maastricht, Netherlands, diocese of Mechelen-aan-de-Maas, Belgium, Rotem, Belgium, Sint-Huibrechts-Lille, Belgium.



Saint Reinildis of Saintes

Also known as Reinildis of Condacum, Reinildis of Kontich, Rainelde, Raineldis, Reinaldes, Reineldis, Reinhild

Born to the nobility, the daughter of Saint Amalburga and Duke Witger of Lorraine; sister of Saint Gudula of Brussels and Saint Emebert of Cambrai. She was taught her faith by her mother. As an adult, Reinildis made private vows to devote herself to God, gave her possessions to the abbey of Lobbes where she stayed for two years, and became a pilgrim to the Holy Lands, bringing back many relics. Hermitess at Saintes, Belgium. Martyred by pagan Frisian invaders.

Born: c.630 in her father's house in Kontich, Belgium

Died: beheaded c.700 outside a chapel in Saintes (in modern Halle), Belgium, relics enshrined in the parish church of Sainte-Reinildis in Saintes, which is thought to have been built on the site of her martyrdom, there is a nearby well whose water is reputed to cure eye diseases, which led to the patronage of Reinildis for those problems

Patronage: against eye disease, against festering wounds, Saintes, Belgium.



Saint Monulphus of Tongeren-Maastricht

Also known as Monulph, Monulphe, Monulfo, Monulf, Monulfus

Additional Memorial 15 May as one of the bishops of Maastricht

Bishop of Tongeren-Maastricht, Netherlands in the late 6th and early 7th centuries.

Died: early 7th century at Maastricht, Netherlands of natural causes, buried in the nave of the church of Saint Servatius in Maastricht, Netherlands, the bodies of Saint Monulph and Saint Gondulph were solemnly exhumed in 1039 by Bishop Nithard of Liège and Gerard of Florennes, Bishop of Cambrai; records of this incident were later misread giving rise to a legend in which the two saints arose from their tombs in 1039 in order to assist at the dedication of Aachen cathedral, re-interred in a sarcophagus in the crypt of the Basilica of Saint Servatius in Maastricht

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